

I N D E X  
1 9 0 4 R E P O R T S

1	Statement of Non-Resident Corporations made to West Virginia:
1	The Cleveland-Cliffs Iron Co.
2	The Presque Isle Transportation Co.
3	Hopkins Steamship Co.
4	Grand Island Steamship Co.
5	St Clair Steamship Co.
*	Annual Reports made to Secretary of State of Michigan:
6	The Cleveland-Cliffs Iron Co.
7	Upper Peninsula Land Co.
8	Central Land & Timber Co.
9	Beach Inn Co.
10	Cleveland Iron Mining Co.
11	Iron Cliffs Co.
12	Pioneer Iron Co.
13	Michigamme Company
14	Negaunee Mine
15	Arctic Iron Co.
16	Excelsior Iron Co.
	American Iron Mining Co. (Filed in A.I.M.Co. Record Box)
	Jackson Iron Co.                   "    " J. I. Co.       "    "
17	Lake Superior & Ishpeming Ry. Co.
18	Marquette & Southeastern Ry. Co.
19	Munising Railway Co.
	Statistical Returns made to Poor's Manual of Railroads:
20	Lake Superior & Ishpeming Railway Co.
"	Marquette & Southeastern Railway Co.
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# 21	Annual Reports made to Dept of Commerce & Labor of United States:
	Pioneer Furnace No. 1
	Pioneer Furnace No. 2
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22	Pioneer Furnace No. 1
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24	Carp River Furnace
	General Tax Statement:
25	The Central Land & Timber Co.
26	<i>Key State of Ohio. - Foreign Corps.</i>
30	Reports to United States Geological Survey Covering Various Mines

\* Details of the figures used in making these reports will be found under "Miscellaneous" No. 10, in large statement binder.

# The reports made up for 1904 were not used, the Department using the ones for 1903. 1904 reports are filed with extra copies of Statements.

1905.

STATEMENT OF NON-RESIDENT CORPORATION.

PAGE.

SECTION.



In order that there may be no variance between the records of your Company and this office, and to avoid unnecessary correspondence, please fill the following blanks and return to this office.

Name of Corporation.

The Cleveland-Cliffs Iron Co.

Date of Charter.

May 9<sup>th</sup> 1891

Number of acres of land held in West Virginia if in excess of 10,000.

None

Names and Post Office addresses of President, Secretary and Treasurer.

President.

Wm. G. Mather

Cleveland, Ohio

Secretary.

J. H. Shadle

Cleveland, Ohio

Treasurer.

Wm. G. Mather

Cleveland, Ohio

Name and address of Statutory Attorney for West Virginia.

Wm. A. Onley, Charleston, W. Va.

Authorized Capital Stock

\$ 5,000,000<sup>00</sup>

Tax due May 1st, as per schedule

\$ 725<sup>00</sup>

I hereby certify that the above statements are correct.

Signed, Wm. G. Mather, Pres & Treas.

Let the above be signed by some officer of the Company.

A. C. Scherr

Auditor.

Be Sure to Return This Blank at Time of Remittance for Tax Due.

*spw*

# Know all Men by these Presents:

That The Cleveland-Cliffs Iron Co.  
 a non-resident domestic corporation, incorporated and organized under the laws of the State of West Virginia and in conformity therewith, has made, constituted and appointed and by these presents doth make, constitute and appoint, the Auditor of the State of West Virginia and his successors in office, for it and on its behalf, attorney in fact, to accept service of process and notice in said State for such corporation, and said corporation by these presents doth declare its consent that service of any process or notice in said State on said attorney in fact, or his acceptance thereof endorsed thereon shall be equivalent for all purposes to, and shall be and constitute, due and legal service upon said corporation.

*Any power of attorney heretofore given in these premises is hereby revoked*

IN WITNESS WHEREOF, the The Cleveland-Cliffs Iron Co.

..... has signed these presents by its President and caused the corporate seal of said corporation to be hereunto affixed this 6<sup>th</sup> day of July.....1905.

The Cleveland-Cliffs Iron Co.

By ..... President.

{ SEAL OF }  
{ CORPORATION. }

The Post Office address of this corporation is:

No. 10014 Merchants Bank Bldg. Street

Cleveland City.

Ohio State.

Care of Wm. G. Mather, Pres't

STATE OF *Ohio*.....

COUNTY OF *Cuyahoga*.....TO-WIT:

I, *Levin J. Dran*....., a Notary Public in and for the County and State aforesaid, do certify that..... *Wm G. Mather*..... personally appeared before me in my said county, and being by me duly sworn, did depose and say, that he is the President of the Corporation described in writing above, bearing date the ..... *sixth*..... day of ..... *July*....., 190*5*., authorized by said Corporation to execute and acknowledge deeds and other writings of said Corporation, and that the seal affixed to said writing is the Corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation by its authority duly given. And the said..... *Wm G. Mather*..... acknowledged the said writing to be the act and deed of said Corporation.

Given under my hand and official seal this *6<sup>th</sup>* day of ..... *July*..... 190*5*.

Notary Public.

{ NOTARY }  
{ SEAL. }

1905.

STATEMENT OF NON-RESIDENT CORPORATION.



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SECTION.

In order that there may be no variance between the records of your Company and this office, and to avoid unnecessary correspondence, please fill the following blanks and return to this office.

Name of Corporation.

The Presque Isle Transportation Co.

Date of Charter.

October 21st 1897

Number of acres of land held in West Virginia if in excess of 10,000.

None

Names and Post Office addresses of President, Secretary and Treasurer.

President.

P. F. Jones, Jr.  
Pittsburgh, Pa

Secretary.

Wm G. Pollock  
Cleveland Ohio

Treasurer.

Wm G. Mather  
Cleveland Ohio

Name and address of Statutory Attorney for West Virginia.

W. E. Chilton Charleston, W. Va

Authorized Capital Stock

\$ 500,000.00

Tax due May 1st, as per schedule

\$ 150.00

I hereby certify that the above statements are correct.

Signed, Wm G. Mather, Treas.

Let the above be signed by some officer of the Company.

A. C. Scherr

Auditor.

Be Sure to Return This Blank at Time of Remittance for Tax Due.

*Copy*

# Know all Men by these Presents:

That ..... **The Presque Isle Transportation Co.** .....

a non-resident domestic corporation, incorporated and organized under the laws of the State of West Virginia and in conformity therewith, has made, constituted and appointed and by these presents doth make, constitute and appoint, the Auditor of the State of West Virginia and his successors in office, for it and on its behalf, attorney in fact, to accept service of process and notice in said State for such corporation, and said corporation by these presents doth declare its consent that service of any process or notice in said State on said attorney in fact, or his acceptance thereof endorsed thereon shall be equivalent for all purposes to, and shall be and constitute, due and legal service upon said corporation.

*Any power of attorney heretofore given in the premises is hereby revoked*

IN WITNESS WHEREOF, the ..... **The Presque Isle Transportation Co.** .....

..... has signed these presents by its <sup>new</sup> President and caused the corporate seal of said corporation to be hereunto affixed this <sup>6<sup>th</sup></sup> day of <sup>July</sup> ..... 1905.

..... **The Presque Isle Transportation Co.** .....

By ..... <sup>Via</sup> President.

{ SEAL OF }  
{ CORPORATION. }

The Post Office address of this corporation is:

No. *Room 4 Mercantile Bank Bldg* Street.

..... *Cleveland* ..... City.

..... *Ohio* ..... State.

Care of *Wm S Mathew Treasurer*

STATE OF *Ohio*.....

COUNTY OF *Cuyahoga*....., To-wit:

I, *Lewis J. Drani*....., a Notary Public in and for the County and State aforesaid, do certify that..... personally

appeared before me in my said county, and being by me duly sworn, did depose and say, that he is the President of the Corporation described in writing above, bearing date the *sixth*..... day of

*July*....., 190*5*., authorized by said Corporation to execute and acknowledge deeds and other writings of said Corporation, and that the seal affixed to said writing is the Corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation

by its authority duly given. And the said *Wm. G. Mathur*.....

acknowledged the said writing to be the act and deed of said Corporation.

Given under my hand and official seal this *6<sup>th</sup>*..... day of *July*..... 190*5*..

Notary Public.

{ NOTARY }  
{ SEAL. }

1905.

STATEMENT OF NON-RESIDENT CORPORATION.



PAGE.
SECTION.

In order that there may be no variance between the records of your Company and this office, and to avoid unnecessary correspondence, please fill the following blanks and return to this office.

Name of Corporation.

Hopkins Steamship Co.

Date of Charter.

February 12<sup>th</sup> 1891.

Number of acres of land held in West Virginia if in excess of 10,000.

None

Names and Post Office addresses of President, Secretary and Treasurer.

President.

Wm G. Mather

Cleveland, Ohio

Secretary.

J. H. Sheadle

Cleveland, Ohio

Treasurer.

Wm G. Mather

Cleveland, Ohio

Name and address of Statutory Attorney for West Virginia.

Wm M. O. Dawson, Charleston, W. Va

Authorized Capital Stock

\$ 265000<sup>00</sup>

Tax due May 1st, as per schedule

\$ 91<sup>25</sup>

I hereby certify that the above statements are correct.

Signed, Wm G. Mather, Pres & Treas.

Let the above be signed by some officer of the Company.

A. C. Scherr

Auditor.

Be Sure to Return This Blank at Time of Remittance for Tax Due.



Copy

# Know all Men by these Presents:

That ..... **Hopkins Steamship Co. W. Va.** .....  
 a non-resident domestic corporation, incorporated and organized under the laws of the State of West Virginia  
 and in conformity therewith, has made, constituted and appointed and by these presents doth make, constitute  
 and appoint, the Auditor of the State of West Virginia and his successors in office, for it and on its behalf, attor-  
 ney in fact, to accept service of process and notice in said State for such corporation, and said corporation by  
 these presents doth declare its consent that service of any process or notice in said State on said attorney in fact,  
 or his acceptance thereof endorsed thereon shall be equivalent for all purposes to, and shall be and constitute,  
 due and legal service upon said corporation. *Any power of attorney heretofore  
 given in the premises is hereby revoked*

IN WITNESS WHEREOF, the ..... **Hopkins Steamship Co. W. Va.** .....  
 ..... has signed these presents by its President and caused the  
 corporate seal of said corporation to be hereunto affixed this *6<sup>th</sup>* ..... day of *July* ..... 190*5*.

*W. M.* By ..... President.

{ SEAL OF }  
 { CORPORATION. }

The Post Office address of this corporation is:

No. *Room 4 Mercantile Bank Bldg* Street.  
 ..... *Cleveland* ..... City.  
 ..... *Ohio* ..... State.  
 Care of *Wm S. Mathes, Pres*

STATE OF *Ohio*.....

COUNTY OF *Cuyahoga*....., To-wit:

I, *Lewis J. Drant*....., a Notary Public in and for the County and State aforesaid, do certify that..... *Wm G Mathew*..... personally appeared before me in my said county, and being by me duly sworn, did depose and say, that he is the President of the Corporation described in writing above, bearing date the ..... *sixth*..... day of ..... *July*....., 190*5*., authorized by said Corporation to execute and acknowledge deeds and other writings of said Corporation, and that the seal affixed to said writing is the Corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation by its authority duly given. And the said..... *Wm G Mathew*..... acknowledged the said writing to be the act and deed of said Corporation.

Given under my hand and official seal this *6<sup>th</sup>* day of *July*..... 190*5*.

Notary Public.

{ NOTARY }  
{ SEAL }

1905.

STATEMENT OF NON-RESIDENT CORPORATION.

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SECTION.



In order that there may be no variance between the records of your Company and this office, and to avoid unnecessary correspondence, please fill the following blanks and return to this office.

Name of Corporation.

Grand Island Steamship Co.

Date of Charter.

November 28<sup>th</sup> 1904

Number of acres of land held in West Virginia if in excess of 10,000.

None

Names and Post Office addresses of President, Secretary and Treasurer.

President.

Wm G. Mather

Cleveland, Ohio

Secretary.

J. H. Shadle

Cleveland, Ohio

Treasurer.

Wm G. Mather

Cleveland, Ohio

Name and address of Statutory Attorney for West Virginia.

E. W. Knight, Charleston, W Va

Authorized Capital Stock

\$ 25,000.00

Tax due May 1st, as per schedule

\$ 2.00

I hereby certify that the above statements are correct.

Signed, Wm G. Mather, Pres & Treas.

Let the above be signed by some officer of the Company.

A. C. Scherr

Auditor.

Be Sure to Return This Blank at Time of Remittance for Tax Due.

*ey*

# Know all Men by these Presents:

That ..... **Grand Island Steamship Co.** .....

a non-resident domestic corporation, incorporated and organized under the laws of the State of West Virginia and in conformity therewith, has made, constituted and appointed and by these presents doth make, constitute and appoint, the Auditor of the State of West Virginia and his successors in office, for it and on its behalf, attorney in fact, to accept service of process and notice in said State for such corporation, and said corporation by these presents doth declare its consent that service of any process or notice in said State on said attorney in fact, or his acceptance thereof endorsed thereon shall be equivalent for all purposes to, and shall be and constitute, due and legal service upon said corporation.

*Any power of attorney heretofore given in the premises is hereby revoked.*

IN WITNESS WHEREOF, the..... **Grand Island Steamship Co.** .....

..... has signed these presents by its President and caused the corporate seal of said corporation to be hereunto affixed this... *6<sup>th</sup>* ... day of ..... *July* ..... 190*5*

**Grand Island Steamship Co.** .....

*W.G.M.* By ..... President.

{ SEAL OF }  
{ CORPORATION. }

The Post Office address of this corporation is:

No. *Room 21* *Mercantile Bank Bldg* street.

..... *Cleveland* ..... City.

..... *Ohio* ..... State.

Care of *Wm G Mather Pres't* .....

STATE OF *Ohio*.....

COUNTY OF *Cuyahoga*....., To-wit:

I, *Lewis J. Dran*....., a Notary Public in and for the County and State aforesaid, do certify that *Wm G Mathers*..... personally appeared before me in my said county, and being by me duly sworn, did depose and say, that he is the President of the Corporation described in writing above, bearing date the *sixth*..... day of *July*....., 1905., authorized by said Corporation to execute and acknowledge deeds and other writings of said Corporation, and that the seal affixed to said writing is the Corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation by its authority duly given. And the said *Wm G Mathers*..... acknowledged the said writing to be the act and deed of said Corporation.

Given under my hand and official seal this *6<sup>th</sup>* day of *July*..... 1905.

.....  
Notary Public.

{ NOTARY }  
{ SEAL. }

1905.

STATEMENT OF NON-RESIDENT CORPORATION.



PAGE.

SECTION.

In order that there may be no variance between the records of your Company and this office, and to avoid unnecessary correspondence, please fill the following blanks and return to this office.

Name of Corporation.

St. Clair Steamship Co.

Date of Charter.

March 20<sup>th</sup> 1901

Number of acres of land held in West Virginia if in excess of 10,000.

None

Names and Post Office addresses of President, Secretary and Treasurer.

President.

Wm G. Mather,  
Cleveland, Ohio

Secretary.

J. H. Sheadle  
Cleveland, Ohio

Treasurer.

Wm G. Mather  
Cleveland, Ohio

Name and address of Statutory Attorney for West Virginia.

Wm M. O. Dawson, Charleston, W. Va.

Authorized Capital Stock

1150

\$ 115000.00

Tax due May 1st, as per schedule

\$ 53.75

I hereby certify that the above statements are correct.

Signed, Wm G. Mather, Pres & Treas

Let the above be signed by some officer of the Company.

A. C. Scherr

Auditor.

Be Sure to Return This Blank at Time of Remittance for Tax Due.

*Copy*

# Know all Men by these Presents:

That St. Clair Steamship Co. W. Va.  
 a non-resident domestic corporation, incorporated and organized under the laws of the State of West Virginia and in conformity therewith, has made, constituted and appointed and by these presents doth make, constitute and appoint, the Auditor of the State of West Virginia and his successors in office, for it and on its behalf, attorney in fact, to accept service of process and notice in said State for such corporation, and said corporation by these presents doth declare its consent that service of any process or notice in said State on said attorney in fact, or his acceptance thereof endorsed thereon shall be equivalent for all purposes to, and shall be and constitute, due and legal service upon said corporation.

*Any power of attorney heretofore given in the premises is hereby revoked*

IN WITNESS WHEREOF, the St. Clair Steamship Co. W. Va.

..... has signed these presents by its President and caused the corporate seal of said corporation to be hereunto affixed this 6<sup>th</sup> day of July.....1905.

St. Clair Steamship Co., W. Va.

*WGM* By ..... President.

{ SEAL OF }  
 { CORPORATION. }

The Post Office address of this corporation is:

No. Room # Mercantile Bank Bldg Street.

Cleveland City.

Ohio State.

Care of Wm G Mathew Presid

STATE OF *Ohio*.....

COUNTY OF *Cuyahoga*.....TO-WIT:

I, *Lewis J. Drans*....., a Notary Public in and for the County and State aforesaid, do certify that *Wm G Mathers*..... personally appeared before me in my said county, and being by me duly sworn, did depose and say, that he is the President of the Corporation described in writing above, bearing date the *suth*..... day of *July*....., 190*5*., authorized by said Corporation to execute and acknowledge deeds and other writings of said Corporation, and that the seal affixed to said writing is the Corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation by its authority duly given. And the said *Wm G Mathers*..... acknowledged the said writing to be the act and deed of said Corporation.

Given under my hand and official seal this *1<sup>th</sup>* day of *July*..... 190*5*..

Notary Public.

{ NOTARY }  
{ SEAL. }



ANNUAL REPORT  
FOR  
1904.

Filed \_\_\_\_\_ 1905

Deputy Secretary of State.

