



Published for Indians of the Great Lakes Area by The Organization of North American Indian Students

of Northern Michigan University

NIBIN-MISQUEEMENE GEEZIS JULY MARQUETTE, MICHIGAN - SUMMER 1975



CIRCULATION 8.000

# **Conflicting Reports On** Pine Ridge Violence



## Miss Indian America XXI



## NAIWA Meeting A Success

## **NIEA Convention** Plans Progressing



## Task Force Named By Commission

# Nishnawbe Briefs

## Micmac's Offer Fish To Ontario Reserves

### AIM ; July 4th March

The Michigan Indian Commission meeting originally scheduled for July 11th and 2th has been rescheduled for the following weekend of July 18th and 19th. The needing will be held at the Tribal Center, L'Anse, Michigan at 7 pm. on the 18th and 19:30 a.m. on the 19th. The meeting is open to the public. For further information ontact the Michigan that no numerison or the Tribal Center in L'Anse.

### Gallup Controversy

### NISHNAWBE NEWS STAFF



Richard Laughing Carol Bailey

Beverly Martin



## MICHIGAN NEWS

## Alcoholism Therapist Program in Detroit

The purpose of this training program is to provide more effective services for our communities by providing training the standard of quality for both the trainee and communities, by providing training the standard of quality for both the trainee and communities, we are asking that only the substance abuse field. The training is in conjunction with Wayne County Community College, and upon completion, the substance abuse field. The training is in conjunction with Wayne County Community College, and upon completion, the substance abuse field. The training is in conjunction with Wayne County Community College, and upon completion, the substance abuse field. The training is in the substance abuse field and the substance abuse field. The training is in the substance abuse field and the substance abuse field. The training is in the substance abuse field are accommended to provide students with the first two years of a community college so that they may transfer with an Associate of Arts degree to a four year college or an end of the standard of quality for both the substance abuse field. The training is in the substance abuse field on this basis, please do not apply, and the provide students with the first two years of a community college so that they may transfer with an Associate of Arts degree to a four year college or an end of the standard of quality for both trained and community of the substance abuse field. The training is in the latter path of the substance abuse field on the student with law to the substance abuse field. The training is the provided the substance abuse field on serving by the substance abuse field. The training is the substance abuse field on the substance abuse field. The training is the substance abuse field on the substance abuse field. The training is the substance abuse field on the substance abuse field. The training is the substance abuse field on the substance abuse field. The training is the substance abuse field on the substance abuse field on the substance abuse field on the subst

Health Program

In the to time various Indian organizations and agencies throughout the state creeive inquiries and requests from Indian corpanization organization that is contacted is make to be deliberated as the state of the NISHNAWBE NEWS. We requestly receive requests from Indian ability of the state of the NISHNAWBE NEWS. We requestly receive requests from Indian ability of the state of the NISHNAWBE NEWS. We requestly receive requests from Indian because of the NISHNAWBE NEWS. We requestly receive requests from Indian scale size of the NISHNAWBE NEWS. We requestly receive requests from Indian scale is complement. Jegal aid to health area, etc. The list is often endless and each save as is completed as the situation locate is completed as the situation scale is completed as the situation of the situation of the situation of the situation six I am sure the same holds true for your regulation or agreev.

For the individual with the problem, it may be a sure the same holds true for your regulation or agreev.

For the individual with the problem, at some same were as they later find out they were contacting the worm of agrees or or greater of the proposition of the situation of the situation

where an they later find out they were as they later find out they were commended by the later of the later of

# Isabella To Develop

Approval of a \$314,000 grant to help develop a recreation-tourism center on the shadel and an anounced in June by Wilmer D. Milled and was announced in June by Wilmer D. Wilmer



**NMU Student Attends** 

# Saginaw Chippewa Tribe

Bay Mills Indian Community to the Bay Mills Indian Community to the Bay Mills Indian Community Fishing Cooperative, which estimates that IT is a summer of fishermen using the plant will be the construction and equipment.

The EEDA grant will meet the total cost of the construction and equipment.

