From: History of the Upper Peninsula of Michigam, published by The Western Historical Company, of Chicago, in 1883.

Biographical sketch section of Ishpeming, page 451:

"N. Voelker, saloon, was born in Prussia, Germany, May 8, 1820; emigrated to America in 1845, and came to Lake Superior the same year; arrived September 8 at Copper Harbor, and engaged in mining; was there four years, then went to Sault Ste. Marie; was there two years; then went to Eagle River where he kept hotel and was in business there until 1857; then went to Ontonagon and engaged in the brewing business, and was there until 1866.

"Then came to Negaunee and carried on the butcher and brewing business three years; in 1869, he came to Ishpeming and engaged in the mercantile business for two years; in 1871 went west and located in Salt Lake City, and engaged in mining; was there two years and in 1873 returned to Ishpeming and since then has been engaged in the wholesale and retail selling of beer.

"He is one of the oldest settlers of the Upper Peninsula; has held the office of alderman. He married Miss Kathrina Zeiem in Cleveland, Ohio, June 15, 1846. She was born in Prussia. They have four children--George, Nellie, Matilda and Joseph; lost one son--Jacob."

(You probably have all this material anyway, but I thought it might be interesting for you to supplement your own genealogical records.)

Ken Boyer

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prinis are gone now along with the men who toppled them; logging is now largely a matter of mechanis and petrolium products,

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Then then are the people, frozen in winter (the thirmmenters are 3-feet long with give at the tep) witten in semmer, an increasing mixture of most of the peoples of smore, but all marked began prickly specially specially madeful me and the think from what they west their living there are more people in greater their living there are more people in greater their living on the entere from what sendoused them it is to drawing, this also about as for from some U. P. points them is lower had a printed to it oldly sester by the maile of a new bridge, suster by the maile of a new bridge, the surrounding the maile of a new bridge, the surrounding the maile of a new bridge, the surrounding the surround

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3/15/58/

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The Upper Peninsula of Michigan

by

John D. Voelker

The Upper Peninsula of Michigan—simply U. P. to its inhabitants—is a wild, harsh and broken land lying on the southernmost rim of the great Canadian pre-Cambrian shield of North America. Some of the oldest rocks in the world lie exposed here, like stained and ancient molars rubbed and ground on the relentless hone of an age-old procession of glaciers, the last in its slow convulsive retreat leaving the region a wast jumble of hills and swamps and forests and endless waterways. Two of the greatest of the Great Lakes pound and lap the Peninsula's rugged shores, Michigan and Superior, the latter the world's largest and surely the coldest inland sea.

It was along the coastlines of these vast mid-continental lakes that the Indians of pre-history first ventured into the isolated Peninsula, ultimately followed by the intruding early French and English, and lastly the immigrant Americans, all of these thrusting God and pestilence alike upon the reluctant heathen, thoughtfully felling their forests, digging their ore, pursuing and catching their fish and women-folk, trapping and slaying their game, and finally herding the battered remnants of these stricken people into unwanted marginal areas whimsically called Indian reservations—where their descendants today gravely purvey genuine 100-year-old tomahawks made the winter before to that restless new American gypsy, the summer tourist.

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Last of all the Peninsula possesses three of nature's noblest creations: the white-tailed deer, the ruffed grouse (partridge to the natives), and the elusive brook trout. (Alas, blind pursuit of the latter has kept this U. P. native from himself observing some of the other attractions here recounted.) Bears and coyotes and smaller game also abound, besides many species of game and pan fish, but tales of man-eating timber wolves are

Danny McGinnis recently attended a U. P. seminar on the subject at the Mather Inn in Ishpeming. After listening to the learned assemblage interminably deliver itself, pro and con, parched Danny finally arose and tersely concluded the conclave as follows: "Any man in this room what says he was et by a wolf is a damned liar! Where in hell is the bar?"

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Old trapper Dan may have put his finger on the spell of the U. P. He was declaiming one day last summer at the forks of the Connors and Big Dead rivers, waiting for the evening rise of trout. "As the fella said, this here U. P. country is kinda like our moonshine—once it hits you, once it gits in your blood, you're floored, man, you jest can't move!"

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Last of all the Peninsula possesses three of nature's noblest creations: the white-tailed deer, the ruffed grouse (partridge to the natives), and the clusive brook trout. (Alas, blind pursuit of the latter has kept this U. P. native from himself observing some of the other attractions here recounted.) Bears and coyotes and smaller game also abound, besides many species of game and pan fish, but tales of man-eating timber volves are

Danny McGinnis recently attended a U. P. seminar on the subject at the Mather Inn in Ishpeming. After listening to the learned assemblage interminably deliver itself, pro and con, parched Danny finally arose and tersely concluded the conclave as follows: "Any man in this room what says he was et by a welf is a dammed liar! Where in hell is the bar?"

The early settlers of the polygot U. P. were mostly French-Canadians, English (particularly the sturdy Cornish) and the ubiquitous Irish, followed beginning shortly after the Civil War by the Finns, Scandinavians and Italians, along with a fairish dash of Scots, Cermans and miscellaneous "mittel" Europeans to leaven the yeasty dough. This dough is now pretty well kneeded and baked into a strange and wonderful mixture resulting in that friendly, prickly, hard-working, hard-playing individual who presently lives in the beloved U. P. (One today regularly reads of U. P. highschool athletes named Reginald Michael Millimaki, for example, without ever batting an eye.) Nor is the phrase "beloved U. P." an idle extravagance, as the average dweller there wouldn't trade forty acres of mortgaged cut-over jackpine for a warranty deed to the Fisher Building. The U. P. may be distant and lonely and harsh of climate, its mosquitoes may be revenous as condors, and its economics chancy and haywire-but the born and bred U. P. dweller simply wouldn't live anywhere else. Those who have left yearn only to return.

Old trapper Dan may have put his finger on the spell of the U. P. He was declaiming one day last summer at the forks of the Connors and Big Dead rivers, waiting for the evening rise of trout. "As the fella said, this here U. P. country is kinda like our moonshine—once it hits you, once it gits in your blood, you're floored, man, you jest can't move!"

U. P. people are furny that way: they may revile the snow and cold in winter, the bugs and heat in summer, and their fate all the time-but they just can't move.