SEC. 12, ACT No. 232, LAWS 1903.

SEC. 12. Every corporation subject to this act shall annually, in the month of January or February, make duplicate reports for the fiscal year last ending, of such corporation, on suitable blanks to be furnished by the Secretary of State, as hereinafter provided. Such report shall state the amount each of common and preferred capital stock authorized, and the amount thereof subscribed for, and the amount thereof actually paid in, in cash, and the amount thereof paid in property; the amount of capital invested in real and personal estate, and the present actual value of the same as near as may be estimated; the amount of debts of the corporation, and the amount of credits, and the present estimated value of the credits; the name and postoffice address of each stockholder and the number of shares of preferred and common stock held by him at the date of such report; the name and postoffice address of each officer and director of the corporation, and such other information as the Secretary of State may require. It shall be the duty of the Secretary of State in the month of December in each year, to mail to each corporation which is subject to the provisions of this act, suitable blanks on which shall be printed a copy of this section. Such reports shall be signed by a majority of the board of directors and verified by the oath of the Secretary of the corporation, and deposited in the office of the Secretary of State within the said month of January or February. The Secretary of State shall carefully examine such reports, and if upon such examination they shall be found to comply with all the requirements of this section, he shall file one of them in his office and shall forward the other by mail or express to the county clerk of the county in which the office, in this State, for the transaction of the business of said corporation is situated. And it shall be the duty of such county clerk, upon receipt of such report, to immediately cause the same to be filed in his office. If any of the directors of any such corporation shall wilfully neglect or refuse to make and deposit the report required by this section, within the time herein specified, they shall each be liable for all the debts of such corporation contracted since the filing of the last annual or special report, and subject to a penalty of twenty-five dollars, and in addition thereto the sum of five dollars for each and every secular day after the first day of March in each year during the pendency of such neglect and refusal, which penalty shall be for the use and benefit of the general fund of this State. The Secretary of State shall, during the last week of June of each year, report to the Attorney General in writing, the name and postoffice address of each and every corporation which has failed to comply with the provisions of this section. And upon the receipt of such report, it shall be the duty of the Attorney General to institute proceedings in any court of competent jurisdiction, to collect said penalties, and all necessary expenses incurred by the Attorney General in such proceedings shall be audited by the Board of State Auditors, and paid from the general fund of the State. And in case a corporation

organized or doing business under the provisions of this act shall be dissolved by process of law, or whose term of existence shall terminate by limitation, or whose property and franchises shall be sold at mortgage sale, or at private sale, or if for any reason the attitude of the corporation toward the State shall be changed from that set forth in the articles of association, except as is provided in sections two and seventeen, it shall be the duty of the last board of directors of such corporation within thirty days thereafter, to give written notice of such change to the Secretary of State and the county clerk of the county where the office of such corporation is located, signed by a majority of such directors, which said notice shall be recorded as amendments are required to be recorded. And in case of neglect to give such notice, they shall be subject to the same penalties provided in case of neglect to make annual reports, which said penalties shall be collected and applied in the same manner as in case of neglect in making annual reports. The neglect or refusal to file the reports required by this section to be filed, shall be deemed to be wilful when the report required is not filed within the time herein limited. Whenever any corporation has neglected or refused to make and file its report within twenty days after the time limited in this section, the Secretary of State shall cause notice of that fact to be given by mail to such corporation, and to each last known officer and director thereof, directed to their respective postoffice addresses. The certificate of the Secretary of State or his deputy, of the mailing of such notices, shall be prima facie evidence in all courts and places of that fact, and that such notices were duly received by said corporation, officers and directors thereof, severally: *Provided*, Flour milling corporations shall make and deposit annual reports in the month of July or August for the year ending June thirtieth, preceding, and for refusal or neglect to make and deposit the reports required by this section before the first day of September in each year, the directors shall be liable for all the debts of such corporation contracted during the period of such neglect or refusal, and shall be immediately subject to all the penalties provided in this section. All actions and suits based on the neglect or refusal of the officers or directors of such corporations to make and file the reports required by this section shall be commenced within two years next after such neglect or refusal has occurred, and not afterward.

# ANNUAL REPORT

....OF....

(Name of Corporation) The Cleveland Cliffs Iron Co  
 (Postoffice Address) Cleveland Ohio  
 (Street and No.) 2<sup>nd</sup> Floor Mercantile Bank Bldg

Secretary of State,

Sir:—In accordance with Section twelve of Act No. 232, Public Acts of 1903, the undersigned, Directors of the Cleveland Cliffs Iron Co Company, respectfully submit the following report of its condition on the First day of December 1904.

1. The business in which the corporation has been engaged, during the year ending December 31, 1904, has been of the following character: Manufacturing Charcoal, Pig Iron and Mining

2. The operations of said company have been conducted at the following place or places: Gladstone, Delta County and Ishpeming, Marquette County Mich

3. The amount of authorized capital stock is	- - - - -	{ Common, \$ <u>5,000,000.00</u> Preferred, \$ <u>None</u>
4. The amount of capital stock subscribed is	- - - - -	{ Common, \$ <u>4,910,000.00</u> Preferred, \$ <u>None</u>
5. The amount of capital stock actually paid in in cash is	- - - - -	{ Common, \$ <u>4,910,000.00</u> Preferred, \$ <u>None</u>
6. The amount of capital stock actually paid in in property is	- - - - -	{ Common, \$ <u>None</u> Preferred, \$ <u>None</u>
7. The amount invested in real estate is	- - - - -	- \$ <u>2,201,370.37</u>
8. The present actual value of the real estate, as near as may be estimated, is	- - - - -	- \$ <u>1,655,577.38</u>
9. The amount invested in personal estate is (including credits)	- - - - -	- \$ <u>1,173,966.23</u>
10. The present actual value of the personal estate as near as may be estimated is (including credits)	- - - - -	- \$ <u>6,849,549.44</u>
11. The liability of said corporation on real estate mortgage is	- - - - -	- \$ <u>240,035.27</u>
12. The liability of said corporation on chattel mortgage is	- - - - -	- \$ <u>None</u>
13. The total indebtedness of said corporation, secured and unsecured, is	- - - - -	- \$ <u>2,584,050.40</u>
14. The total amounts of credits owing to said corporation is	- - - - -	\$ <u>2,848,121.23</u>
15. The present actual value of the credits, as near as may be estimated is	- - - - -	- \$ <u>1,807,462.77</u>

STOCKHOLDERS' NAMES.

P. O. ADDRESS.

Shares of Stock Held.

Common. Preferred.

*List of Stockholders dated Feb'y 14, 1905  
Same as in Annual Report 1904.*

Table with columns for Stockholders' Names, P. O. Address, and Shares of Stock Held (Common and Preferred). The table contains faint, mirrored text from the reverse side of the page, including the heading 'ANNUAL REPORT' and various financial and corporate details.

GIVE HERE DATE OF ORIGINAL INCORPORATION: May 14 1891

GIVE HERE DATE OF RE-INCORPORATION (IF ANY): 1

NAMES OF OFFICERS AND DIRECTORS.	POSTOFFICE ADDRESSES.
<u>Wm G Mathew</u> President.	<u>Cleveland Ohio</u>
<u>J H Wade</u> Vice-Pres.	<u>New York N.Y.</u>
<u>J H Shradle</u> Secretary.	<u>Cleveland Ohio</u>
<u>Wm G Mathew</u> Treasurer.	<u>Cleveland Ohio</u>
<u>Wm G Mathew</u> <u>E R Perkins</u> <u>J H Mc Bride</u> <u>Samuel Mathew</u> <u>J H Newberry</u> <u>C W Bingham</u> <u>J H Hoyt</u> <u>J H Wade</u> <u>Peter White</u>	Directors.
	<u>Cleveland Ohio</u>
	<u>Melloughby Ohio</u>
	<u>Cleveland Ohio</u>
	<u>Cleveland Ohio</u>
	<u>Detroit Mich</u>
	<u>Cleveland Ohio</u>
	<u>Cleveland Ohio</u>
	<u>New York N.Y.</u>
	<u>Marquette Mich.</u>

The foregoing is a true statement of the condition of the company together with the names and postoffice addresses of the stockholders, and the number of shares held by each at the date of this report; also the name and postoffice address of each officer and director of such corporation.

WITNESS OUR SIGNATURES:—

Signed, Wm G Mathew  
E R Perkins  
J H Hoyt  
Samuel Mathew  
J H Mc Bride } Majority of Directors.

Other signatures not obtained on 2/18/05 HCS

STATE OF Ohio }  
County of Cuyahoga } ss.

I, J H Shradle, do solemnly swear that I am the Secretary of the above named corporation, and that the matters set forth in the foregoing report are true and correct to the best of my knowledge and belief: And further, that the within signatures are those of a majority of the directors of said corporation.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_ 1905

Signed, L J Dran Secretary.  
Notary Public in and for Cuyahoga County, State of Ohio Michigan.

My commission expires \_\_\_\_\_ 190\_\_\_\_\_

FRED M. WARNER,  
SECRETARY OF STATE.

CHARLES S. PIERCE,  
DEPUTY SECRETARY OF STATE.

MICHIGAN  
DEPARTMENT OF STATE  
LANSING

Gentlemen:

I enclose herewith two blanks for the report required to be filed by your company during January or February. The report, in duplicate, should be sent to this office, accompanied by a filing fee of fifty cents— which fee is not a perquisite of this office, but must be paid into the State Treasury at the time of the filing of the report.

**POSTAGE STAMPS CANNOT BE ACCEPTED IN PAYMENT OF FEE.**

Failure to cause such report to be filed subjects each manager or director to a penalty of twenty-five dollars for the first day, and five dollars for each day after March first. The statute gives the Secretary of State no discretion in the matter. **HE CANNOT GRANT EXTENSION OF TIME, NOR EXCUSE FAILURE TO FILE THE REPORT, BUT MUST REPORT ALL DELINQUENTS TO THE ATTORNEY GENERAL.**

Please note the following suggestions:

1. The report will not be filed unless all statements required by the report are made, either by giving the correct amount or by writing in the word "nothing." A blank or line drawn in the place of an answer will not be accepted.
2. The total amount of capital stock paid in in both cash and property, as shown by items five and six, can not exceed the amount of capital stock subscribed as shown by item four.
3. Statements seven and eight should include all land owned by the company, together with such buildings and machinery as would pass under a deed of the land.
4. Under statements nine and ten should be included all goods and chattels, cash, claims and accounts, and all property belonging to the company not included in the real estate and covered by statements seven and eight.
5. Under statements fourteen and fifteen should be included all claims for money owing to the company whether due or to become due, on notes, bills and open accounts, or contracts of any kind.
6. The fact that a company has not been organized for a full year, or that it has not been engaged in business during the past year, does not excuse it from filing a report. There is nothing called for in the report depending on the length of time the company has been incorporated, nor the amount of business it has transacted.

By observance of the plain statutory requirements you will avoid a good deal of delay and annoyance both to yourselves and to this office.

**READ THIS LETTER AGAIN CAREFULLY AT THE TIME THE REPORT IS MADE.**

Very respectfully,

*Fred M. Warner.*

Secretary of State.

ANNUAL REPORT

FOR

1904.

Filed \_\_\_\_\_ 1905

Deputy Secretary of State.

SEC. 13, ACT No. 191, LAWS 1877.  
(As Amended.)

SEC. 13. Every partnership association heretofore or hereafter organized under this act shall annually, in the month of January or February, make duplicate reports for the fiscal year last ending, of such association, on suitable blanks to be furnished by the Secretary of State, as hereinafter provided. Such report shall state the amount of capital subscribed, and the amount thereof actually paid in, in cash, and the amount thereof paid in property, if any; the amount of capital invested in real and personal estate, and the present actual value in of the same as near as may be estimated; the amount of debts of the association, and the amount of credits, and the present estimated value of the credits; the name and postoffice address of each member and the amount of capital held by each at the date of such report; the name and postoffice address of each officer and manager of the association and such other information as the Secretary of State may require. It shall be the duty of the Secretary of State in the month of December in each year, to mail to each such association suitable blanks on which shall be printed a copy of this section. Such reports shall be signed by a majority of the managers and verified by the oath of the secretary of the association, and deposited in the office of the Secretary of State within the said month of January or February. The Secretary of State shall carefully examine such reports, and if upon such examination they shall be found to comply with all the requirements of this section, he shall file one of them in his office and shall forward the other by mail or express to the county clerk of the county in which the principal office, in this State, for the transaction of the business of said association is situated. And it shall be the duty of such county clerk, upon receipt of such report to immediately cause the same to be filed in his office. If any of the managers of any such association shall wilfully neglect or refuse to make and deposit the report required by this section, within the time herein specified, they shall each be liable for all the debts of such association contracted during the period of such neglect or refusal, and subject to a penalty of twenty-five dollars, and in addition thereto the sum of five dollars for each and every secular day after the first of March in each year during the pendency of such neglect or refusal, which penalty shall be for the use and benefit of the general fund of this State. The Secretary of State shall, during the last week of June of each year, report to the Attorney General in writing, the name and postoffice address of each and every association which has failed to comply with the provisions of this section. And upon the receipt of such report, it shall be the duty of the Attorney General to institute proceedings in any court of competent jurisdiction, to collect said penalties, and all necessary expenses incurred by the Auditor General in such proceedings

shall be audited by the Board of State Auditors, and paid from the general fund of the State. And in case an association organized or doing business under the provisions of this act shall be dissolved by process of law, or whose term of existence shall terminate by limitation, or whose property and franchises shall be sold at mortgage sale, or at private sale, it shall be the duty of the last partners of such association, within thirty days thereafter, to give written notice of such change to the Secretary of State and the county clerk of the county where the principal office of such association is located, signed by a majority of such partners, which said notice shall be recorded as amendments are required to be recorded. And in case of neglect to give such notice, they shall be subject to the same penalties provided in case of neglect to make annual reports, which said penalties shall be collected and applied in the same manner as in case of neglect in making annual reports. The neglect or refusal to file the reports required by this section to be filed, shall be deemed to be wilful when the report required is not filed within the time herein limited. Whenever any association has neglected or refused to make and file its report within twenty days after the time limited in this section, the Secretary of State shall cause notice of that fact to be given by mail to such association, and to each last known officer and manager thereof, directed to their respective postoffice addresses. The certificate of the Secretary of State or his deputy, of the mailing of such notices, shall be prima facie evidence in all courts and places of that fact, and that such notices were duly received by said association. All actions and suits based on the neglect or refusal of the officers or partners of such associations to make and file the reports required by this section, shall be commenced within two years next after such neglect or refusal has occurred, and not afterwards.

# ANNUAL REPORT

....OF....

(Name of Association) Upper Peninsula Land Co Ltd  
(Postoffice Address) Detroit Michigan  
(Street and No.) \_\_\_\_\_

Secretary of State,

Sir:—In accordance with Section thirteen of Act No. 191, Public Acts of 1877, as amended, the undersigned, Managers of the Upper Peninsula Land Company, Limited, respectfully submit the following report of its condition on the 31st day of December 1904.

1. The business in which the association has been engaged, during the year ending December 31, 1904, has been of the following character: Selling of Timber, and Land

2. The operations of said company have been conducted at the following place or places: Detroit Michigan and Marquette, Alger, Schoolcraft, Luce, Chippewa and Macinac Counties - Michigan

3. The amount of authorized capital stock is	\$ 750,000.00
4. The amount of capital stock subscribed is	\$ 750,000.00
5. The amount of capital stock paid in in cash is	\$ 270,595.95
6. The amount of capital stock paid in in property is	\$ 479,404.05
7. The amount invested in real estate is	\$ 342,145.98
8. The present actual value of real estate, as near as may be estimated, is	\$ 342,145.98
9. The amount invested in personal property is (including credits)	\$ 835,209.32
10. The present actual value of the personal property, as near as may be estimated is (including credits)	\$ 349,099.62
11. The liability of the association on real estate mortgages is	\$ None
12. The liability of the association on chattel mortgages is	\$ None
13. The amount of the debts, secured and unsecured, is	\$ 1,012,964.69
14. The amount of credits owing to said association is	\$ 42,581.24
15. The present estimated value of the credits is	\$ 30,959.65

STOCKHOLDERS' NAMES.	P. O. ADDRESS.	Shares of Stock Held.
T. J. Murriam	Chicago Ills	1
Samuel Redfern	Marquette Mich	1
H. R. Harris	Marquette Mich	1
R. C. Mann	Cleveland Ohio	1
Wm. G. Mathew	Cleveland Ohio	1
M. M. Duncan	Ishpeming Mich	3125
Austin Farrell	Marquette Mich	4370
		7500

1. The business in which the association has been engaged during the year ending December 31, 1904, has been of the following character:

2. The amount of authorized capital stock is

3. The amount of capital stock subscribed is

4. The amount of capital stock paid in cash is

5. The amount of capital stock paid in property is

6. The amount invested in real estate is

7. The present actual value of real estate, as near as may be estimated, is

8. The amount invested in personal property, including credits, is

9. The present actual value of the personal property, as near as may be estimated, is

10. The liability of the association on real estate mortgages is

11. The liability of the association on chattel mortgages is

12. The amount of the debits, paid and unpaired, is

13. The amount of credits owing to said association is

14. The present estimated value of the credits is

REPORT

PARSONS PAPER



GIVE HERE DATE OF ORIGINAL INCORPORATION: December 4 1902

NAMES OF OFFICERS AND MANAGERS.	POSTOFFICE ADDRESSES.
<u>Wm G Mathew</u> Chairman.	<u>Cleveland Ohio</u>
<u>FJ Murriam</u> Vice-Chairman.	<u>Chicago Ill</u>
<u>RC Mann</u> Secretary.	<u>Cleveland Ohio</u>
<u>Wm G Mathew</u>	<u>Cleveland Ohio</u>
<u>RC Mann</u>	<u>Cleveland Ohio</u>
<u>HR Harris</u>	<u>Marquette Mich</u>
<u>Samuel Redfern</u>	<u>Negaunee Mich</u>
<u>FJ Murriam</u>	<u>Chicago Ill</u>

The foregoing is a true statement of the condition of the company, together with the names and postoffice addresses of the stockholders, and the number of shares held by each, at the date of this report; also the name and postoffice address of each officer and manager of such association.

