

**UNITED PAPERWORKERS**



**INTERNATIONAL UNION**

KNOW YE, BY THESE PRESENTS, THAT THE *UNITED PAPERWORKERS INTERNATIONAL UNION* DOTH GRANT THIS CHARTER TO LOCAL UNION NO. 354 THE TERMS AND CONDITIONS OF THE CONSTITUTION OF THE *UNITED PAPERWORKERS INTERNATIONAL UNION* ARE INCORPORATED HERE BY THIS REFERENCE AS ARE ALL FUTURE AMENDMENTS TO SAID CONSTITUTION.

AUTHORIZED AND SIGNED THIS 9th DAY OF October, 19 73.

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PRESIDENT

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SECRETARY

