

REV WILLIAM PAYNE IST PRESBYTERIAN CHURCH MARQUETTE MI 49855 Nishnaw

Published for Indians of the Great Lakes Area by The Organization of North American Indian Students MARCH-Onabune-Geezis The Moon of the Crust on the Snow

MARQUETTE, MICHIGAN

CIRCULATION 8,000

**Means Defeated In** 

Non-Profit Organization

# Wounded Knee Trials - Opening Statements

# Means:

tradition we are ready to join them in the **Banks:** 

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# Study Fails To Prove - Disprove AIM's Charges Of Corruption

firm reached the following major ons in its report. ficant weaknesses have existed e time in tribal financial controls, re inherited by the present ad-tion headed by President Richard by President ad-

AIM's Charges Of Corruption MINNEAPOLIS. Mina. (AP)-A study to Minneapolis accounting tim has disave haded that it is impossible to tell whether harges of corruption on the Pine disave merces of the inference of the study of the transport of the study of the study harder of the Corruption on the Pine disave harder of the Correct of the study of the Correct of the study merces of the inference of the study of the Correct of the study harder of the Correct of the study of the Correct of the study harder of the correct of the study of the Correct of the study harder of the correct of the study of the correct of the study harder of the correct of the study of the correct of the study harder of the correct of the study of the the correct of the study harder of the correct of the study of the the the study of the study harder of the study of the correct of the study of the study harder of the study of the study of the study of the study harder of the study of the study of the study of the study harder of the study of the study of the study of the study harder of the study of the study of the study of the study harder of the study of the study of the study of the study harder of the study of the study of the study of the study harder of the study harder of the study of

The 12 way performance of the 12 way of the

FLOYD WESTERMAN, BOTH INDIAN AND COUNTRY

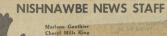


no calls himself a "country ballad expressionist," and who since 1970 has Indian man in America. (N.E.W.S. Photo) Story is continued on Page 7.

# when presided over his own impeating the precedings. Following such actions, the fraditional leaders, many of whom are compressed in the states of North and Statement that gold register actions. A plea was made to the Statement that gold register actions is the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement that earther in the states of North and Statement there are concluded.



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ard Laugh ne Bayerl Grundy Bob VanAlstine

Colo VanAtsine Tom Anderson An Hubberd, Rosemary, Mel, Carlos Anderson Allos Van Kaleson, Rosemary, Mel, Carlos Antine and the many others who help us the state of the state of the state of the carlos and the state of the state of the Marquette, Michigan, Sendi Change of address forms and devertising cogy to Editorial Offsen, Rom 16, United advertising cogy to Editorial Offsen, Rom 16, United adverti

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tunds. REPORTERS: Dave Baltist, St. Peiol George Cook, Central Mich. Dottie Harper, Lansing Area George Bennett, The Michigan Indian Luuis Jelahan, Cheboygan Area Manarth Danika, Cheboygan Area Daniki LaPainte, Baraga L'andrea Daniki LaPainte, Baraga L'andrea Manore Pamp, Grant Lakes Area Rase Nolon, Ontario News

# Editorial

AIPA

Member

# **Akwesasne Visit**

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one people: we goulden tongiet cam aff recently had an opportunity to aff recently had an opportunity to evesane. We were greeted in a true way. There we felt the strength and to face the while battles once here our women weren't pushed raded. No one called us "smags." ality for treating us as human was exemplified more than we've perienced before. And although as dina area the problems exist, we

# **Editorial On The Final Trap**

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# A Visit At Akwesasne Land

Last week, John. Marlene and I had the good fortune to travel to Akwesasne with Dickie Laughing to the False Face Cereof us. I went there with a very bad cold, and I came back with new energy and health. After the ceremony (this was act-ually part of it, though), the clan mothers passed out a bowl of corn mush to all the construction. 



# **Editors Note**

(8) s. by George A. Boyce, is published by e Indian Historian Press, an all-Indian olishing house-located in San Francisco 1451 Masonic Avenue, San Francisco, lif. 94117. It is now available both in rd cover (\$9) and paperback (\$5).

EDITOR'S NOTE: Readers, a review ppeared in our last issue entitled, "When iavajos Had Too Many Sheep." If you are iterested in obtaining a copy of this book, ou may order it from the above address.

# **Letters To The Editor**

Dear Editor

# Dear Editor: The robust reaction of the Nishnawke News for motion the reast of the Nishnawke News the robust of the Section of the Section of the Nishnaw Section of the Section of the Section of the new Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Section of the Section of the Nishnaw Section of the Eaclosed is my check for \$5.00, the extra use for whatevery using it. Tealize some people have, very little and also postal rates have gone u.M. 9th oughly, pragers and low are with all our people. Wish I had an maje wand. Sometimes I feets on small and so much is needed. I am planning another good heter to the out men who should a brave at Wundled Knew, set free. What with Watergate, etc., we should apcomplish that and get action and all reatives.