WITNESS OUR SIGNATURES:—

Signed Wm G Mathew  
RC Mann

+ Sent copy for other signatures

Majority of Managers.

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, do solemnly swear that I am the Secretary of the above named association, and that the matters set forth in the foregoing report are true and correct to the best of my knowledge and belief: And further, that the within signatures are those of a majority of the managers of said association.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

Notary Public in and for \_\_\_\_\_ County, State of Michigan.

My commission expires \_\_\_\_\_

ANNUAL REPORT

FOR

1904.

Filed \_\_\_\_\_ 1905

Deputy Secretary of State.

SEC. 13, ACT No. 191, LAWS 1877.

(As Amended.)

SEC. 13. Every partnership association heretofore or hereafter organized under this act shall annually, in the month of January or February, make duplicate reports for the fiscal year last ending, of such association, on suitable blanks to be furnished by the Secretary of State, as hereinafter provided. Such report shall state the amount of capital subscribed, and the amount thereof actually paid in, in cash, and the amount thereof paid in property, if any; the amount of capital invested in real and personal estate, and the present actual value of the same as near as may be estimated; the amount of debts of the association, and the amount of credits, and the present estimated value of the credits; the name and postoffice address of each member and the amount of capital held by each at the date of such report; the name and postoffice address of each officer and manager of the association and such other information as the Secretary of State may require. It shall be the duty of the Secretary of State in the month of December in each year, to mail to each such association suitable blanks on which shall be printed a copy of this section. Such reports shall be signed by a majority of the managers and verified by the oath of the secretary of the association, and deposited in the office of the Secretary of State within the said month of January or February. The Secretary of State shall carefully examine such reports, and if upon such examination they shall be found to comply with all the requirements of this section, he shall file one of them in his office and shall forward the other by mail or express to the county clerk of the county in which the principal office, in this State, for the transaction of the business of said association is situated. And it shall be the duty of such county clerk, upon receipt of such report to immediately cause the same to be filed in his office. If any of the managers of any such association shall wilfully neglect or refuse to make and deposit the report required by this section, within the time herein specified, they shall each be liable for all the debts of such association contracted during the period of such neglect or refusal, and subject to a penalty of twenty-five dollars, and in addition thereto the sum of five dollars for each and every secular day after the first day of March in each year during the pendency of such neglect or refusal, which penalty shall be for the use and benefit of the general fund of this State. The Secretary of State shall, during the last week of June of each year, report to the Attorney General in writing, the name and postoffice address of each and every association which has failed to comply with the provisions of this section. And upon the receipt of such report, it shall be the duty of the Attorney General to institute proceedings in any court of competent jurisdiction, to collect said penalties, and all necessary expenses incurred by the Auditor General in such proceedings shall be audited by

the Board of State Auditors, and paid from the general fund of the State. And in case an association organized or doing business under the provisions of this act shall be dissolved by process of law, or whose term of existence shall terminate by limitation, or whose property and franchises shall be sold at mortgage sale, or at private sale, it shall be the duty of the last partners of such association, within thirty days thereafter, to give written notice of such change to the Secretary of State and the county clerk of the county where the principal office of such association is located, signed by a majority of such partners, which said notice shall be recorded as amendments are required to be recorded. And in case of neglect to give such notice, they shall be subject to the same penalties provided in case of neglect to make annual reports, which said penalties shall be collected and applied in the same manner as in case of neglect in making annual reports. The neglect or refusal to file the reports required by this section to be filed, shall be deemed to be wilful when the report required is not filed within the time herein limited. Whenever any association has neglected or refused to make and file its report within twenty days after the time limited in this section, the Secretary of State shall cause notice of that fact to be given by mail to such association, and to each last known officer and manager thereof, directed to their respective postoffice addresses. The certificate of the Secretary of State or his deputy, of the making of such notices, shall be prima facie evidence in all courts and places of that fact, and that such notices were duly received by said association. All actions and suits based on the neglect or refusal of the officers or partners of such associations to make and file the reports required by this section, shall be commenced within two years next after such neglect or refusal has occurred, and not afterwards.

# ANNUAL REPORT

....OF....

(Name of Association) *Central Land and Timber Co*

(Postoffice Address) *Grand Rapids, Michigan*

(Street and No.) *901 Michigan Trust Bldg*

Secretary of State,

Sir:—In accordance with Section thirteen of Act No. 191, Public Acts of 1877, as amended, the undersigned, Managers of the *Central Land and Timber Co* Company, Limited, respectfully submit the following report of its condition on the *first* day of *January* 1905.

1. The business in which the association has been engaged, during the year ending December 31, 1904, has been of the following character: *Dealing in Timber and Land*

2. The operations of said company have been conducted at the following place or places:

*Grand Rapids, Mich.; Algon and Marquette Counties Mich and Atkin County Minnesota*

3. The amount of authorized capital stock is	\$ 2,5000.00
4. The amount of capital stock subscribed is	\$ 2,5000.00
5. The amount of capital stock paid in in cash is	\$ 5000.00
6. The amount of capital stock paid in in property is	\$ 20000.00
7. The amount invested in real estate is	\$ 2,5939.79
8. The present actual value of real estate, as near as may be estimated, is	\$ 16,382.68
9. The amount invested in personal property is (including credits)	\$ 3440.70
10. The present actual value of the personal property, as near as may be estimated is (including credits)	\$ 2705.50
11. The liability of the association on real estate mortgages is	\$ Nothing
12. The liability of the association on chattel mortgages is	\$ Nothing
13. The amount of the debts, secured and unsecured, is	\$ 7988.00
14. The amount of credits owing to said association is	\$ Nothing
15. The present estimated value of the credits is	\$ Nothing

STOCKHOLDERS' NAMES.	P. O. ADDRESS.	<del>Shares</del> Stock Held.
J O Brin	Grand Rapids, Mich	7500.00
N Withy	" " "	7500.00
Mrs N Campbell	" " "	5000.00
Mrs B Howard	" " "	5000.00

GIVE HERE DATE OF ORIGINAL INCORPORATION: March 5 1903

NAMES OF OFFICERS AND MANAGERS.	POSTOFFICE ADDRESSES.
<i>J. J. O'Brien</i> Chairman.	<i>Grand Rapids</i>
<i>James H. Campbell</i> Vice-Chairman.	" "
<i>James B. Howard</i> Secretary.	" "
" " " Treasurer.	" "
" " " Managers.	" "
" " " Managers.	" "
" " " Managers.	" "
" " " Managers.	" "
" " " Managers.	" "

The foregoing is a true statement of the condition of the company, together with the names and postoffice addresses of the stockholders, and the number of shares held by each, at the date of this report; also the name and postoffice address of each officer and manager of such association.

WITNESS OUR SIGNATURES:—

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ } Majority of Managers.

STATE OF \_\_\_\_\_ }  
 County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, do solemnly swear that I am the Secretary of the above named association, and that the matters set forth in the foregoing report are true and correct to the best of my knowledge and belief: And further, that the within signatures are those of a majority of the managers of said association.

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_.

Notary Public in and for \_\_\_\_\_ County, State of Michigan.

My commission expires \_\_\_\_\_.

ANNUAL REPORT

FOR

1904.

Filed

1905

Deputy Secretary of State.

SEC. 13, ACT No. 191, LAWS 1877.

(As Amended.)

SEC. 13. Every partnership association heretofore or hereafter organized under this act shall annually, in the month of January or February, make duplicate reports for the fiscal year last ending, of such association, on suitable blanks to be furnished by the Secretary of State, as hereinafter provided. Such report shall state the amount of capital subscribed, and the amount thereof actually paid in, in cash, and the amount thereof paid in property, if any; the amount of capital invested in real and personal estate, and the present actual value of the same as near as may be estimated; the amount of debts of the association, and the amount of credits, and the present estimated value of the credits; the name and postoffice address of each member and the amount of capital held by each at the date of such report; the name and postoffice address of each officer and manager of the association and such other information as the Secretary of State may require. It shall be the duty of the Secretary of State in the month of December in each year, to mail to each such association suitable blanks on which shall be printed a copy of this section. Such reports shall be signed by a majority of the managers and verified by the oath of the secretary of the association, and deposited in the office of the Secretary of State within the said month of January or February. The Secretary of State shall carefully examine such reports, and if upon such examination they shall be found to comply with all the requirements of this section, he shall file one of them in his office and shall forward the other by mail or express to the county clerk of the county in which the principal office, in this State, for the transaction of the business of said association is situated. And it shall be the duty of such county clerk, upon receipt of such report to immediately cause the same to be filed in his office. If any of the managers of any such association shall wilfully neglect or refuse to make and deposit the report required by this section, within the time herein specified, they shall each be liable for all the debts of such association contracted during the period of such neglect or refusal, and subject to a penalty of twenty-five dollars, and in addition thereto the sum of five dollars for each and every secular day after the first day of March in each year during the pendency of such neglect or refusal, which penalty shall be for the use and benefit of the general fund of this State. The Secretary of State shall, during the last week of June of each year, report to the Attorney General in writing, the name and postoffice address of each and every association which has failed to comply with the provisions of this section. And upon the receipt of such report, it shall be the duty of the Attorney General to institute proceedings in any court of competent jurisdiction, to collect said penalties, and all necessary expenses incurred by the Auditor General in such proceedings shall be audited by

the Board of State Auditors, and paid from the general fund of the State. And in case an association organized or doing business under the provisions of this act shall be dissolved by process of law, or whose term of existence shall terminate by limitation, or whose property and franchises shall be sold at mortgage sale, or at private sale, it shall be the duty of the last partners of such association, within thirty days thereafter, to give written notice of such change to the Secretary of State and the county clerk of the county where the principal office of such association is located, signed by a majority of such partners, which said notice shall be recorded as amendments are required to be recorded. And in case of neglect to give such notice, they shall be subject to the same penalties provided in case of neglect to make annual reports, which said penalties shall be collected and applied in the same manner as in case of neglect in making annual reports. The neglect or refusal to file the reports required by this section to be filed, shall be deemed to be wilful when the report required is not filed within the time herein limited. Whenever any association has neglected or refused to make and file its report within twenty days after the time limited in this section, the Secretary of State shall cause notice of that fact to be given by mail to such association, and to each last known officer and manager thereof, directed to their respective postoffice addresses. The certificate of the Secretary of State or his deputy, of the mailing of such notices, shall be prima facie evidence in all courts and places of that fact, and that such notices were duly received by said association. All actions and suits based on the neglect or refusal of the officers or partners of such associations to make and file the reports required by this section, shall be commenced within two years next after such neglect or refusal has occurred, and not afterwards.

# ANNUAL REPORT

....OF....

(Name of Association) Beach Inn Company  
 (Postoffice Address) Marquette, Mich.  
 (Street and No.) \_\_\_\_\_

Secretary of State,

Sir:—In accordance with Section thirteen of Act No. 191, Public Acts of 1877, as amended, the undersigned, Managers of the Beach Inn Company Company, Limited, respectfully submit the following report of its condition on the Thirty-first day of December 1904.

1. The business in which the association has been engaged, during the year ending December 31, 1904, has been of the following character: Hotel Business to November 1<sup>st</sup> 1904 having operated The Beach Inn at Munising, Mich. under lease which has now expired

2. The operations of said company have been conducted at the following place or places: Munising, Alger County, Michigan

3. The amount of authorized capital stock is	- - - - -	Preferred	none
		Common	\$ 15000.
4. The amount of capital stock subscribed is	- - - - -	Preferred	none
		Common	\$ 15000.
5. The amount of capital stock paid in in cash is	- - - - -	Preferred	none
		Common	\$ 15000.
6. The amount of capital stock paid in in property is	- - - - -	Preferred	none
		Common	\$ none
7. The amount invested in real estate is	- - - - -		\$ none
8. The present actual value of real estate, as near as may be estimated, is	- - - - -		\$ none
9. The amount invested in personal property is (including credits)	- - - - -		\$ 3543.79
10. The present actual value of the personal property, as near as may be estimated is (including credits)	- - - - -		\$ 2000.00
11. The liability of the association on real estate mortgages is	- - - - -		\$ none
12. The liability of the association on chattel mortgages is	- - - - -		\$ none
13. The amount of the debts, secured and unsecured, is	- - - - -		\$ 7219.80
14. The amount of credits owing to said association is	- - - - -		\$ 233.26
15. The present estimated value of the credits is	- - - - -		\$ 146.51

STOCKHOLDERS' NAMES.	P. O. ADDRESS.	Shares of Stock Held.
J. G. Mathew	Chorland Ohio	146
C. Mann	" "	1
R. Harris	Marquette Mich	1
A. Courard	Kalamazoo "	1
A. St. John	Marquette "	1
	(Postoffice Address)	
	(Street and No.)	
	SECRETARY OF STATE	
	Signed: Managers of the	
	limited respectfully submit the following report of its condition on the	
	day of	
	The business in which the association has been engaged during the year ending December 31, 1904, has been of the	
	following character:	
	The objects of said company have been conducted at the following place or places:	
	1. The amount of subscribed capital stock is	
	2. The amount of capital stock subscribed	
	3. The amount of capital stock paid in cash	
	4. The amount of capital stock paid in property	
	5. The amount invested in real estate	
	6. The present actual value of real estate owned is	
	7. The amount invested in personal property (including cash)	
	8. The present actual value of personal property owned is	
	9. The liability of the association as to the mortgage	
	10. The liability of the association as to other mortgages	
	11. The amount of the debt, accrued and unpaid	
	12. The amount of credits owing to the association	
	13. The present estimated value of the credits	



GIVE HERE DATE OF ORIGINAL INCORPORATION: \_\_\_\_\_ 1 \_\_\_\_\_

NAMES OF OFFICERS AND MANAGERS.

POSTOFFICE ADDRESSES.

*N R Harris* Pres  
Chairman.  
*N N Edward* Vice-Chairman.  
*N A St John* Secretary.  
*N R Harris* Treasurer.

*Marquette*  
*Kalamazoo*  
*Marquette*  
"

*Wm G Mathew*  
*N R Harris*  
*N N Edward*  
*R C Mann*  
*N A St John* Managers.

*Cleveland Ohio*  
*Marquette's Mich*  
*Kalamazoo*  
*Cleveland Ohio*  
*Marquette Mich*

The foregoing is a true statement of the condition of the company, together with the names and postoffice addresses of the stockholders, and the number of shares held by each, at the date of this report; also the name and postoffice address of each officer and manager of such association.

WITNESS OUR SIGNATURES:—

*(Signed) Wm G Mathew*  
*N R Harris*  
*N A St John*  
*N N Edward*

Majority of Managers.

STATE OF *Michigan* } ss.  
County of *Marquette*

I, *N A St John*, do solemnly swear that I am the Secretary of the above named association, and that the matters set forth in the foregoing report are true and correct to the best of my knowledge and belief: And further, that the within signatures are those of a majority of the managers of said association.

*(Signed) N A St John, Secretary*

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

Notary Public in and for \_\_\_\_\_ County, State of Michigan.

My commission expires \_\_\_\_\_

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed.....190.....

Deputy Secretary of State.

### Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First*, The amount of cash paid in on the capital stock;
- Second*, The amount of capital paid in by the conveyance of property to the corporation;
- Third*, The entire amount invested in real estate.
- Fourth*, The amount of personal estate;
- Fifth*, The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth*, The amount of the secured or bonded debt of the corporation;
- Seventh*, The amount due to the corporation;
- Eighth*, The number of gross tons of copper obtained;
- Ninth*, The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth*, The number of gross tons of mineral coal mined;
- Eleventh*, The number of gross tons of pig iron manufactured;
- Twelfth*, The number of tons of any other mineral or ore mined;
- Thirteenth*, The amount of slate or stone mined;
- Fourteenth*, The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, wilfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section wilfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Cleveland Iron Mining Co  
 (Postoffice Address) Cleveland Ohio  
 (Street and No.) 233 Bank Street

~~FRED M. WARNER~~, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Cleveland Iron Mining Company, respectfully submit the following report for the year ending December 31, 1904.

First, The amount of cash paid in on the capital stock is - - - - -	\$	500,000	00
Second, The amount of capital paid in by the conveyance of property to the corporation is - - - - -		200,000	00
Third, The entire amount invested in real estate is - - - - -		121,471	72
Fourth, The amount of personal estate is - - - - -		626,699	33
Fifth, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -		708,743	30
Sixth, The amount of the secured or bonded debt of the corporation is - - - - -		None	
Seventh, The amount due to the corporation is - - - - -		898,162	52
Eighth, The number of gross tons of copper obtained is - - - - -			
Ninth, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -		298,684	
Tenth, The number of gross tons of mineral coal mined is - - - - -			
Eleventh, The number of gross tons of pig iron manufactured is - - - - -			
Twelfth, The number of tons of any other mineral or ore mined is - - - - -			
Thirteenth, The amount of slate or stone mined is - - - - -			

STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
Jas. A. Hoyt.	Cleveland Ohio	1
J. G. Handy	" "	1
W. G. Mathur	" "	1
J. N. McBride	" "	1
Samuel Mathur	" "	1
E. A. Perkins	Willoughby "	1
M. S. Tyler.	Cleveland "	1
J. N. Wade	New York N.Y.	1
Peter White	Marquette Mich	1
J. N. Wade.	New York N.Y.	99991
		100000.

STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">MAY 1910</p>		

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

.....*President.*  
.....*Secretary.*

STATE OF..... }  
COUNTY OF..... } *ss.* On this..... day of..... A. D. 190.....  
before me..... a..... in and for said  
..... personally appeared the above named

.....  
.....  
..... and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[L. S.]

.....  
.....  
..... My commission expires..... 190.....

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed.....190.....

Deputy Secretary of State.

### Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First,* The amount of cash paid in on the capital stock;
- Second,* The amount of capital paid in by the conveyance of property to the corporation;
- Third,* The entire amount invested in real estate.
- Fourth,* The amount of personal estate;
- Fifth,* The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth,* The amount of the secured or bonded debt of the corporation;
- Seventh,* The amount due to the corporation;
- Eighth,* The number of gross tons of copper obtained;
- Ninth,* The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth,* The number of gross tons of mineral coal mined;
- Eleventh,* The number of gross tons of pig iron manufactured;
- Twelfth,* The number of tons of any other mineral or ore mined;
- Thirteenth,* The amount of slate or stone mined;
- Fourteenth,* The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, willfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section willfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Iron Cliffs Co  
 (Postoffice Address) Cleveland Ohio  
 (Street and No.) 233. Bank Street

~~FRED M. WARNER~~, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Iron Cliffs Company, respectfully submit the following report for the year ending December 31, 1904.

First, The amount of cash paid in on the capital stock is - - - - -	\$	1,000,000.00
Second, The amount of capital paid in by the conveyance of property to the corporation is - - - - -		None
Third, The entire amount invested in real estate is - - - - -		469,502.72
Fourth, The amount of personal estate is - - - - -		508,182.20
Fifth, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -		399,156.40
Sixth, The amount of the secured or bonded debt of the corporation is - - - - -		None
Seventh, The amount due to the corporation is - - - - -		704,005.85
Eighth, The number of gross tons of copper obtained is - - - - -		
Ninth, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -		319,355
Tenth, The number of gross tons of mineral coal mined is - - - - -		
Eleventh, The number of gross tons of pig iron manufactured is - - - - -		
Twelfth, The number of tons of any other mineral or ore mined is - - - - -		
Thirteenth, The amount of slate or stone mined is - - - - -		

STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
W. S. Mather.	Cleveland Ohio.	1
Samuel Mather	"	1
J. N. Hoyt.	"	1
C. R. Perkins	Willoughby "	1
Peter White	Margaret Mich	1
J. N. Wade	New York N.Y.	19995
		20.000



STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">THURSDAY REPORT</p>	<p style="text-align: center;">REPORT</p>	

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

..... *President.*

..... *Secretary.*

STATE OF ..... }  
COUNTY OF ..... } *ss.* On this ..... day of ..... A. D. 190.....  
before me ..... a ..... in and for said  
..... personally appeared the above named

.....  
and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[L. S.]

.....  
My commission expires ..... 190.....

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed..... 190.....

Deputy Secretary of State.

**Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.**

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First.* The amount of cash paid in on the capital stock;
- Second.* The amount of capital paid in by the conveyance of property to the corporation;
- Third.* The entire amount invested in real estate.
- Fourth.* The amount of personal estate;
- Fifth.* The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth.* The amount of the secured or bonded debt of the corporation;
- Seventh.* The amount due to the corporation;
- Eighth.* The number of gross tons of copper obtained;
- Ninth.* The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth.* The number of gross tons of mineral coal mined;
- Eleventh.* The number of gross tons of pig iron manufactured;
- Twelfth.* The number of tons of any other mineral or ore mined;
- Thirteenth.* The amount of slate or stone mined;
- Fourteenth.* The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, wilfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section wilfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Pioneer Iron Co.

(Postoffice Address) Cleveland Ohio

(Street and No.) 233 Bank Street

**FRED M. WARNER**, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Pioneer Iron Company, respectfully submit the following report for the year ending December 31, 1904.

First, The amount of cash paid in on the capital stock is - - - - -	\$	125000 00
Second, The amount of capital paid in by the conveyance of property to the corporation is - - - - -		None
Third, The entire amount invested in real estate is - - - - -		475000 00
Fourth, The amount of personal estate is - - - - -		599196 18
Fifth, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -		1945578 19
Sixth, The amount of the secured or bonded debt of the corporation is - - - - -		None
Seventh, The amount due to the corporation is - - - - -		271144 85
Eighth, The number of gross tons of copper obtained is - - - - -		
Ninth, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -		
Tenth, The number of gross tons of mineral coal mined is - - - - -		
Eleventh, The number of gross tons of pig iron manufactured is - - - - -		50269
Twelfth, The number of tons of any other mineral or ore mined is - - - - -		
Thirteenth, The amount of slate or stone mined is - - - - -		

STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
W. G. Mather	Cleveland Ohio	10
W. G. Mather Trustee	" "	3930
E. V. Hale	" "	950
J. N. Shadle	" "	10
Samuel Mather	" "	5
Fred. A. Morse	" "	5
Geo. A. Garrison	" "	50
J. N. McBride	" "	10
E. A. Perkins	Willoughby "	10
Peter White	Margaret Mich	10
J. N. Hoyt	Cleveland Ohio	10
		5000

STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">THOMAS H. REMOULT</p> <p style="text-align: center;">OFFICE, 801 CHAS. STREET</p> <p style="text-align: center;">STATE OF PENNSYLVANIA</p>	<p style="text-align: center;">REPORT</p>	

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

..... *President.*

..... *Secretary.*

STATE OF..... }  
COUNTY OF..... } ss. On this..... day of..... A. D. 190.....

before me..... a..... in and for said  
..... personally appeared the above named

.....  
and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[ L. S. ]

.....  
My commission expires..... 190.....

# ANNUAL REPORT

OF

(Name of Corporation) Michiganum Company

(Postoffice Address) Geolaud Ohio

(Street and No.) 233 Bank Street

~~FRED M. WARNER~~, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Michiganum Company, respectfully submit the following report for the year ending December 31, 1904.

<p><i>First</i>, The amount of cash paid in on the capital stock is - - - - -</p>	8	
<p><i>Second</i>, The amount of capital paid in by the conveyance of property to the corporation is - - - - -</p>		
<p><i>Third</i>, The entire amount invested in real estate is - - - - -</p>		
<p><i>Fourth</i>, The amount of personal estate is - - - - -</p>		
<p><i>Fifth</i>, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -</p>		
<p><i>Sixth</i>, The amount of the secured or bonded debt of the corporation is - - - - -</p>		
<p><i>Seventh</i>, The amount due to the corporation is - - - - -</p>		
<p><i>Eighth</i>, The number of gross tons of copper obtained is - - - - -</p>		
<p><i>Ninth</i>, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -</p>		
<p><i>Tenth</i>, The number of gross tons of mineral coal mined is - - - - -</p>		
<p><i>Eleventh</i>, The number of gross tons of pig iron manufactured is - - - - -</p>		
<p><i>Twelfth</i>, The number of tons of any other mineral or ore mined is - - - - -</p>		
<p><i>Thirteenth</i>, The amount of slate or stone mined is - - - - -</p>		

Company has not been in active operation for over a year

STOCKHOLDERS' NAMES.

RESIDENCE.

SHARES OF STOCK HELD.

ANNUAL REPORT

(Name of Corporation) *Michigan Iron Company*

(Postoffice Address) *Michigan Iron Company*

(Street and No.) *Michigan Iron Company*

FRANK M. WARNER, Secretary of State

In accordance with Sections 32, 33 and 34 of Act No. 13 Public Act of 1877, as amended, the undersigned, President and Secretary of the *Michigan Iron Company*, respectively submit the following report for the year ending December 31, 1904.


*Michigan Iron Company*

## MICHIGAMME STOCKHOLDERS Page 2

NAMES	ADDRESSES	SHARES
Crooker, Sibyl M.,	Boston, Mass.	319
Kohn, D. A.,	Chicago, Ill.	16
Field, Marshall,	Chicago, Ill.	500
Leiter, L. Z.,	Chicago, Ill.	500
Richardson, Barnum & Co.,	Lime Rock, Conn.	100
<i>1901</i> <i>Wm. J. Myrtle</i> Stetson, Jno. A.,	<i>Weymouth, Mass.</i> Boston, Mass.	298
Lewis, Alex.,	Detroit, Mich.	54
Bissell, J. H.,	Detroit, Mich.	11
Mahon, Sarah,	West Superior, Wis.	204
Wight, S. G.,	Detroit, Mich.	108
Kingsley, Clara,	Michigamme, Mich.	19
Fowle, Emma K.,	Evanston, Ill.	19
Lindauer, Henrietta,	Chicago, Ill.	116
Rood, Pauline L.,	Dubuque, Ia.	50
Van Arsdale, Henry,	Newark, N. J.	466
Wetmore-Trustee, E. C.,	Detroit, Mich.	200
Fitch, Emma H. E.,	Boston, Mass.	50
Wight, Ellen M.,	Hartford, Conn.	50
Wade, J. H.,	New York,	2000
Perkins, E. R.,	Willoughby, O.	500
Mather, Wm. G.,	Cleveland, O.	2526
Chamberlain, S.,	Cleveland, O.	2000
Lethrop, J. S.,	Northampton, Mass.	70
Morse, F. A.,	Cleveland, O.	100
Mills, F. P.,	Coulterville, Cal.	200
Mather, Samuel,	Cleveland, O.	2500



DECEMBER 31st, 1903

LIST	OF	STOCKHOLDERS	SHARES
Rood, James,	Chicago, Ill		613
Adams, A. A.,	Detroit, Mich.		40
Sibley, F. B.,	Detroit, Mich.		40
Seaman, Robt.,	New York,		250
Brooks, T. B.,	Newburg, N. Y.		500
Walker, Hiram,	Detroit, Mich.		108
Burke, J. M.,	New York,		1081
Pumpelly, Jno.	Albany, N. Y.		54
Ensign, S. P.	Lime Rock, Conn.		29
Armory, C. W.,	Boston, Mass.		50
O'Brien, N. C.,	Detroit, Mich.		25
Kent, C. A.,	Detroit, Mich.		108
Fowle, J. C.	Marquette, Mich.		155
Emmons, Minerva,	Chapinville, Conn		30
Gaylord, F. B.	Detroit, Mich.		1951
Ralph, P. J.	Detroit, Mich.		123
Eells, T. D.,	Cleveland, O.		25
McEwen, J. H.,	Youngstown, O.		25
French, Anna E.,	Michigan, Mich.		10
Bristol, I. B.,	New Milford, Conn.		320
Vanderwater, Jos.,	Ishpeming, Mich.		30
Wight, Mary O.,	Cleveland, O.		232
Pulver, Mary E.,	Malden, N. Y.		216
Heller, Bertha,	New York,		33

NAMES	ADDRESSES	SHARES
Lindgren, J. R.,	Evanston, Ill.	50
Lindgren, Jenny,	Cleveland, O.	50
Murfey, L. A.,	Cleveland, O.	108
Van Andale, W. W.,	Newark, N. J.	467
Hebard, Mary E.,	Detroit, Mich.	200
Rosenblat, Aaron,	Chicago, Ill.	22
Fowle, Julia H.,	Marquette, Mich.	25
Gaylord, W. M.,	Northampton, Mass.	<u>54</u>
		20000

LD-JWD

7/14/06

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed.....190.....

Deputy Secretary of State.

### Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First, The amount of cash paid in on the capital stock;
- Second, The amount of capital paid in by the conveyance of property to the corporation;
- Third, The entire amount invested in real estate.
- Fourth, The amount of personal estate;
- Fifth, The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth, The amount of the secured or bonded debt of the corporation;
- Seventh, The amount due to the corporation;
- Eighth, The number of gross tons of copper obtained;
- Ninth, The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth, The number of gross tons of mineral coal mined;
- Eleventh, The number of gross tons of pig iron manufactured;
- Twelfth, The number of tons of any other mineral or ore mined;
- Thirteenth, The amount of slate or stone mined;
- Fourteenth, The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, wilfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section wilfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Negannu Mine  
 (Postoffice Address) Cleveland Ohio  
 (Street and No.) 233 Bank St

FRED M. WARNER, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Negannu Mine Company, respectfully submit the following report for the year ending December 31, 1904.

First, The amount of cash paid in on the capital stock is - - - - -	\$	
Second, The amount of capital paid in by the conveyance of property to the corporation is - - - - -		500,000.00
Third, The entire amount invested in real estate is - - - - -		
Fourth, The amount of personal estate is - - - - -		83,729.65
Fifth, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -		414,822.92
Sixth, The amount of the secured or bonded debt of the corporation is - - - - -		None
Seventh, The amount due to the corporation is - - - - -		290,102.10
Eighth, The number of gross tons of copper obtained is - - - - -		
Ninth, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -		142,264
Tenth, The number of gross tons of mineral coal mined is - - - - -		
Eleventh, The number of gross tons of pig iron manufactured is - - - - -		
Twelfth, The number of tons of any other mineral or ore mined is - - - - -		
Thirteenth, The amount of slate or stone mined is - - - - -		

STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
M. M. Duncan, Lackawanna Steel Co.	Ishpeming Mich	9998
Moses Taylor	New York N.Y.	9998
H. S. Mathis	Cleveland Ohio.	1
Samuel Mathis	New York N.Y.	1
E. A. Clark.	New York N.Y.	1
		<u>20,000</u>

STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">STATE REPORT</p>	<p style="text-align: center;">STATE REPORT</p>	

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

..... *President.*

..... *Secretary.*

STATE OF ..... }  
COUNTY OF ..... } *ss.* On this ..... day of ..... A. D. 190.....

before me ..... a ..... in and for said  
..... personally appeared the above named

.....  
and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[ L. S. ]

.....  
My commission expires ..... 190.....

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed.....190.....

Deputy Secretary of State.

**Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.**

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First.* The amount of cash paid in on the capital stock;
- Second.* The amount of capital paid in by the conveyance of property to the corporation;
- Third.* The entire amount invested in real estate.
- Fourth.* The amount of personal estate;
- Fifth.* The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth.* The amount of the secured or bonded debt of the corporation;
- Seventh.* The amount due to the corporation;
- Eighth.* The number of gross tons of copper obtained;
- Ninth.* The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth.* The number of gross tons of mineral coal mined;
- Eleventh.* The number of gross tons of pig iron manufactured;
- Twelfth.* The number of tons of any other mineral or ore mined;
- Thirteenth.* The amount of slate or stone mined;
- Fourteenth.* The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, wilfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section wilfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Arctic Iron Co.

(Postoffice Address) Cleveland, Ohio.

(Street and No.) 233 Bank Street.

~~FRED M. WARNER~~, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Arctic Iron Company, respectfully submit the following report for the year ending December 31, 1904.

<p><i>First</i>, The amount of cash paid in on the capital stock is - - - - - \$</p>		
<p><i>Second</i>, The amount of capital paid in by the conveyance of property to the corporation is - - - - -</p>		
<p><i>Third</i>, The entire amount invested in real estate is - - - - -</p>		
<p><i>Fourth</i>, The amount of personal estate is - - - - -</p>		
<p><i>Fifth</i>, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -</p>		
<p><i>Sixth</i>, The amount of the secured or bonded debt of the corporation is - - - - -</p>		
<p><i>Seventh</i>, The amount due to the corporation is - - - - -</p>		
<p><i>Eighth</i>, The number of gross tons of copper obtained is - - - - -</p>		
<p><i>Ninth</i>, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -</p>		
<p><i>Tenth</i>, The number of gross tons of mineral coal mined is - - - - -</p>		
<p><i>Eleventh</i>, The number of gross tons of pig iron manufactured is - - - - -</p>		
<p><i>Twelfth</i>, The number of tons of any other mineral or ore mined is - - - - -</p>		
<p><i>Thirteenth</i>, The amount of slate or stone mined is - - - - -</p>		

*Not in active operation for more than a year*



STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
Mary Kaufman	Marquette Mich	3040.
Edward Britting	"	4950
S. M. Kaufman	"	2010
Wm. L. Mather	Cleveland Ohio	1
Wm. L. Mather Trustee	"	9998
H. P. Belden	Ishpeming Mich	1
		20000.

STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">ANNUAL REPORT</p> <p style="text-align: center;">1900</p>	<p style="text-align: center;">ANNUAL REPORT</p>	

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

..... *President.*

..... *Secretary.*

STATE OF .....  
COUNTY OF ..... } ss.

On this ..... day of ..... A. D. 1900

before me ..... a ..... in and for said  
..... personally appeared the above named

.....  
and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[ L. S. ]

.....  
My commission expires ..... 1900

FRED M. WARNER,  
SECRETARY OF STATE.

CHARLES S. PIERCE,  
DEPUTY SECRETARY OF STATE.

MICHIGAN  
DEPARTMENT OF STATE  
LANSING

Gentlemen:—

I enclose herewith blanks for the report required to be filed by your company in the month of July. The report should be executed in duplicate and one copy sent to this office accompanied by a filing fee of fifty cents. This fee is not a perquisite of this office but must be turned over to the State Treasury. The other copy of the report should be filed with the clerk of the county in this State where the business of the corporation is located.

A company which has not been in active business for a year or more is not required to file in this office a report showing the financial condition of the company. However, in accordance with Section 11,364 of the Compiled Laws of 1897, as amended, all companies issuing shares of stock are required to file a report showing a list of stockholders, their post office addresses and the number of shares held by each, unless this information is given in some other report filed in the office of the Secretary of State.

I would therefore suggest that, if your company has not been in active business for one year or more, you indicate this fact on page one of the blank, in which case it will not be necessary to complete statements Nos. 1 to 13; but in all other respects the report should be completed. It should include a list of stockholders and be properly signed and sworn to by the President and Secretary. I think this arrangement will be more satisfactory to the companies and to this office than to have those companies which are not in active business file a separate list of stockholders in January or February each year, as required by the section named.