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The EEDA grant will be used to expand a star program was done through the MI. To grants by the Office of Equal Opportunity and instructional fees. For a total of \$34.00.

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Indian Adoption

LETTERS TO THE EDITOR

Convention Invitation

Editor:

We the Ojibway Nation, have felt the need for a Traditional Unity Convention in our area for quite some time. This will be a first for this area. The North American Traditional Unity Convention will be held on the Garden River Indian Reserve on approximately five miles eas of Sault Ste.

Marie, Ontario. Signs will be posted. We

you continued success.

You continued success.

You continued success.

You continued success.

Sincerely, Hartmaetle, Wis.

Nate: This situation certainly deserves end it is point he shows none. He's 18 and will graduate this June, hopefully.

Those you will continue to stress indigentation of the properties of the

### Indian Commission Clarification

Dear Ms. Gauthier,

There seems to be some confusion constraints of the termination of using the Nishmarke News.

The decision to terminate was first made by the previous director, George Bennett, agend, and an except from the Minutes of the 1972. Hop nature from the Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable power of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of Stabit pay in 1972. Hop nature from the Minutes of the 1972 and the stable payment of the 1972 and the 1



Traditional Unity Convention Ojibway Nation

kee anresus.
Please contact:
Jackson Blackfox
Chief Cherokee United Remnant Band
P.O. Box 504
South Point, Ohio 45680

### Muskegon Open House

MARQUETTE. Mich. - Uncovering and publicizing new sources of American Indian history is the aim of an article by a Northern Michigan University' history professor to be published by one of the nation's leading historical reviews.

## Isabella Opens New **Community Center**

## Michigan Organizes NAIWA Chapter

MARQUETTE, Mich. – Michigan's Indian women organized a state chapter of the North American Indian Women's Association (NAIWA) here in March and decleted in the Michigan of the Michigan was chosen to Mars. Beatrice LaBine was chosen to Mars. Beatrice LaBine was chosen to Mars. Beatrice LaBine was chosen to Michigan of the Michigan of the Michigan of Mic

MICHIGAN CHAPTER HOSTS N.A.I.W.A.



IN JUNE the Michigan Chapter of NAIWA hosted the organization's 5th Annual Convention on the NMU campus, Michigan chapter officers shown here are: (from the Chapter) the Chapter of the C

### Clarence (Ed) Moses Passes To Spirit World

On Tuesday, Julpe 24, Clarence Edwin
Moses of St. Ignace, Michigan was laid to
Masse of St. Ignace, Michigan was laid to
NAPWESWEYASHEING, past chaipperset. Service of the Michigan Rural Headurg of
Catholic Church with the Reverend
and active with Consolidated Eastern
Tries and Comment of the Michigan Rural Headurgh and
active with Consolidated Eastern
Tries and St. 1 grace was active
Mr. Moses was born in St. Ignace and
Iffel-long resident of that area.
Throughout his life, Clarence was active
In Indian community affairs. He was the
past president of the Indians of North
Michigan Indian Community.

### Gill Net Ruling To Be Appealed





SAGINAW CHIPPEWAS DEDICATE NEW TRIBAL COMMUNITY CENTER —
Veterans Homer Chatfield and Loren Jackson raise a flag once flown over the
Nation's Capitol in Washington, B.C., during the May 10, 1975, delication ceremonise
of the \$353,000 Seginave Chippers Indian Community Center on the Isabella
Reservation near Mt. Picasani, Mi. In the background are like Pelcher (1eft) and
Richard LaFrombodies, (Chippewa), Turtle Mountain Reservation.