Peace, Strength, and Love, Esther M. Stanton

NOTE: It is people like you that make great wishes come true. From our staff we, wish you peace, strength and love. An Indian Legend

I am sending you this story about the Tahquemenon River. I wonder if the younger people ever heard about it. I thought that it would be good for everyone to know about it. As I am getting so old I thought it best to give it to them, to keep on believing the true story about our great <sup>is</sup> river, the Tahquemenon River.



Dear Editor:

May God Bless You All. Cecil Rodd

NOTE: Thank you for a very good point. As you know, we have many problems with printers, post offices and semester va-cations, but we do try to give you the best service possible. Please be patient, we're working for perfection and in doing so, things at least are improving.

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# CASINO NITE PLANNED FOR NMU

A Casino Night is planned for March 23, 1974 from 7:00 p.m. to 12:00 p.m. at NUU Great Lakes' Rooms in the University Center. The event is sponsored by the Chapter of Koppa Xiof Beta Sigma Phi International Sorority: This affair is or the Hannahville Indian Community near Escanaba. Proceeds will go to heir Gym Fund.

their Gim Fund. Details of the event are the following: The donation is \$2,00 for advance ticket sales or \$2.50 at the door. Students from NMU will be admitted with LD, card for \$2,00. Advance ticket sales will be a Angeli's Food Market at the Mall, Doncker's in Marquette, and on the NMU campus at Mr. Relly's office. 211 Lee Hall: Mrs. Alichnie, School of Nursing; and the Nsihaneb News located in the University Center building. The price of the ticket includes one refreshment card and a certain amount of play monies for the games. The games consist of Black Jack, Poker. Dice, Fortune Wheel and Bingo. There will be a stage performance for entertainment. Prove further during, and and the stage set of the formation of the door. There will be a stage performance for entertainment.

For further details, please call Mrs. Alichnie at area code (906) 346-3678, or Mrs. Williams at 346-4126.

Once again, thank you. Should you or anyone be interested wi have a B.C. Indian Newspaper called the "NESIKA" published monthly by the Union of B.C. Indian chiefs. Subscription fee: \$5.00 per year. Their address:

Union of B.C. Indian Chiefs 2140 West 12th Ave. Vancouver, B.C. V6K-2N2 Canada

Best wishes to the staff at Nishnawbe.

Sincerely in Sisterhood, Lillian R. Howard

EDITOR'S NOTE: Here is an oppor-tunity to support our Canadian brothers and sisters. Let us unite.

# **Committee Plans** Indian Days

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William W. Warren. William W. Warren. The service of the service o

pent swimming, twisting and untwist folds across the stream. After camping out four nights, travelling each day through a p country, the soul arrives in the la spirits, where he finds his rela-counulated since mankind was created; all is rejoicing, singing lancing; they live in a beautiful co-nterspersed with clear lakes and streand game to repletion — in a abounding in all that the red man covers in this life, and which com most to his happiness. It is that ki paradise which he only by his mann if on this earch, is fitted to enjoy. Quote from: Touch The Earth — A Portrait of Indian Existence, Compile T.C. McCuhas.





# Morley to Host American Indian Religious Conf.

# **GREAT LAKES AREA NEWS**

# AIM To Expand Social Service Center

we are trying to make up for centuries of modelet. How the chapter gets by financially something of a marvel. The school's five scachers and the AIM staff of six or the model of the AIM staff of six or the sector of the AIM staff of six or the the school of the AIM staff of six or the school of the AIM staff of six or the school of the AIM staff of six or the school of the AIM staff of six or packing engagements for himsel for arise a little money for the chapter's expension. I al title money for the chapter's expension. I al the money for the chapter's expension. I al title money for the chapter's expension. I a

OJIBWE ART 1974 The First Ojibwe Tribal Art Exhibition APRIL 6 - 21, 1974

> 2ND FLOOR - TOUCHE GALLERY AND LOUNGE HOBSON STUDENT UNION BEMIDJI STATE COLLEGE, BEMIDJI, MINNESOTA

> > Council of Indian Students

Councy of include Students Oflibwe art Exhibition Committee Indian Studies Department Bemidji State College, Minnesota Chippewa Tribe Red Lake Tribai Council

DATES TO REMEMBER

Entry Deadline: March 16, 1974 Sponkors Preview: Saturday, April 6 — 10:00 A.M. to 12 Noon Public Opening and Reception: Saturday, April 6 — 12 Noon to 6:09 P.M. For more information contact: Bemidji State College 1206 Birchmont Drive Bemidji, Mn. 56601