If your company has ceased to exist as a corporation, kindly notify this office of that fact.

Very respectfully,

*G. A. Prescott*  
*Fred M. Warner*

Secretary of State.

MINING COMPANY

# ANNUAL REPORT

FOR THE YEAR ENDING

December 31, 190.....

Filed..... 190.....

Deputy Secretary of State.

### Sections 32 (as Amended by Act 162, 1891), 33 (as Amended by Act 33, 1903) and 34 of Act 113, 1877.

SEC. 32. It shall be the duty of the president and secretary of each corporation, annually in the month of July, to make a report for the preceding year ending December 31, containing a statement of:

- First.* The amount of cash paid in on the capital stock;
- Second.* The amount of capital paid in by the conveyance of property to the corporation;
- Third.* The entire amount invested in real estate.
- Fourth.* The amount of personal estate;
- Fifth.* The amount of the unsecured or floating debt of the corporation as near as may be.
- Sixth.* The amount of the secured or bonded debt of the corporation;
- Seventh.* The amount due to the corporation;
- Eighth.* The number of gross tons of copper obtained;
- Ninth.* The number of gross tons of 2240 lbs. each of iron ore mined and shipped;
- Tenth.* The number of gross tons of mineral coal mined;
- Eleventh.* The number of gross tons of pig iron manufactured;
- Twelfth.* The number of tons of any other mineral or ore mined;
- Thirteenth.* The amount of slate or stone mined;
- Fourteenth.* The name and residence of each stockholder of record and the number of shares held by him on the said thirty-first day of December, and when stock is held in trust or in some representative capacity it shall be so stated.

SEC. 33. Such report shall be executed in duplicate by said president and secretary, and shall be sworn to before some officer authorized to administer oaths. If sworn to outside the limits of the State, it shall be before a commissioner for Michigan, a notary public having a seal, or any other person authorized to take acknowledgements of deeds. Such duplicate report shall be filed on or before the thirty-first day of July annually, one copy with the Secretary of State of this State and the other with the clerk of the county in this State where the mine or smelting or manufacturing works of the corporation are principally or wholly situated. If any person signing such duplicate report shall, as to any material facts therein stated, wilfully swear falsely he shall be deemed guilty of perjury. Blank reports shall be prepared by the Secretary of State and furnished to any corporation on application therefor. Whenever any corporation ceases to carry on business for one year or more it shall not be required to make such reports until it again commences business.

SEC. 34. If said officers, or either of them, mentioned in the preceding section wilfully and intentionally neglects to make and file the report required in said preceding section, they shall be deemed guilty of a misdemeanor.

# ANNUAL REPORT

OF

(Name of Corporation) Excelsior Iron Co.  
 (Postoffice Address) Cleveland Ohio  
 (Street and No.) 233 Bank St

**FRED M. WARNER**, Secretary of State,

Sir:—In accordance with Sections 32, 33 and 34, of Act No. 113, Public Acts of 1877, as amended, the undersigned, President and Secretary of the Excelsior Iron Company respectfully submit the following report for the year ending December 31, 1904

First, The amount of cash paid in on the capital stock is - - - - -	\$	
Second, The amount of capital paid in by the conveyance of property to the corporation is - - - - -		
Third, The entire amount invested in real estate is - - - - -		
Fourth, The amount of personal estate is - - - - -		
Fifth, The amount of unsecured or floating debt of the corporation, as near as may be, is - - - - -		
Sixth, The amount of the secured or bonded debt of the corporation is - - - - -		
Seventh, The amount due to the corporation is - - - - -		
Eighth, The number of gross tons of copper obtained is - - - - -		
Ninth, The number of gross tons, of 2240 lbs. each, of iron ore mined and shipped is - - - - -		
Tenth, The number of gross tons of mineral coal mined is - - - - -		
Eleventh, The number of gross tons of pig iron manufactured is - - - - -		
Twelfth, The number of tons of any other mineral or ore mined is - - - - -		
Thirteenth, The amount of slate or stone mined is - - - - -		

*Not in active operation for more than one year past*

STOCKHOLDERS' NAMES.	RESIDENCE.	SHARES OF STOCK HELD.
Wm. H. Mather	Cleveland Ohio	10
Truste	"	3930
Fred A. Morse	"	10
Peter White	Marquette Mich	10
Jas. N. Hoop	Cleveland Ohio	10
W. Sheadle	"	10
Ed Perkins	Walloughby "	10
D. Wade	New York NY	10
		4000

STOCKHOLDERS' NAMES	RESIDENCE.	SHARES OF STOCK HELD.
<p style="text-align: center;">M. J. REINHOLD</p>		

The foregoing is a true statement, together with the name and residence of each stockholder of record, and the number of shares held by him on the said thirty-first day of December.

..... *President.*

..... *Secretary.*

STATE OF ..... }  
COUNTY OF ..... } ss. On this ..... day of ..... A. D. 190.....

before me ..... a ..... in and for said  
..... personally appeared the above named

.....  
and each for himself severally made oath that the above report by him subscribed is true according to his best knowledge and belief.

[ L. S. ]

My commission expires ..... 190.....

(Name of Corporation) Lake Superior Shipping Ry Co  
(P. O. address) Cleveland Ohio  
(Street and No.) 233 Bank Street

## SPECIAL REPORT.

Secretary of State,  
Lansing, Michigan :

Sir:—In accordance with Section <sup>6345</sup> 11,364, of Compiled Laws of 1897,  
the undersigned, President and Treasurer of the Lake Superior Shipping  
Railway Company, respectfully submit the following  
Special Report:

Total number of shares of capital stock actually issued at  
the date of this report, . . . . . 10,000

Number of shares of capital stock issued during year end-  
ing June 30, 1905, . . . . . none

Amount received in money for stock is-  
sued during current year, . . . . \$ none

Amount received in PROPERTY for  
stock issued during current year, . . \$ none

Total amount received for stock issued during year ending  
June 30, 1905, . . . . . \$ none

..... President.

..... Treasurer.

STATE OF ..... }  
County of ..... } ss.

On this ..... day of ..... A. D. 190... before me a  
..... in and for said County, personally appeared the above-named  
..... and ..... and severally made  
oath that the above report, by them subscribed, is true according to their best knowledge and belief.



(Name of Corporation) Marquette & Southeastern Ry. Co.  
 (P. O. address) Cleveland Ohio.  
 (Street and No.) 233 Bank St.

## SPECIAL REPORT.

---

Secretary of State,  
 Lansing, Michigan :

Sir:—In accordance with Section <sup>6345</sup> ~~11,367~~, of Compiled Laws of 1897,  
 the undersigned, President and Treasurer of the Marquette & Southeastern  
Railway Company, respectfully submit the following  
 Special Report:

Total number of shares of capital stock actually issued at  
 the date of this report, . . . . . 10,000.  
 Number of shares of capital stock issued during year end-  
 ing June 30, 1905, . . . . . none  
 Amount received in money for stock is-  
 sued during current year, . . . \$ nothing  
 Amount received in PROPERTY for  
 stock issued during current year, . \$ nothing  
 Total amount received for stock issued during year ending  
 June 30, 1905, . . . . . \$ nothing

..... President.  
 ..... Treasurer.

STATE OF \_\_\_\_\_ }  
 County of \_\_\_\_\_, } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 190... before me a  
 \_\_\_\_\_ in and for said County, personally appeared the above-named  
 \_\_\_\_\_ and \_\_\_\_\_ and severally made  
 oath that the above report, by them subscribed, is true according to their best knowledge and belief.

(Name of Corporation) *Munising Railway Co*  
(P. O. address) *Cleveland Ohio*  
(Street and No.) *233 Bank St*

## SPECIAL REPORT.

Secretary of State,  
Lansing, Michigan :

Sir:—In accordance with Section <sup>6345</sup>~~11,367~~, of Compiled Laws of 1897,  
the undersigned, President and Treasurer of the *Munising*  
*Railway* Company, respectfully submit the following  
Special Report:

Total number of shares of capital stock actually issued at  
the date of this report, . . . . . *8400.*  
Number of shares of capital stock issued during year end-  
ing June 30, 1905, . . . . . *none*  
Amount received in money for stock is-  
sued during current year, . . . . \$ *none*  
Amount received in PROPERTY for  
stock issued during current year, . . \$ *none*  
Total amount received for stock issued during year ending  
June 30, 1905, . . . . . \$ *none*

..... President.  
..... Treasurer.

STATE OF ..... }  
County of ..... } ss.

On this ..... day of ..... A. D. 190... before me a  
..... in and for said County, personally appeared the above-named  
..... and ..... and severally made  
oath that the above report, by them subscribed, is true according to their best knowledge and belief.



# STATISTICAL RETURNS #1163

OF THE

## Operations, Earnings, and Financial Condition

Lake Superior <sup>and</sup> Ishpeming Ry.

FOR THE YEAR ENDING, December 31, 04

FOR

# POOR'S MANUAL

OF THE

## RAILROADS OF THE UNITED STATES

FOR 1905.

THE INFORMATION CONTAINED WITHIN IS FURNISHED BY

(To be signed by officer furnishing information).

Lake Superior + Ishpeming R. R. CO.

PROOF OF STATEMENT, WHEN IN TYPE, TO BE FORWARDED,  
FOR REVISION, TO

Wm G. Macher, Pres't, Cleveland, Ohio

(Please give name, title and address of officer to whom proof should be sent).

RECEIVED

FEB 7 1905

POOR'S MANUAL OF RAILROADS,

No. 68 William Street,

NEW YORK CITY



**TRAFFIC OPERATIONS, Year Ending,** *Dec. 31st 1904*

<i>Train Mileage.</i>		<i>Passenger and Freight Traffic.</i>	
Passenger Train	<u>16941</u>	No. Passengers carried,	<u>11363</u>
Freight	<u>39293</u>	" " " 1 mile,	<u>184324</u>
Mixed		Tons Freight moved,	<u>1707431</u>
All Other	<u>81892</u>	" " " 1 mile,	<u>24494309</u>
Total Miles run by all Trains.	<u>138126</u>		

**EARNINGS, EXPENSES, etc., Year Ending,** *Dec 31st 1904.*

<i>Earnings from Traffic.</i>		<i>Operating Expenses.</i>	
Passengers,	\$ <u>2857.63</u>	Maint. Way & Bldgs,	\$ <u>26031.66</u>
Freight,	<u>136559.85</u>	" Equip.,	<u>38440.62</u>
Mail and Express,	<u>505.85</u>	Transportation,	<u>55187.97</u>
Other (A),		General Expenses,	<u>11734.04</u>
Total,	\$ <u>139923.33</u>	Total,	\$ <u>131391.08</u>

Net Earnings from traffic, 8532.25

<i>Add Other Receipts.</i>		<i>Payments.</i>	
Interest and Dividends,	\$ _____	Interest on Bonds (D),	\$ _____
Rentals Leased Roads (B),	_____	" Floating Debt,	_____
Other Receipts (C),	<u>11227.67</u>	Rentals Leased Lines (E),	_____
Total,	\$ <u>11227.67</u>	Taxes,	<u>27191.02</u>
		Dividends on Stock ( p.c.),	_____
		Other Payments (F),	_____
		Total,	\$ <u>27191.02</u>

Balance (Surplus or Deficit), . . . . \$ 7431.10  
 Surplus or Deficit from last year, . . . . 213762.54  
 Additions (or Deductions) during the year (G), . . . .  
 Surplus or Deficit as per Balance Sheet (see pages 5 and 6), 205836.44

- A. To include ONLY miscellaneous TRAFFIC EARNINGS.
- B. Please give details.
- C. Please give details.
- D. Please give details.
- E. Please give details.
- F. Please give details.
- G. Please give details.

**MISCELLANEOUS.**

	AUTHORIZED.	SUBSCRIBED.	PAID IN.	PAR VALUE PER SHARE
Capital Stock: { Common. }	<u>100000.00</u>			<u>100.00</u>
{ Preferred. }				

Dividends, when payable, \_\_\_\_\_

Dividends, where payable, \_\_\_\_\_

Interest, " " \_\_\_\_\_

Whole number of dividends paid to date, \_\_\_\_\_ ; periods at which same were paid each year, \_\_\_\_\_  
(Quarterly, Semi-Annually, or Annually.)

State nature of preference of preferred stock \_\_\_\_\_

State how long stock must be owned to entitle holder to vote \_\_\_\_\_

State whether voting power is attached to any issues of bonds no

State whether any bonds may be converted into common or preferred stock and terms under which such conversion may be made no

State whether common or preferred stock may be converted into any issue of bonds and terms under which such conversion may be made no

Time of holding annual meeting, Second Tuesday in February

Place of holding annual meeting, \_\_\_\_\_

Stock Transfer Books close—prior to dividend payments, \_\_\_\_\_

" " " " " " annual meeting, \_\_\_\_\_  
 Trustees of Bonds Farmers Loan & Trust Co  
New York

Registrar of Stock \_\_\_\_\_

Amount of Stock and Bonds listed on various exchanges, none  
(Please give details.)

5  
**GENERAL BALANCE SHEET** of *Lake Superior & Shipping Co.* Dec. 31<sup>st</sup> 1904.

Cost of Road, . . . . .	\$ 1036532.81	Common Stock paid in, } See page 4, { \$ 1000 000.00
Cost of Equipment, . . . . .	371840.14	Preferred Stock paid in, }
Stocks and Bonds of other Companies, . . . . .	1000000.00	Funded Debt Outstanding (see below), . . . . .
Other Permanent Investments, . . . . .		Real Estate Mortgages, . . . . .
(Please give details.)		Current Liabilities, . . . . .
Materials and Supplies on Hand, . . . . .	38130.72	Accrued Liabilities—Interest, . . . . .
Cash on Hand, . . . . .	9658.64	Taxes, . . . . .
Bills Receivable, . . . . .		Rentals, . . . . .
Current Accounts and Balances, . . . . .	281064.84	Other Liabilities, . . . . .
Improvement	292335.17	(Please give details.)
Other Assets, . . . . .		Profit and Loss (see page 3) . . . . .
(Please give details.)		
Profit and Loss (see page 3), . . . . .		
<b>TOTAL,</b> . . . . .	\$ 2809621.37	<b>TOTAL,</b> . . . . .
		\$ 2809621.37

**BOARD OF DIRECTORS, Elected** *14th* of *Feb* 1904

	NAME.	ADDRESS.
1	<i>Wm. G. Mathis</i>	<i>Cleveland Ohio</i>
2	<i>Geo. B. Laughlin</i>	<i>Pittsburgh Pa.</i>
3	<i>Wm. G. Pallack</i>	<i>Cleveland Ohio</i>
4	<i>B. F. Jones Jr.</i>	<i>Pittsburgh Pa.</i>
5	<i>J. H. Hake</i>	<i>New York N.Y.</i>
6	<i>W. R. Harris</i>	<i>Marquette Mich.</i>
7	<i>Geo. H. Hoop</i>	<i>Cleveland Ohio</i>
8		
9		
10		
11		
12		
13		

If since last election there has been any change in the Board of Directors as then elected, please send particulars.

**OFFICERS.**

TITLE.	NAME.	ADDRESS.
President,	<i>Wm. G. Mathis</i>	<i>Cleveland Ohio</i>
Vice-President,	<i>Geo. B. Laughlin</i>	<i>Pittsburgh Pa.</i>
Vice-President,	<i>W. R. Harris</i>	<i>Marquette Mich.</i>
Treasurer,	<i>Wm. G. Pallack</i>	<i>Cleveland Ohio</i>
Secretary,	<i>Geo. H. Hoop</i>	<i>Cleveland Ohio</i>

Location of Principal Office *Marquette Mich.*  
 Location of Stock Transfer Office \_\_\_\_\_

CHARACTER AND DESCRIPTION OF BONDS.	DATE OF ISSUE.	INTEREST.		PRINCIPAL WHEN DUE.	AMOUNT AUTHORIZED.	AMOUNT OUTSTANDING.		NAMES OF TRUSTEES.	COUPON OR REGISTERED.	DENOMINATION (\$100, \$500, or \$1000.)
		RATE.	WHEN PAYABLE.							
<i>Good Bonds</i>	<i>Jan 1st 1896</i>	<i>6%</i>	<i>&amp;</i>	<i>Jan 1st 1876</i>		<i>465000 00</i>		<i>Farmers Loan Trust Co NY</i>	<i>Coupon</i>	<i>\$1000.00</i>
			<i>&amp;</i>							
			<i>&amp;</i>							
			<i>&amp;</i>							
			<i>&amp;</i>							
			<i>&amp;</i>							

If since the date of above balance sheet there have been issued any new bonds or stock; or any bonds of other companies have been assumed; or any bonds included above have been retired, please give full particulars of such issues and the purposes for which they were made.

30  
**STATISTICAL RETURNS** #1176.

OF THE

**Operations, Earnings, and Financial Condition**

*Marquette and Southeastern Ry.*

FOR THE YEAR ENDING *December 31, 1904.*

FOR

**POOR'S MANUAL**

OF THE

**RAILROADS OF THE UNITED STATES**

**FOR** *1905.*

THE INFORMATION CONTAINED WITHIN IS FURNISHED BY

(To be signed by officer furnishing information).

*Marquette Southeastern* R. R. CO.

PROOF OF STATEMENT, WHEN IN TYPE, TO BE FORWARDED,  
FOR REVISION, TO

*Wm G. Mather, Pres't. Cleveland Ohio*

(Please give name, title and address of officer to whom proof should be sent).