## **Detroit Indian Center Seeks Executive Director**

Task Force

## International Ojibway Festival At The Sault

An International Bahwating Ojibway Festival will occur this year in the visual state of the control of the cont

## All Indian Golf Tourney - July 12

An all-Indian State golf tournament will be held on July 12, 1975 at the riverwood golf club in Mi. Pleasant, Michigan. The tee off time is 8 a.m. and a trophies and wards dinner will take place at 5.30 p.m. Advance registration is preferred and preven fees, prices and the awards dinner, preven fees, prices and the awards dinner, proving the state of the

## Watersmeet Community Activities



## **HUD Approves Peshawbestown's** Pre-Application





May Be Returned

ALBUQUERQUE, N.M. (AIPA) — A lotal of 17 tribes in nine states stand to gain a total of 389,899 acres of so-called submarginal lands adjacent to or near severations, under the terms of House and Senate bills presently before the 9th Congress. If an omnibus with a series of Congress and Senate bills presently before the 9th Congress. If an omnibus with marginal land of the two bills, HR 8775 and Senate bills presently before the 9th Congress. If an omnibus with marginal land of the two bills, HR 8775 and Senate bills presently before the 9th Congress. The amount of the two bills, HR 8775 and Senate bills presently before the 9th Congress. The amount of the two bills, HR 8775 and Senate bills presently before the 9th Congress. The amount of the two bills, HR 8775 and Senate bills presently before the 9th Congress. The senate of the two bills, HR 8775 and Senate bills passed during the 9th Congress. The senate of the two counts of the two counts for the two counts for the senate of the senate of



Marquette Branch Prison

## **Know Your Language**

Ottawa-Ojibwa	English
Nikashkitoon	I am able.
Ishpiming	Above.
Weenge piko	Absolutely.
Ameeween ekitot.	According to
Maya piko	Accurate.
Mitigomin	Acorn.
Acamiya-ee	Across.
Oshki-ava	Adolescent.
Kichi-aya	Adult.
Mbabamisiwin	My affair.
Nshagwenim	I am afraid.
Pama, or Ishkwa.	After.
Pamanawach	Afterwards.
Ishkonawakwek	In the afternoon.
Apeelisiwin	Age.
Ninakwetum	I agree to it.
Kipezhikwendamin	Together we agree to it.
Neeganeen!	Go ahead!
Neegan	Ahead.
Ishkotewabo	Alcohol.
Tapishko	Like.
Mpimatis	I am alive.
Pimatan	It is alive.
Kakina	All.
Kakina endashiyang	All of us.
Ahow!	All right!
Amee kwayak	All right.
Kanawach	Not at all.
Mawach piko	Most of all.
Amee-i	That's all.
Kabekeezhik	All day.
Kabetibik	All night.
Kabepiboon	All winter.
Anooch Entagoning 1999 1999 1999 1999	All kinds.
Meenawa pezhig	Another.
Ninakwetam	I answer.
Ninakwetan	I answer it.
Enigo	Ant.
Nseendendam	I am anxious.
Awenen piko	Anybody.
Aneen piko	Anyhow.
Okonen piko v	Anything.
Aneendi piko	Anywhere.
Endayan	My apartment.
Osheemin	Apple.
Papookwedagiming Keezis	April.
Ninik (an)	Arm (arms).
Keka	Almost.

Our philosophy is one of accepting birth and death and all events in between as the normal rhythm of life, the natural process and change of time.

All life events should be accepted naturally, no other way.

In fullfillment of this goal, complete and total peace is one's award." I will sign off and pray that the Great Spirit may always guide your footsteps and watch over each and every one of my brothers and sisters and help us to once again learn to be strong and work toward the peace and Unity of all our people once again.



## Anishnawbe Love Call

### Alpena Community College Writes

In a past edition of the NISHNAWBE
In a past edition with the Michigan Indian Concurrence of a Time IV. Part Congrain.

Questions were raised in various circless as to just exactly where this money was going, what it was paying for, and who was benefiting from It. To answer bees query in the NISHNAWBE
In a program was operating on campus and was called "Special Services for Native Americans at Alpena Community College" thereinafter referred to as the marching grants from the Michigan State Department of Education, Division of Vocational and Career Education and Title Y. Indian Education Act). Part C. The program guidelines, as specified by the program of the program guidelines, as specif



### Indian Health Act Pending

# Reservation Site Of Luxury Hotel



Radisson Inn Grand Portage Grand Portage Minn

# **Great Lakes Area News**

ST. PAUL

## **Red School House**

happening today (in all of Indian country) is what will determine our lives for all annihinable—har more than that, it is what we'd to oday—that will make a tomorrow of the control of th

leg and participants received college credits.