RECEIVED

FEB 7 1905

**POOR'S MANUAL OF RAILROADS.**

*No. 68 William Street, New York*

**NEW YORK CITY**



**MILEAGE.**

Statement of Mileage completed at close of FISCAL year, Dec 31st 1904

Main Lines:	From <u>West Yard (Marquette)</u> TO <u>Lawson</u>	MILES <u>26.96</u>
	" " " "	
Branches:	" <u>Whitman</u> " <u>Haisop</u>	<u>5.06</u>
	" " " "	
Total length of RR. owned at close of fiscal year,		<u>32.02</u>
Add Mileage of Lines Operated Under Lease:		
RR., from _____ to _____		
" " " "		
Add Mileage of Track Used Under Contract.		
RR., from _____ to _____		
" " " "		
Total length of all lines operated,		<u>32.02</u>
Average length of all lines operated during fiscal year,		
Total length of RR. owned as above,		<u>32.02</u>
Second Track on same,		
Sidings and other Tracks on same,		<u>5.00</u>
Total length of all Tracks owned,		<u>37.02</u>
Length of same laid with iron rails,		
" " " " " steel rails,		<u>37.02</u>
Main Track—Leased Lines (as above—not including trackage rights).		
Second " " " "		
Sidings, etc., " " "		
Total Track—Leased Lines,		
Length of same laid with iron rails,		
" " " " " steel rails,		
Weight of iron rails per yard, _____ lbs.; of steel rails, <u>60</u> lbs.		
Gauge of track <u>4</u> feet <u>8 1/2</u> inches.		

**ORGANIZATION AND HISTORY.**

Date of Charter of existing Company, Oct 3rd 1900

Date of Opening of first portion of road, July 1st 1902

Dates at which each subsequent portion was opened, \_\_\_\_\_

**ROLLING STOCK, at close of fiscal year, Dec 31st**

	OWNED.	CAR TRUSTS.	LEASED.	TOTAL IN USE.
Locomotive Engines,	<u>2</u>			<u>2</u>
Passenger Cars,	<u>0</u>		<u>0</u>	<u>0</u>
Baggage, Mail, and Express Cars,	<u>0</u>		<u>0</u>	<u>0</u>
Freight Cars—Box,	<u>75</u>		<u>0</u>	<u>75</u>
" "—Stock,	<u>0</u>		<u>0</u>	<u>0</u>
" "—Flat,	<u>160</u>		<u>0</u>	<u>160</u>
" "—Coal,				
Total Cars (producing revenue)	<u>185</u>		<u>0</u>	<u>185</u>
Service Cars,				

If your company owns any rolling stock which it leases to other companies, or owns floating equipment such as transfer ferryboats, etc; or, has added to its equipment, as given above, since the close of the fiscal year, please give particulars thereof.

If since the close of the fiscal year any new lines of road have been completed by your company, or have been acquired through lease or otherwise, please give the terminal points and length, and in the case of leased or other acquired roads, the terms under which such roads are controlled.

**MARQUETTE AND SOUTHEASTERN RY.**—Projected: Marquette to Manistique, 7 miles. Completed, Dec. 31, 1903; West Yard, Marquette, to Lawson, Mich., 26.96 m.; branch, Whitn to Hoist, Mich., 5.06 m.—total, 32.02 m.; total track (steel, 60 lbs.), 36.59 miles. Gauge, 4 ft. 8 1/2 in. Oct. 3, 1900; road opened July 1, 1902. Connects at Marquette with the L. S. & I. Ry., and at Lawson with the Munising Ry. Locomotives, 2; freight cars (box 25; flat, 160), 185; steam shovel, 1—total, 186. Operations, year ending Dec. 31, 1903.—Trains run (passenger, 23,443; freight, 33,419; other, 3,288), 59,145 miles. Passengers carried, 29,388; carried one mile, 511,808. Tons freight moved, 498,413; ton-miles, 8,541,525. Earnings (passenger, \$11,356; freight, \$78,436; other, \$7,157), \$96,849. Operating expenses, \$52,251. Net earnings, \$44,598. Payments: Interest on floating debt, \$52,592; taxes, \$6,241—total, \$58,833. Deficit for year, \$14,235. Surplus forward, \$6,723. Net deficit, Dec. 31, 1903, \$7,512.

**General Balance Sheet, Dec. 31, 1902 (latest rendered).**—Capital stock (\$100 shares), \$1,000,000; current liabilities, \$741,027; interest accrued, not due, \$6,023; profit and loss, \$6,723—total, \$1,753,773. Contra: Cost of road and equipment, \$1,568,296; materials, etc., \$82,357; cash and current assets, \$103,120—total, \$1,753,773.

**Directors.**—Wm. G. Mather, J. H. Hoyt, Cleveland, O.; E. R. Perkins, Willoughby, O.; J. H. Wade, New York, N. Y.; M. M. Duncan, Ishpeming, Mich.; H. R. Harris, Peter White, Marquette, Mich. **Officers:** Wm. G. Mather, Pres. & Treas., Cleveland, O.; E. R. Perkins, Vice-Pres., Willoughby, O.; J. H. Hoyt, Sec., Cleveland, O.; H. R. Harris, Gen. Mgr., Marquette, Mich. **GENERAL OFFICE:** Mather, Mgr.

**TRAFFIC OPERATIONS, Year Ending,** Dec 31 1904

Train Mileage.		Passenger and Freight Traffic.	
Passenger Trains	<u>21,412</u>	No. Passengers carried,	<u>30,563</u>
Freight	<u>29,599</u>	" " " 1 mile,	<u>501,075</u>
Mixed		Tons Freight moved,	<u>509,305</u>
All Other	<u>10,291</u>	" " " 1 mile,	<u>899,323</u>
Total Miles run by all Trains,			<u>61,302</u>

**EARNINGS, EXPENSES, etc., Year Ending,** Dec 31 1904

Earnings from Traffic.		Operating Expenses.	
Passengers,	\$ <u>113,198.00</u>	Maint. Way & Bldgs,	\$ <u>9611.70</u>
Freight,	<u>77,509.18</u>	" Equip.,	<u>5071.17</u>
Mail and Express,	<u>3,518.78</u>	Transportation,	<u>31,078.84</u>
Other (A),	<u>2,710.64</u>	General Expenses,	<u>5,458.10</u>
Total,	\$ <u>95,057.90</u>	Total,	\$ <u>51,219.81</u>

Net Earnings from traffic, \$43,838.09

Add Other Receipts.		Payments.	
Interest and Dividends,	\$ _____	Interest on Bonds (D),	\$ <u>20,416.66</u>
Rentals Leased Roads (B),	_____	" Floating Debt,	<u>13,993.74</u>
Other Receipts (C),	_____	Rentals Leased Lines (E),	_____
Total,	\$ _____	Taxes,	<u>7,831.80</u>
		Dividends on Stock ( p.c.),	_____
		Other Payments (F),	_____
		Total,	\$ <u>42,241.70</u>

Balance (Surplus or Deficit),	\$ <u>15,963.9</u>
Surplus or Deficit from last year,	<u>7,511.74</u>
Additions (or Deductions) during the year (G),	
Surplus or Deficit as per Balance Sheet (see pages 5 and 6),	<u>59,151.35</u>

- A. To include ONLY miscellaneous TRAFFIC EARNINGS.
- B. Please give details.
- C. Please give details.
- D. Please give details.
- E. Please give details.
- F. Please give details.
- G. Please give details.

**MISCELLANEOUS.**

	AUTHORIZED.	SUBSCRIBED.	PAID IN.	PAR VALUE PER SHARE
Capital Stock: { Common. }	<u>1,000,000.00</u>	<u>1,000,000.00</u>	<u>1,000,000.00</u>	<u>100.00</u>
{ Preferred. }				

Dividends, when payable, \_\_\_\_\_

Dividends, where payable, \_\_\_\_\_

Interest, " " Cleveland Ohio

Whole number of dividends paid to date, none; periods at which same were paid each year, \_\_\_\_\_  
(Quarterly, Semi-Annually, or Annually.)

State nature of preference of preferred stock none

State how long stock must be owned to entitle holder to vote 2

State whether voting power is attached to any issues of bonds No

State whether any bonds may be converted into common or preferred stock and terms under which such conversion may be made No

State whether common or preferred stock may be converted into any issue of bonds and terms under which such conversion may be made No

Time of holding annual meeting, 2nd Tuesday in February

Place of holding annual meeting, Cleveland Ohio

Stock Transfer Books close—prior to dividend payments, ?

" " " " " " annual meeting, ?

Trustees of Bonds Citizens Savings & Trust Co  
Cleveland Ohio

Registrar of Stock \_\_\_\_\_

Amount of Stock and Bonds listed on various exchanges, none  
(Please give details.)

5  
**GENERAL BALANCE SHEET of** *Marquette & Southwestern* **RY** *Dec. 31<sup>st</sup> 1904.*

Cost of Road, . . . . .	\$	<i>504,947.77</i>
Cost of Equipment, . . . . .		<i>135,308.79</i>
Stocks and Bonds of other Companies, . . . . .		
Other Permanent Investments, . . . . .		<i>Contracts &amp; Franchise 987,500.00</i>
(Please give details.)		
Materials and Supplies on Hand, . . . . .		<i>50,811.94</i>
Cash on Hand, . . . . .		<i>2,573.84</i>
Bills Receivable, . . . . .		
Current Accounts and Balances, . . . . .		<i>84,986.29</i>
Other Assets, . . . . .		<i>Income Expenses 650.68</i>
(Please give details.)		<i>Bonded Income 300,000.00</i>
Profit and Loss (see page 3), . . . . .		<i>59,153.35</i>
<b>TOTAL,</b> . . . . .	\$	<i>2,067,596.98</i>

Common Stock paid in, } See page 4. {	\$	<i>1,000,000.00</i>
Preferred Stock paid in, }		
Funded Debt Outstanding (see below), . . . . .		<i>1,000,000.00</i>
Real Estate Mortgages, . . . . .		
Current Liabilities, . . . . .		<i>48,559.19</i>
Accrued Liabilities—Interest, . . . . .		<i>2,916.66</i>
Taxes, . . . . .		<i>16,123.15</i>
Rentals, . . . . .		
Other Liabilities, . . . . .		
(Please give details.)		
Profit and Loss (see page 3) . . . . .		
<b>TOTAL,</b> . . . . .	\$	<i>2,067,596.98</i>

CHARACTER AND DESCRIPTION OF BONDS.	DATE OF ISSUE.	INTEREST.		PRINCIPAL WHEN DUE.	AMOUNT AUTHORIZED.	AMOUNT OUTSTANDING.		NAMES OF TRUSTEES.	COUPON OR REGISTERED.	DENOMINATION (\$100, \$500, or \$1000.)
		RATE.	WHEN PAYABLE.							
<i>1st Mtg Bond</i>	<i>June 1st 1903</i>	<i>5%</i>	<i>June 1st &amp; Dec 1st</i>	<i>1933</i>	<i>\$1,000,000</i>	<i>700,000</i>	<i>-</i>	<i>Cincinnati &amp; Cleveland Ohio</i>	<i>Coupon</i>	<i>\$1,000.00</i>
			&							
			&							
			&							
			&							
			&							

If since the date of above balance sheet there have been issued any new bonds or stock; or any bonds of other companies have been assumed; or any bonds included above have been retired, please give full particulars of such issues and the purposes for which they were made.

7  
**BOARD OF DIRECTORS, Elected** *14th* of *February 1905*

	NAME.	ADDRESS.
1	<i>Wm G. Mather</i>	<i>Cleveland Ohio</i>
2	<i>A. Hays</i>	<i>"</i>
3	<i>E. R. Perkins</i>	<i>Wilmington</i>
4	<i>J. A. Wade</i>	<i>New York, N.Y.</i>
5	<i>W. M. Duncan</i>	<i>Delphing Mich</i>
6	<i>H. R. Harris</i>	<i>Marquette</i>
7	<i>Peter White</i>	<i>"</i>
8		
9		
10		
11		
12		
13		

If since last election there has been any change in the Board of Directors as then elected, please send particulars.

**OFFICERS.**

TITLE.	NAME.	ADDRESS.
President,	<i>Wm G. Mather</i>	<i>Cleveland Ohio</i>
Vice-President,	<i>E. R. Perkins</i>	<i>Wilmington</i>
Vice-President,		
Treasurer,	<i>Wm G. Mather</i>	<i>Cleveland Ohio</i>
Secretary,	<i>A. Hays</i>	<i>Cleveland</i>

Location of Principal Office *Marquette Mich*

Location of Stock Transfer Office *Cleveland Ohio*

STATISTICAL RETURNS #1180

OF THE

Operations, Earnings, and Financial Condition

OF THE

*Minisig* Ry

FOR THE YEAR ENDING *December 31/04*

FOR

POOR'S MANUAL

OF THE

RAILROADS OF THE UNITED STATES

FOR *1905*

THE INFORMATION CONTAINED WITHIN IS FURNISHED BY

(To be signed by officer furnishing information).

*Minisig* R. R. CO.

PROOF OF STATEMENT, WHEN IN TYPE, TO BE FORWARDED,  
FOR REVISION, TO

*Wm. G. Mather Pres. Cleveland, Ohio*

(Please give name, title and address of officer to whom proof should be sent).

RECEIVED

FEB 7 1905

POOR'S MANUAL OF RAILROADS.

No. 68 William Street,

NEW YORK CITY

**MILEAGE.**

**ORGANIZATION AND HISTORY.**

Statement of Mileage completed at close of FISCAL year, \_\_\_\_\_

			MILES
Main Lines:	From	Munising Mich to Little Lake Mich	38.00
	"	" " "	
Branches:	"	Stillman " Forster Jct	12.17
	"	Harth's " Petrel	7.85
	"	Forster Jct " Ethel	1.81
	"	Vail " Acker	1.56
Total length of RR. owned at close of fiscal year,			62.93
<i>Add Mileage of Lines Operated Under Lease:</i>			
RR., from _____ to _____			
" " " " "			
<i>Add Mileage of Track Used Under Contract.</i>			
RR., from _____ to _____			
" " " " "			
Total length of all lines operated,			
Average length of all lines operated during fiscal year,			
Total length of RR. owned as above,			62.93
Second Track on same,			
Sidings and other Tracks on same,			21.67
Total length of all Tracks owned,			84.60
Length of same laid with iron rails,			
" " " " " steel rails,			84.60
Main Track—Leased Lines (as above—not including trackage rights),			
Second " " " " " " " " " " "			
Sidings, etc., " " " " " " " " " " "			
Total Track—Leased Lines,			
Length of same laid with iron rails,			
" " " " " steel rails,			
Weight of iron rails per yard, _____ lbs.; of steel rails, 60,940 lbs.			
Gauge of track _____ feet $8\frac{1}{2}$ inches.			

Date of Charter of existing Company, July 3<sup>rd</sup> 1895

Date of Opening of first portion of road, November 30<sup>th</sup> 1899

Dates at which each subsequent portion was opened,

Stillman to Forster Jct., Forster to Petrel and Forster Jct. to Ethel opened July 3<sup>rd</sup> 1902.  
Vail to Acker opened June 1<sup>st</sup> 1899.

**ROLLING STOCK, at close of fiscal year,** \_\_\_\_\_

	OWNED.	CAR TRUSTS.	LEASED.	TOTAL IN USE.
Locomotive Engines,	5			5
Passenger Cars,	1			1
Baggage, Mail, and Express Cars,	4			4
Freight Cars—Box,	1			1
“ “ —Stock,				
“ “ —Flat,	101			101
“ “ —Coal,				
Total Cars (producing revenue)	107			107
Service Cars,	1			1

If your company owns any rolling stock which it leases to other companies, or owns floating equipment such as transfer ferryboats, etc ; or, has added to its equipment, as given above, since the close of the fiscal year, please give particulars thereof.

If since the close of the fiscal year any new lines of road have been completed by your company, or have been acquired through lease or otherwise, please give the terminal points and length, and in the case of leased or other

**MUNISING RY.**—Munising to Little Lake, Mich., 38 m.; branches, Stillman to Forster Jct., 14.11 m.; to Acker, 1.56 m.; Harth's to Petrel, 7.45 m.; Forster Junc. to Ethel, 1.81 m.—total, 62.93 m.; total track 1.56 lbs., 79.46 miles. Gauge, 4 ft. 8 $\frac{1}{2}$  in. Chartered July 3, 1895; main line completed Nov. 30, 1897; branches opened in 1901 and 1902. Locomotives, 5. Cars—passenger, 1; baggage, etc., 4; freight (box, 1; flat, 101; service, 1—total, 107.

**Operations,** year ending Dec. 31, 1903.—Trains run (passenger, 29,418; freight, 28,928; mixed, 42,986; r. 10,203), 111,535 miles. Passengers carried, 53,294; carried one mile, 832,624. Tons freight moved, 408,047; miles, 6,485,083. Earnings (passenger, \$21,405; freight, \$91,818; other, \$4,304), \$117,527. Operating expenses, \$103,824. Net earnings, \$13,703. Charges: Interest on bonds, \$6,400; other interest, \$29,930; taxes, \$0—total, \$43,330. Deficit for year, \$28,627. Deficit forward, \$39,977; deductions during year, \$1,067—total dit. Dec. 31, 1903, \$69,701.

**General Balance Sheet,** Dec. 31, 1902 (latest rendered).—Capital stock (\$100 shares), \$870,000; funded (1st 4s of Oct. 1, 1925), \$160,000; bills payable, \$376,728; current liabilities, \$47,659; interest accrued, not \$1,600; taxes, \$5,486; other liabilities, \$231,761—total, \$1,693,234. Contra: Cost of road and equipment, \$762,442; land department, \$426,646; other investments, \$414,332; materials, etc., \$11,495; cash and other assets, \$28,411; profit and loss, \$39,977—total, \$1,693,234.

**Directors.**—Wm. G. Mather, J. H. Hoyt, Samuel Mather, Cleveland, O.; J. H. Wade, New York, N. Y.; E. R. Perkins, Willoughby, O. **OFFICERS:** Wm. G. MATHER, Pres. & Treas., Cleveland, O.; E. R. Perkins, Pres., Willoughby, O.; R. C. Mann, Sec., Cleveland, O. **GENERAL OFFICE,** Marquette, Mich.

**TRAFFIC OPERATIONS, Year Ending,** Dec 31/1904

Train Mileage.		Passenger and Freight Traffic.	
Passenger Train,	<u>25818</u>	No. Passengers carried,	<u>49672</u>
Freight	<u>20926</u>	" " " 1 mile,	<u>71990</u>
Mixed	<u>35683</u>	Tons Freight moved,	<u>400228</u>
All Other	<u>11180</u>	" " " 1 mile,	<u>6505869</u>
Total Miles run by all Trains.			
<u>93607</u>			

**EARNINGS, EXPENSES, etc., Year Ending,** Dec 31/1904

Earnings from Traffic.		Operating Expenses.	
Passengers,	<u>\$ 19492.47</u>	Maint. Way & Bldgs,	<u>\$ 26664.2</u>
Freight,	<u>87294.91</u>	" Equip.,	<u>8335.72</u>
Mail and Express,	<u>4333.23</u>	Transportation,	<u>50119.90</u>
Other (A),	<u>252.54</u>	General Expenses,	<u>5908.67</u>
Total,	<u>\$ 111373.15</u>	Total,	<u>\$ 90628.71</u>

Net Earnings from traffic, 20744.44

Add Other Receipts.		Payments.	
Interest and Dividends,	<u>\$</u>	Interest on Bonds (D),	<u>\$ 6200.00</u>
Rentals Leased Roads (B),	<u></u>	" Floating Debt,	<u>27834.97</u>
Other Receipts (C),	<u></u>	Rentals Leased Lines (E),	<u></u>
Total,	<u>\$</u>	Taxes,	<u>10982.44</u>
		Dividends on Stock, ( p.c.)	<u></u>
		Other Payments (F),	<u>980.25</u>
		Total,	<u>\$ 46212.71</u>

Balance (Surplus or Deficit), \$ 26468.87  
 Surplus or Deficit from last year, 69700.92  
 Additions (or Deductions) during the year (G),   
 Surplus or Deficit as per Balance Sheet (see pages 5 and 6), 95169.19

- A. To include ONLY miscellaneous TRAFFIC EARNINGS.
- B. Please give details.
- C. Please give details.
- D. Please give details.
- E. Please give details.
- F. Please give details.
- G. Please give details.

**MISCELLANEOUS.**

	AUTHORIZED.	SUBSCRIBED.	PAID IN.	PAR VALUE PER SHARE
Capital Stock: { Common. }	<u>3700000</u>		<u>3700000</u>	<u>100</u>
{ Preferred. }				

Dividends, when payable,

Dividends, where payable,

Interest, " " Cleveland, O.

Whole number of dividends paid to date, None; periods at which same were paid each year,   
 (Quarterly, Semi-Annually, or Annually.)

State nature of preference of preferred stock

State how long stock must be owned to entitle holder to vote

State whether voting power is attached to any issues of bonds No

State whether any bonds may be converted into common or preferred stock and terms under which such conversion may be made No

State whether common or preferred stock may be converted into any issue of bonds and terms under which such conversion may be made No

Time of holding annual meeting, Last Tuesday in July

Place of holding annual meeting, Merriman Mich.

Stock Transfer Books close—prior to dividend payments,

" " " " " " " " annual meeting,

Trustees of Bonds Citizens Savings & Trust Co.  
Cleveland, Ohio

Registrar of Stock

Amount of Stock and Bonds listed on various exchanges, None  
 (Please give details.)

5  
**GENERAL BALANCE SHEET** of Munroe Ry Year 1905

Cost of Road, \$	692112.30	Common Stock paid in, } See page 4, { \$	876,000.00
Cost of Equipment, . . . . .	98906.26	Preferred Stock paid in, }	
Stocks and Bonds of other Companies, . . . . .		Funded Debt Outstanding (see below),	160,000.00
Other Permanent Investments, . . . . .	Contracts 414232.50 ✓ Lands 426646.38 ✓	Real Estate Mortgages, . . . . .	
(Please give details.)		Current Liabilities, . . . . .	753,812.80
Materials and Supplies on Hand, . . . . .	27211.32	Accrued Liabilities—Interest, . . . . .	1,600.00
Cash on Hand, . . . . .	Pr. 4608.19	Taxes, . . . . .	17,888.36
Bills Receivable, . . . . .		Rentals, . . . . .	
Current Accounts and Balances, . . . . .	47629.48	Other Liabilities, . . . . .	
Other Assets, . . . . .		(Please give details.)	
(Please give details.)		Profit and Loss (see page 3) . . . . .	
Profit and Loss (see page 3), . . . . .	95160.19		
<b>TOTAL, . . . . . \$</b>	<b>1,803,307.14</b>	<b>TOTAL, . . . . . \$</b>	<b>1,863,301.14</b>

CHARACTER AND DESCRIPTION OF BONDS.	DATE OF ISSUE.	INTEREST.		PRINCIPAL WHEN DUE.	AMOUNT AUTHORIZED.	AMOUNT OUTSTANDING.	NAMES OF TRUSTEES.	COUPON OR REGISTERED.	DENOMINATION (\$100, \$500, or \$1000.)
		RATE.	WHEN PAYABLE.						
1st Mtg Gold Bonds	Oct 1900	4%	&	Oct 1-1925	160,000.00	160,000.00	Citizen Savings & Trust Co. Cleveland	Coupon	1000.00
			&						
			&						
			&						
			&						
			&						

If since the date of above balance sheet there have been issued any new bonds or stock; or any bonds of other companies have been assumed; or any bonds included above have been retired, please give full particulars of such issues and the purposes for which they were made.

**BOARD OF DIRECTORS, Elected** of

NAME.	ADDRESS.
1 J. V. Wade	New York, N. Y.
2 Wm G. Mathes	Cleveland, Ohio
3 E. R. Perkins	Hulloughby "
4 J. H. Stoy	Cleveland "
5 Saml Mathes	" "
6	
7	
8	
9	
10	
11	
12	
13	

If since last election there has been any change in the Board of Directors as then elected, please send particulars.

**OFFICERS.**

TITLE.	NAME.	ADDRESS.
President,	Wm G. Mathes	Cleveland, O
Vice-President,	E. R. Perkins	Hulloughby O
Vice-President,		
Treasurer,	Wm G. Mathes	Cleveland, O
Secretary,	R. C. Mann	" O

Location of Principal Office Marquette, Mich  
 Location of Stock Transfer Office Cleveland, Ohio

Says they do not want the census  
reports we just made up - the ones  
we made a year ago will do -

HENRY J. WEIL.

Above reports are filed with extra  
copies miscel. stmts in case.

REPRESENTING  
BUREAU OF THE CENSUS.

WASHINGTON, D. C.



Pioneer Furnace No 1 - Alcohol - Acetate - Charcoal

DEPARTMENT OF COMMERCE AND LABOR

[E 96-165]

BUREAU OF THE CENSUS

CENSUS OF MANUFACTURES, 1905

GENERAL SCHEDULE

Name of establishment Pioneer Furnace No 1 - Chemical + Charcoal

Name of corporation, firm, or individual owner Cleveland-Chester Furn Co

Location of factory: { State Michigan County Butte  
City or town Gladstone Street and No. \_\_\_\_\_  
Post office Gladstone

General office at Cleveland, Ohio, 2nd floor Commercial Mercantile Bank Bldg.

(Manufacturing establishments operated by the same corporation, firm, or individual, and located in different counties, cities, or towns, must be separately reported.)

WASHINGTON, D. C., January 3, 1905.

Under the Act of Congress approved March 6, 1902, the Bureau of the Census is charged with the duty of making a collection of the statistics of manufactures in the year 1905. The nature of the statistics and the method of collecting them are regulated by the provisions of this Act and of the Act of March 3, 1899.

The canvass is to be made under the supervision of W. M. Steuart, Chief Statistician for Manufactures.

The information returned on this schedule should cover the business year of the establishment most nearly conforming to the year ending December 31, 1904.

All answers will be held absolutely confidential. No publication will be made in the Census reports disclosing the names or operations of individual establishments in any particular, and the information will be used only for the statistical purposes for which it was given.

If mining or other business is carried on in connection with manufacturing, the capital, employees, wages, expenses, products, etc., reported must pertain only to manufacturing.

Director of the Census.

Extract from Act of Congress, March 3, 1899:

SECTION 22.— \* \* \* "And every president, treasurer, secretary, director, agent, or other officer of every corporation, and every establishment of productive industry, whether conducted as a corporate body, limited liability company, or by private individuals, from which answers to any of the schedules, inquiries, or statistical interrogatories provided for by this act are herein required, who shall, if thereto requested by the Director, supervisor, enumerator, or special agent, willfully neglect or refuse to give true and complete answers to any inquiries authorized by this act, or shall willfully give false information, shall be guilty of a misdemeanor, and upon conviction thereof shall be fined not exceeding ten thousand dollars, to which may be added imprisonment for a period not exceeding one year."

CERTIFICATE.

THIS IS TO CERTIFY that the information contained in this schedule is complete and correct to the best of my knowledge and belief, and covers the period from Dec 1st, 1903, to Dec 31st, 1904

(Signature of Special Agent.)

(Signature of the person furnishing the information.)

All entries must be made clearly and neatly in ink. Amounts and values must be obtained from book accounts, if such accounts are available. Each question is to be answered. If any question is found not applicable and no amounts are reported, write the word "None." Do not duplicate any item of expense.

1. Character of organization: Designate the form of organization, as it existed on the last day of the period covered by the report, whether individual, firm, limited partnership, cooperative association, incorporated company, or some other form.

*Incorporated Company*

2. Character of industry: Specify the kind of goods manufactured, as, for example, cut nails, chairs, leather belting, men's clothing; or the kind of work done, as, for example, job printing, machine shop work. Return with the schedule a card or other printed matter describing the business.

*Wood Alcohol, Gray Acetate & Lime Charcoal*

3. Capital invested—owned and borrowed: The answer must show the total amount of capital, both owned and borrowed. All the items of fixed and live capital may be taken at the amounts carried on the books. If land or buildings are rented, that fact should be stated and no value given. If a part of the land or buildings is owned, the remainder being rented, the fact should be stated, and only the value of the owned property given. The value of all items of live capital, bills receivable, unsettled ledger accounts, materials on hand, stock in process of manufacture, finished products and cash on hand, etc., should be given as of the last day of the business year reported.

Land .....	\$	
Buildings .....	\$	<i>135,000.00</i>
Machinery, tools, and implements .....	\$	
Bills receivable, unsettled ledger accounts, raw materials, stock in process of manufacture, finished products and cash on hand, and other sundries .....	\$	<i>7,826.11</i>
<b>TOTAL CAPITAL</b> .....	\$	<i>142,826.11</i>

4. Proprietors and firm members: Men, number \_\_\_\_\_ Women, number \_\_\_\_\_  
Give the number of proprietors and firm members, including both active and silent partners. Do not include stockholders of corporations.

5. Salaried employees:

	Number.	Total amount paid in salaries during the year.
Salaried officers of corporations .....		\$
Superintendents, managers, foremen, clerks, and other salaried employees:		
Men .....	<i>3</i>	\$ <i>5,292.60</i>
Women .....		\$
<b>TOTAL</b> .....		\$

6. Wage-earners, including pieceworkers: Do not include salaried employees reported above.

	Greatest number employed at any one time during the year.	Least number employed at any one time during the year.	Total amount paid in wages during the year.
Men 16 years and over .....	<i>108</i>	<i>2</i>	\$ <i>29,606.29</i>
Women 16 years and over .....	<i>None</i>	<i>None</i>	\$
Children under 16 years .....	<i>None</i>	<i>None</i>	\$
<b>TOTAL</b> .....	<i>108</i>	<i>2</i>	\$ <i>29,606.29</i>

Salaries and wages should include board or rent furnished as part compensation. Foremen receiving wages and performing work similar to that of the men over whom they have charge are to be reported as wage-earners. If books do not show the separate amount of wages paid to men, women, and children, apportion the total wages for the year upon the basis of an average pay roll. Amounts paid for contract work, if not done by the regular employees, must not be included here, but reported in answer to Inquiry 8.

7. Average number of wage-earners, including pieceworkers, employed during each month: Do not include proprietors and firm members, or salaried officers, superintendents, managers, foremen, or clerks.

MONTH.	Men 16 years and over.	Women 16 years and over.	Children under 16 years.	MONTH.	Men 16 years and over.	Women 16 years and over.	Children under 16 years.
January .....	<i>108</i>	<i>None</i>	<i>None</i>	July .....	<i>10</i>	<i>None</i>	<i>None</i>
February .....	<i>108</i>			August .....	<i>11</i>		
March .....	<i>106</i>			September .....	<i>2</i>		
April .....	<i>94</i>			October .....	<i>9</i>		
May .....	<i>50</i>			November .....	<i>2</i>		
June .....	<i>10</i>			December .....	<i>107</i>		

All entries must be made clearly and neatly in ink. Amounts and values must be obtained from book accounts, if such accounts are available. Each question is to be answered. If any question is found not applicable and no amounts are reported, write the word "None." Do not duplicate any item of expense.

8. Miscellaneous expenses: All items of expense incident to the business not accounted for under Inquiries 5, 6, and 9 must be reported here.

ITEM.	AMOUNT.
Amount paid for rent of factory or works, if any.....	\$ None
Amount paid for rent of power and heat.....	\$ None
Amount paid for taxes, not including internal revenue.....	\$ 1575.54
Amount paid for rent of offices and buildings, other than the factory or works, and for interest, insurance, internal revenue tax, ordinary repairs of buildings and machinery, advertising, traveling expenses, and all other sundry expenses not reported under the head of materials.....	\$ 15830.66
TOTAL MISCELLANEOUS EXPENSES.....	\$ 17406.70
Amount paid, if any, for contract work.....	\$

9. Materials used: The cost of all materials used during the year must be reported. If the establishment pays freight on any of the materials used, and the amount is not included in their cost, report the amount of this freight under "Amount of freight, if any, paid on the above."

KIND.	COST.
<i>Used in raw state:</i> Give the name and the cost of such materials as raw cotton, iron ore, etc., that have undergone no process of manufacture.	
Wood	\$ 6173.10
<i>Used in partially manufactured form:</i> Include materials that have passed through some process of manufacture, such as pig iron, steel, leather, etc. Give the name and cost of the principal articles.	
Fuel	\$ 32563.60
Mill supplies: Give the cost of lubricants, waste, and other supplies consumed in the running of machinery.	\$ 142.97
All other materials	\$ 7113.95
TOTAL COST OF ALL MATERIALS	\$ 68289.98
Amount of freight, if any, paid on the above, not included in the "Cost"	\$ 100994.56
	\$ 9811.10

10. Products: Give the total value or price at the factory or works and account for all products manufactured during the year, including by-products. The principal products should be separately enumerated and the total value given for each. If there are products other than those for which separate values can be given, they should be enumerated so far as possible and their total value reported under "All other products." The amount received for odd jobs must be given as "custom work and repairing."

KIND.	VALUE.
94037 Sale Refined Wood Alcohol	\$ 40194.39
47579 Crude Wood Alcohol	\$ 16652.65
155056.0 lbs. Pure Acetone & Limon	\$ 19520.65
1170700 Pockets Charcoal	\$ 95945.94
All other products	\$
Amount received for custom work and repairing	\$
TOTAL VALUE OF ALL PRODUCTS	\$ 174316.60

11. Classified earnings of wage-earners, including pieceworkers, for the week during which the largest number of persons was employed: For week ending \_\_\_\_\_, 1904. Distribute employees according to actual earnings (not rates) for one week only. If period of payment includes two weeks, or any time other than one week, reduce the pay roll to a weekly basis before entering the figures for this inquiry. Do not include proprietors, firm members, officials, superintendents, managers, foremen, or clerks.

EARNINGS PER WEEK.	TOTAL.	MEN 16 YEARS AND OVER, NUMBER.	WOMEN 16 YEARS AND OVER, NUMBER.	CHILDREN UNDER 16 YEARS, NUMBER.
Under \$3 per week .....				
\$3 and over, but under \$4 .....				
\$4 and over, but under \$5 .....				
\$5 and over, but under \$6 .....				
\$6 and over, but under \$7 .....				
\$7 and over, but under \$8 .....				
\$8 and over, but under \$9 .....	6 54.25	6		
\$9 and over, but under \$10 .....	8 64.00	8		
\$10 and over, but under \$12 .....	5 58.60	5		
\$12 and over, but under \$15 .....	84 1098.12	84		
\$15 and over, but under \$20 .....	5 87.50	5		
\$20 and over, but under \$25 .....				
\$25 and over .....				
TOTAL NUMBER .....	108	108		
TOTAL WAGES FOR THE WEEK .....	\$ 1362.69	\$ 1362.69	\$	\$

12. Time the factory was in operation:

Number of days in operation during the year ..... 149 →  
 Number of hours per day (under normal conditions) ..... 24 →  
 Number of hours per week (under normal conditions) ..... 168 →  
 Extra time during the year, total number of hours .....