During the first part of the 1973-74 school year, approximately 65 students were enhalted in the courses offered by the Red polled in the courses offered by the Red funds to the state of the



drawing from STANDING ROCK STAR

July 4-14th -- International Bahweting Pow Wow, Garden River Reserve, Ontario, from the 4-9th, and Sault, Michigan, from July 10-14th. Open Drum, camping facilities. For info call 906-635-0581.

July 9-14th -- 2nd Annual American Arts and Crafts Show and Encampment, Absecon Highlands, New Jersey. Information call 609-652-1398.

July 11-13th -- Indian Youth Unity Conference, Route 438 Cattaraugus, Reservation near Gowanda, N.Y. For further info call 717-532-3220.

July 12-13th -- Kettle Point, Ontario, Annual All Indian Pow Wow.

July 16-19th -- Philadelphia, Mississippi, Choctaw Fair and Pow Wow.

of But we all know there is more to it than the control of the con July 16-18th -- Green Bay Wisconsin, Association of American Indian Physicians, Annual Meeting, at the Holiday Inn.

July 18-19th -- United American Indian Pow Wow at Conzales, Louisiana

July 19-20th -- Migwitch Mahnomen Days, Ball Club, Minnesota, for further info contact Leo Donnell.

July 19th-23rd -- Cree Unity Conference, Spiritwood,

July 19-20th -- Wapole Island, Michigan Annual All Indian Pow Wow.

July 23rd-26th -- National Pow Wow III? Danville, III., for further information, call 419-875-6935.

July 26-27th -- Widetrack Festival Indian Pow Wow, Pontiac, Michigan for more information call 313-334-0928.

July 31st-August 3rd -- All American Indian Days and National Miss Indian American Pageant, Sheridan, Wyoming. Information 307-674-9735.

Augst 1-2, 8-9, and 15-16th -- Six Nations Pageant, Brantford, Ontario.

August 2nd-4th -- Rankin Batchawana Band Council, near Sault Ste. Marie, Michigan.

August 2nd-4th -- Wikwemikong -- Pow Wow, Manitoulin Island, Ontario.

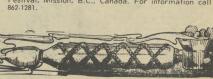
August 11-16th -- American Indian Exposition, Anadarko, Oklahoma.

August 21st-23rd - Phesbestown Pow Wow, Northport, Michigan. More information will be forthcoming.

August 23rd-24th -- 3rd Annual Pow Wow, Onigum, Minnesota.

August 24th -- Native Family Picnic, Canadian Center of Toronto, for more info call Ms. Cathy Brooks at 962-2001.

August 30-31st -- Fraser Valley International War Dance Festival, Mission, B.C., Canada. For information call 862-1281.





## **Excavations In Progress** Southwest Ohio Area

the Du Pont site was much larger, and Vickory guesses that at least 150 people lived there at one time.

Artifacts of such similarity have been for the properties of the prop

# **Canadian Features**

## Smallboy's Squatters 'Vow To Stay'





Rhubarb Shortcakes

Grind fish with onions. Add eggs, sea-sonings, cornstarch, and beat the misture. Drop by tablesponetial into hot fat and fry until golden. (Contributed by Bernice LeGarde, Grand Portage, MN, who says the cakes go well with beans, boiled potatoes in their jackets and bamock. also lattra sauce.)

### Time In Reverse



## Miss Indian America Pagant

## Native People Choose Freedom

C & W Recording Trail

Chilliwack, British Columbia – The native people of Canada are declaring their independence.

The way the Canadian Government has through necolonal funding. But at this year's Union of British Columbia Loth (Louelly plassing themselves out of colonal funding. But at this year's Union of British Columbia Indian Chiefs annual conference here in April, it was unanimously decided that B.C. native people will reject all funds-welfare, education bousing, and chairs research, band and the division of their people would no longer endure the paternalistic control, the suppression and the division of their people would no longer endure the paternalistic control, the suppression and the division of their people would no longer endure the paternalistic control, the suppression and the division of their people will not be the same of the people will reduce the people in Castage and the division and weakness of their people will reduce the people in Castage and the division of their people will not be considered good crop land for the people and the division of their people will be considered good crop land of a few land claims researchers, now have can be thousands — every native person. The people are talking about returning to living of the land, hunting dishing, gardening, gathering.

The people are with the wonder what they will deter where were called of all because the population of their people will be considered good crop land for the people will be advantage of division and weakness and ties. This time dancers, singers, drummers appeared the introduced the people in the same claims settlement that is not to make a claim settlement t

### Indian Health Act











## Indian Named To Nat'l Foundation

New York, N.Y. – The first American change program designed to bring ment program), trainer for Action promote the formal formattees of a national foundation, was anounced this Spring when Franklia H. Afford Armonderical F

Linda Batiste, past member of the Nish-nawbe News staff at its birth in 1971, gave birth to a girl child, named Nibin tourn-mer), her third girl child. Oldest is Naqua-quay (snar woman), and Sisibucwas. We extend our most sincere congratulations.

## Buffy Sainte-Marie, Native American



"Buffy"

### Arts Institute Receives New Charter

ARTS Institute Receives New Charter

SANTA FE, N.M. (AIPA) – A new
district approved for the Institute of
American Indian Arts (IAIA) here, Indian
American Indian Commissioner Morris Thompson
Indian Commissioner Morris Thompson
Indian Commissioner Morris Thompson
Indian Arts school operates, stated:

"My intent in authorizing this charter is
to avail upon the unique opportunity the
town of Indian the broadtural militude conteers of Indian of the Indian American
Indian Commissioner Morris The College program will follow the
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"The Upper School will offer a curriculum equal in scope and quality to that of
ther nationally recognized accredited
programs operating at the junior college
level. Such program shall be empowered
participants where of Fine Arts degrees to
participants where the such as th

### Indian Bumper Strips



NOW AVAILABLE IN OVER 400 TRADING POSTS THRU-OUT THE COUNTRY AND AT POW-WOWS. ASK FOR LESHOWMAR BUMPER STRIPS, IF THEY DO NOT CARRY THEM ASK THEM TO PLEASE DO SO, OR SEND 25 CENTS FOR COMPLETE LIST OF 158 SAYINGS TO:

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RT. 16 DEPT. N.N.
ROCHESTER. N.H. 60867

WHOLESALE INQUIRIES WELCOMED FROM SELLERS

## National News

## Justice For Jim Thorpe?





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## Old One

By Joe Kreipe

By Joe Kreipe

The Old One knows beauty,
He has heard the robin sing,
He has seen the morning light,
He has seen the morning light,
He has seen the morning light,
He has touched his lady's smile,
The Old One knows truth
Many are the trails that lead to understanding
Sorrow is the price for daring to love.
The land we stand on in ourselves
The Hod More knows wisdom,
He moves in harmony with the land,
He moves in harmony with the land,
He speaks his words from the heart.
He knows how to live
He speaks his life as the many Winters blossom.

--from the Indian Leader 12-13-74

## Alcatraz Birth

we wish you strong peace and righteous medicine.

Plastic

The Indian child went in the store his lirst day in the town, Inside the glass & metal door he took a look around, Milk inside a carton, eggs inside a box, Milk inside a carton, eggs inside a box, Remember meat upon the hoof? Or chicken a shock. Remember meat upon the hoof? Or chicken laying eggs? Or vegetables in gardens? Now everything's in bags: Now everything is plastic, wrapped sterile & wrapped tight, The Indian child went home to bed & had a restless night Dreaming plastic animals climbing plastic trees—Plastic grandma, grandpa, plastic you & me. Children born in plastic— hear the bables cry, & laid to rest in plastic boxes when it's time to die, Plastic homes & plastic clothes, plastic foods & drink, Before it comes to pass this way, let us stop & think.

-Bob Bacer