13. Power:

CLASS.	NUMBER.	TOTAL HORSEPOWER.
<b>a. POWER OWNED—</b>		
Engines: Steam .....	3	150
Gas and gasoline .....		
Water wheels .....	1	5
Water motors .....		
Electric motors (run by current generated by establishment reporting) .....	7	100
Other power (specify kind) .....		
<b>b. POWER RENTED TO OTHER ESTABLISHMENTS, IF ANY—</b>		
Horsepower .....	None	
<b>c. POWER RENTED FROM OTHER ESTABLISHMENTS, IF ANY—</b>		
Electric power—Number of motors, _____; total horsepower of motors, _____		
Other power—Kind, _____; horsepower, _____		
Name and address of establishment supplying the power, _____		

DEPARTMENT OF COMMERCE AND LABOR  
BUREAU OF THE CENSUS

[E 54-122]

CENSUS OF MANUFACTURES, 1905  
SUPPLEMENTAL SCHEDULE

WOOD DISTILLATION

Name of establishment Pioneer Furnace No. 1  
 Name of corporation, firm, or individual owner Cleveland Cliffs Iron Co  
 Location of factory: { State Michigan County Delta  
 City or town Leedsstone Street and No. \_\_\_\_\_  
 Post office Leedsstone  
 General office at Cleveland, Ohio  
 (Manufacturing establishments operated by the same corporation, firm, or individual, and located in different counties, cities, or towns, must be separately reported.)

1. **Materials used:** The cost of all materials used during the year must be reported, as indicated. If the establishment pays freight on any of the materials used, and the amount is not included in their cost, report the amount of this freight under "Amount of freight, if any, paid on the above."  
*The total cost of materials in this schedule must agree with the total in the General Schedule.*

KIND.	UNIT OF MEASURE.	QUANTITY.	COST.
Wood	Cords	2696 1/2	\$ 61173.10
Limestone	Tons		\$
Lime	Bushels	10079	\$ 2672.90
Soda	Pounds		\$
Crude wood alcohol	Gallons		\$
Fuel			\$ 32563.69
Mill supplies (lubricants, waste, and other supplies consumed in the running of machinery)			\$ 142.07
All other materials			\$ 2440.80
TOTAL			\$ 100992.56
Amount of freight, if any, paid on the above, not included in the "Cost"			\$ 9811.10

CERTIFICATE.

THIS IS TO CERTIFY that the information contained in this schedule is complete and correct to the best of my knowledge and belief, and covers the period from Dec 1st, 190<sup>5</sup>, to Dec 1st, 190<sup>4</sup>.

(Signature of the person furnishing the information.)

(Signature of Special Agent.)

2. **Products:** Give the total value or price at the factory and account for all products manufactured during the year, including by-products. Separately report the quantity and value of the products, as indicated.  
*The total value of products in this schedule must agree with the total in the General Schedule.*

KIND.	UNIT OF MEASURE.	QUANTITY.	VALUE.
Refined wood alcohol	Gallons	94027	\$ 44197.39
Crude wood alcohol	Gallons	47579	\$ 16652.65
Brown acetate of lime	Pounds		\$
Gray acetate of lime	Pounds	1550560	\$ 17520.65
Acetate of soda	Pounds		\$
Acetone	Pounds		\$
Formaldehyde	Pounds		\$
Wood ashes	Bushels		\$
Pyroligneous acid	Gallons		\$
Pyrolignite of iron	Gallons		\$
Dye liquors	Gallons		\$
Wood creosote	Pounds		\$
All other products	Charcoal	Raw 1170700	\$ 95945.94
TOTAL			\$ 174316.63

3. **Products manufactured and consumed by this establishment:** Give, for the year covered by this report, the quantity of crude and refined alcohol, etc., manufactured by this establishment and consumed in the manufacture of the products reported under Inquiry 2.

KIND.	UNIT OF MEASURE.	QUANTITY.
Crude wood alcohol	Gallons	None
Refined wood alcohol	Gallons	None
Charcoal	Bushels	None
Lime	Bushels	None

4. **Process used in distilling wood:**

Number of retorts	10	Average capacity of retorts, cords	5
Number of ovens		Average capacity of ovens, cords	
Number of kilns	70	Average capacity of kilns, cords	66

DEPARTMENT OF COMMERCE AND LABOR

[E 96-165]

BUREAU OF THE CENSUS

CENSUS OF MANUFACTURES, 1905

GENERAL SCHEDULE

Name of establishment Pioneer Insurance No. 1 Pig Iron

Name of corporation, firm, or individual owner Cleveland-Cliffs Iron Co

State Michigan County Delta

Location of factory: { City or town Gladstone Street and No. \_\_\_\_\_  
 Post office Gladstone

General office at Cleveland Ohio Room 4 Mercantile Bldg

(Manufacturing establishments operated by the same corporation, firm, or individual, and located in different counties, cities, or towns, must be separately reported.)

WASHINGTON, D. C., January 3, 1905.

Under the Act of Congress approved March 6, 1902, the Bureau of the Census is charged with the duty of making a collection of the statistics of manufactures in the year 1905. The nature of the statistics and the method of collecting them are regulated by the provisions of this Act and of the Act of March 3, 1899.

The canvass is to be made under the supervision of W. M. Steuart, Chief Statistician for Manufactures.

The information returned on this schedule should cover the business year of the establishment most nearly conforming to the year ending December 31, 1904.

**All answers will be held absolutely confidential.** No publication will be made in the Census reports disclosing the names or operations of individual establishments in any particular, and the information will be used only for the statistical purposes for which it was given.

If mining or other business is carried on in connection with manufacturing, the capital, employees, wages, expenses, products, etc., reported must pertain only to manufacturing.

*W. M. Steuart*  
 Director of the Census.

Extract from Act of Congress, March 3, 1899:

SECTION 22.— \* \* \* "And every president, treasurer, secretary, director, agent, or other officer of every corporation, and every establishment of productive industry, whether conducted as a corporate body, limited liability company, or by private individuals, from which answers to any of the schedules, inquiries, or statistical interrogatories provided for by this act are herein required, who shall, if thereto requested by the Director, supervisor, enumerator, or special agent, willfully neglect or refuse to give true and complete answers to any inquiries authorized by this act, or shall willfully give false information, shall be guilty of a misdemeanor, and upon conviction thereof shall be fined not exceeding ten thousand dollars, to which may be added imprisonment for a period not exceeding one year."

CERTIFICATE.

THIS IS TO CERTIFY that the information contained in this schedule is complete and correct to the best of my knowledge and belief, and covers the period from July 1st, 1904, to Dec 31st, 1904

(Signature of Special Agent.)

(Signature of the person furnishing the information.)

All entries must be made clearly and neatly in ink. Amounts and values must be obtained from book accounts, if such accounts are available. Each question is to be answered. If any question is found not applicable and no amounts are reported, write the word "None." Do not duplicate any item of expense.

1. Character of organization: Designate the form of organization, as it existed on the last day of the period covered by the report, whether individual, firm, limited partnership, cooperative association, incorporated company, or some other form.

*Incorporated Company*

2. Character of industry: Specify the kind of goods manufactured, as, for example, cut nails, chairs, leather belting, men's clothing; or the kind of work done, as, for example, job printing, machine shop work. Return with the schedule a card or other printed matter describing the business.

*General Electric Insurance*

3. Capital invested—owned and borrowed: The answer must show the total amount of capital, both owned and borrowed. All the items of fixed and live capital may be taken at the amounts carried on the books. If land or buildings are rented, that fact should be stated and no value given. If a part of the land or buildings is owned, the remainder being rented, the fact should be stated, and only the value of the owned property given. The value of all items of live capital, bills receivable, unsettled ledger accounts, materials on hand, stock in process of manufacture, finished products and cash on hand, etc., should be given as of the last day of the business year reported.

Land ..... \$                                   
 Buildings ..... \$ 32,400.00  
 Machinery, tools, and implements ..... \$                                   
 Bills receivable, unsettled ledger accounts, raw materials, stock in process of manufacture, finished products and cash on hand, and other sundries ..... \$ 156,667.55  
 TOTAL CAPITAL ..... \$ 189,067.55

4. Proprietors and firm members: Men, number ..... Women, number .....  
 Give the number of proprietors and firm members, including both active and silent partners. Do not include stockholders of corporations.

5. Salaried employees:

	Number.	Total amount paid in salaries during the year.
Salaried officers of corporations .....	<i>None</i>	\$ <i>None</i>
Superintendents, managers, foremen, clerks, and other salaried employees:		
Men .....	<i>3</i>	\$ <i>6,106.80</i>
Women .....	<i>None</i>	\$ <i>None</i>
TOTAL .....	<i>3</i>	\$ <i>6,106.80</i>

6. Wage-earners, including pieceworkers:  
 Do not include salaried employees reported above.

	Greatest number employed at any one time during the year.	Least number employed at any one time during the year.	Total amount paid in wages during the year.
Men 16 years and over .....	<i>86</i>	<i>9</i>	\$ <i>226,149.1</i>
Women 16 years and over .....	<i>None</i>	<i>None</i>	\$ <i>None</i>
Children under 16 years .....	<i>"</i>	<i>"</i>	\$ <i>"</i>
TOTAL .....	<i>86</i>	<i>9</i>	\$ <i>226,149.1</i>

Salaries and wages should include board or rent furnished as part compensation. Foremen receiving wages and performing work similar to that of the men over whom they have charge are to be reported as wage-earners. If books do not show the separate amount of wages paid to men, women, and children, apportion the total wages for the year upon the basis of an average pay roll. Amounts paid for contract work, if not done by the regular employees, must not be included here, but reported in answer to Inquiry 8.

7. Average number of wage-earners, including pieceworkers, employed during each month: Do not include proprietors and firm members, or salaried officers, superintendents, managers, foremen, or clerks.

MONTH.	Men 16 years and over.	Women 16 years and over.	Children under 16 years.	MONTH.	Men 16 years and over.	Women 16 years and over.	Children under 16 years.
January <i>1904</i> .....	<i>86</i>	<i>None</i>	<i>None</i>	July .....	<i>12</i>	<i>None</i>	<i>None</i>
February .....	<i>75</i>	<i>"</i>	<i>"</i>	August .....	<i>10</i>	<i>"</i>	<i>"</i>
March .....	<i>76</i>	<i>"</i>	<i>"</i>	September .....	<i>12</i>	<i>"</i>	<i>"</i>
April .....	<i>76</i>	<i>"</i>	<i>"</i>	October .....	<i>9</i>	<i>"</i>	<i>"</i>
May .....	<i>20</i>	<i>"</i>	<i>"</i>	November .....	<i>9</i>	<i>"</i>	<i>"</i>
June .....	<i>11</i>	<i>"</i>	<i>"</i>	December <i>1903</i> .....	<i>69</i>	<i>"</i>	<i>"</i>



All entries must be made clearly and neatly in ink. Amounts and values must be obtained from book accounts, if such accounts are available. Each question is to be answered. If any question is found not applicable and no amounts are reported, write the word "None." Do not duplicate any item of expense.

8. **Miscellaneous expenses:** All items of expense incident to the business *not accounted for under Inquiries 5, 6, and 9* must be reported here.

ITEM.	AMOUNT.
Amount paid for rent of factory or works, if any.....	\$ None
Amount paid for rent of power and heat.....	\$ None
Amount paid for taxes, not including internal revenue.....	\$ 3150.88
Amount paid for rent of offices and buildings, other than the factory or works, and for interest, insurance, internal revenue tax, ordinary repairs of buildings and machinery, advertising, traveling expenses, and all other sundry expenses not reported under the head of materials.....	\$ 11795.31
TOTAL MISCELLANEOUS EXPENSES.....	\$ 14946.19
Amount paid, if any, for contract work.....	\$

9. **Materials used:** The cost of all materials used during the year must be reported. If the establishment pays freight on any of the materials used, and the amount is not included in their cost, report the amount of this freight under "Amount of freight, if any, paid on the above."

KIND.	COST.
<i>Used in raw state:</i> Give the name and the cost of such materials as raw cotton, iron ore, etc., that have undergone no process of manufacture.	
Iron Ore	\$ 74373.18
Flintstone	\$ 875.41
<i>Used in partially manufactured form:</i> Include materials that have passed through some process of manufacture, such as pig iron, steel, leather, etc. Give the name and cost of the principal articles.	
Charcoal	\$ 101705.61
Fuel	\$ 4397.25
Mill supplies: Give the cost of lubricants, waste, and other supplies consumed in the running of machinery.....	\$ 5249.4
All other materials.....	\$ 2950.49
TOTAL COST OF ALL MATERIALS.....	\$ 184336.98
Amount of freight, if any, paid on the above, <i>not</i> included in the "Cost".....	\$ 11907.85

10. **Products:** Give the total value or price at the factory or works and account for all products manufactured during the year, including by-products. The principal products should be separately enumerated and the total value given for each. If there are products other than those for which separate values can be given, they should be enumerated so far as possible and their total value reported under "All other products." The amount received for odd jobs must be given as "custom work and repairing."

KIND.	VALUE.
14198 Somo Pig Iron	\$ 703031.40
All other products.....	\$
Amount received for custom work and repairing.....	\$
TOTAL VALUE OF ALL PRODUCTS.....	\$ 703031.40

11. Classified earnings of wage-earners, including pieceworkers, for the week during which the largest number of persons was employed: For week ending Jan, 1904. Distribute employees according to actual earnings (not rates) for one week only. If period of payment includes two weeks, or any time other than one week, reduce the pay roll to a weekly basis before entering the figures for this inquiry. Do not include proprietors, firm members, officials, superintendents, managers, foremen, or clerks.

EARNINGS PER WEEK.	TOTAL.	MEN 16 YEARS AND OVER, NUMBER.	WOMEN 16 YEARS AND OVER, NUMBER.	CHILDREN UNDER 16 YEARS, NUMBER.
Under \$3 per week				
\$3 and over, but under \$4				
\$4 and over, but under \$5				
\$5 and over, but under \$6				
\$6 and over, but under \$7				
\$7 and over, but under \$8				
\$8 and over, but under \$9				
\$9 and over, but under \$10	4 28.00	4		
\$10 and over, but under \$12	11 176.00	16		
\$12 and over, but under \$15	35 395.00	35		
\$15 and over, but under \$20	16 261.28	18		
\$20 and over, but under \$25	2 40.51	2		
\$25 and over	1 31.50	1		
TOTAL NUMBER	86	86		
TOTAL WAGES FOR THE WEEK	\$ 933.59	\$ 933.59		

12. Time the factory was in operation:

Number of days in operation during the year ..... 137  
 Number of hours per day (under normal conditions) ..... 24  
 Number of hours per week (under normal conditions) ..... 168  
 Extra time during the year, total number of hours .....

13. Power:

CLASS.	NUMBER.	TOTAL HORSEPOWER.
a. POWER OWNED—		
Engines: Steam	6	1000
Gas and gasoline	None	
Water wheels	None	
Water motors	None	
Electric motors (run by current generated by establishment reporting)	2	10
Other power (specify kind) 3 Locomotives		600

b. POWER RENTED TO OTHER ESTABLISHMENTS, IF ANY—

Horsepower ..... None

c. POWER RENTED FROM OTHER ESTABLISHMENTS, IF ANY—

Electric power—Number of motors, None; total horsepower of motors, None  
 Other power—Kind, None; horsepower, None  
 Name and address of establishment supplying the power, None

## BUREAU OF THE CENSUS

## CENSUS OF MANUFACTURES, 1905

## SUPPLEMENTAL SCHEDULE

## IRON AND STEEL—BLAST FURNACES

Name of establishment *Pomer Furnace No. 1*Name of corporation, firm, or individual owner *Cleveland-Coffey Iron Co.*Location of furnace plant: State *Michigan* County *Delta*City or town *Gladstone* Street and No. \_\_\_\_\_Post office *Gladstone*General office at *Cleveland, Ohio*

(Blast furnaces operated by the same corporation, firm, or individual, and located in different counties, cities, or towns, must be separately reported. Capital reported in the General Schedule should include the value of rented or leased property, but the value of mineral, timber, or farm lands owned, rented, or leased must not be included.)

1. **Materials used:** The cost of all materials used during the year must be reported. Separately report the quantity and cost of materials used, as indicated. If the establishment pays freight on any of the materials used, and the amount is not included in their cost, report the amount of this freight under "Amount of freight, if any, paid on the above." If the iron ore, coal, limestone, etc., used are from mines and quarries operated by the establishment reporting, the cost of these materials as charged to the blast furnace should be given. If the coke and charcoal consumed are made by the establishment reporting, the cost should be based upon the average price of these materials for the vicinity of the blast furnaces. The cost of repairs to machinery, furnaces, stoves, hoists, pig iron casting machines, relining of furnaces, etc., and the cost of fire brick, tuyeres, cooling plates, etc., in connection with repairs should be reported under Inquiry 8 in the General Schedule, and not in this schedule.

The total cost of materials in this schedule must agree with the total in the General Schedule.

KIND.	UNIT OF MEASURE.	QUANTITY.	COST.
Domestic iron ore	Tons, 2,240 lbs	<i>26741 <sup>1158</sup></i>	\$ <i>74372.18</i>
Foreign iron ore (from outside of the United States)	Tons, 2,240 lbs	—	\$ —
Fluxing material	Tons, 2,240 lbs	<i>1117 <sup>720</sup></i>	\$ <i>875.41</i>
Anthracite coal and culm	Tons, 2,240 lbs	—	\$ —
Bituminous coal, used raw, and slack	Tons, 2,240 lbs	—	\$ —
Coke	Tons, 2,000 lbs	—	\$ —
Charcoal	Bushels	<i>125206 <sup>4</sup></i>	\$ <i>101205.61</i>
Mill cinder, scrap (not including runner or other scrap produced by the furnace or furnaces reporting), scale, etc	Tons, 2,240 lbs	—	\$ —
Natural gas, for steam raising			\$ —
Mill supplies (lubricants, waste, and other supplies consumed in the running of machinery)			\$ <i>531.94</i>
All other materials, including sand, etc			\$ <i>7328.64</i>
<b>TOTAL</b>			\$ <i>184317.75</i>
Amount of freight, if any, paid on the above, not included in the "Cost"			\$ <i>11907.65</i>