Sponsored by:

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By Dorothy Lewis Staff Writer, St. Paul



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February 12th. "We wish to extend our heartfelt grat-itude to the Bureau and especially to Mr. Reginald Miller, Superintendent and Mr. Egbert Ward for the role they played in

# **OJIBWA INDIAN LEGENDS** \$2.95 Send Order To

Language

**Class at NMU** 

THE REAL

the proposed constitution. Once the tribe votes on the constitution itself. It has four months to enduct another election by secret ballot to elect a new slate of tribal officials provided for in the new constitution. A minimum of 30 percent of the tribal electorate must par-ticipate is order for the election to be valid. Ojibwa Indian Language Classes will be held every Monday evening at 7:30 in the Indian Rooms of the University at Mar-quete. The public is invited to attend, there is no charge. Classes are faught by Pr. John Haskell, Ojibwa from L Aase-Baraga Usesevation. Per Jurther informa-tion call Nishinake News (69) 227:241

valid. The trouble-plagued Menominee Enter-prises, Inc. (ME1), holder of all tribal assets since the 1961 tribal termination, together with the Secretary of the Interior are now developing a plan to be submitted to the U.S.,Congress by December through which the new tribal governing body will assume control of all tribal assets in trust.

responsibility of the land and t ment. They are the real keepers and it their reason for being, how to live in harmony with how never indulged in religio

Page 3

# **CANADIAN INDIAN NEWS Cree-Inuit Renew Injunction Battle On Hydro Project**

 Course for the Indians and Inuit taked
 Court in Nay, 1972, would speed the lagat
 Maintee State State

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Western and Eastern religions have failed to achieve a harmonious world. thus necessitating this movement: an Indian's native language is central to his existence, as it is a means for expressing feelings and a vehicle for communicating with the Great Spirit and must therefore be pre-

John Snow, chairman of the movement's Service Committee, said:

"If you protect nature now, you're pro-tecting yourself in the future, and con-versely, if you destroy nature now, you are destroying yourself in the future. The de-struction of Mother Earth will make orphans of us all."

SEND TO:

By Leon Levinson Of The Montreal Gazette Feb. 8, 1974

(This story was told by Phoebe Nahar who was brought up in the Fort Simps area and is now living in Yellowknife.





The destruction of Native religion will near their own destruction: Industry of the Great laced in North American by the Great spirit and charged with the responsibility. Royce called task if we'r going to chi one on Iour, autographing parties, to one of thing. Well, if the believerse right, and these creatures do exist, we in harmony with nature: Wortem or Iour



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MRC to Draft New **Tribal Constitution** 

**Outstanding Paintings Returned** to Whitebirds

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Taken from "The Daily Press — Ash-will 1 land, Wis, Thursday, February 21, 1974. From the Smoke Signal — Odanah, Wis, Act by Cheryl Mills King

Nishnawbe News Circulation Dept. 140 University Center Marquette, Mich. 49855

Include 20 cents For Each Book Ordered

Original Sault Indian Band Recognized

# NISHNAWBE NEWS

# MICHIGAN NEWS George Pamp Appointed Director of Outreach Project



he hand He is married and the ree children. He is active in the urch of the Nazarene of Mt.

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<text><text><text><text><text><text><text><text><text><text><text><text><text> te W. Pamp of Mt. Pleasant, VMCA's meeting in Chicago in May rep-pointed director of the new resenting the State YMCA in hearings on with American Indians. Guests at the Beasley work with American Indians. The first action of the new Native of Michigan Mt. Pamp is a Native State Sta

and this tong too antengan orace con-versity. A proposal presented by the Audiology and Speech Sciences Department of Mich-igan State University was accepted by the Native American Committee and plans for implementation have begun. Testing for hearing and speech defects, have started

hearing and speech dietets have started on the Chippear Reservation in cooper-ation with the Tribiff Health Board. Eight Indian youths were in attendance at COSMOS II, a weekend International Conference held a Crentral Michigan Uni-versity at MI. Pleasant, They came form Hammabrille and MI. Pleasant, They came form 170 other youths and leaders for 36 countries at the conference for high school

Michigan Indians Raise Sanguine

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Bahwating News Briefs by Bob VanAlstine

And the problem is Project Sampting in the Provide Sampting in th

EAST LANSING. Mich.- "Endangered ultures: American Indians, Blacks and hicanos" will be the focus for study and

 In the programe where the Indians, state provide the theory of theory of theory of the theory of theory of the

Neegnegezhick-Youth Group Forms The soul area grantiadin archite to form their own group now known as NEECONE malan culture and traditions to the groups main gaal in organizing was to bring back indian culture and traditions to the Sault. The group has been quite successful in organizing their own dance group and will the soul area of the soult and the soult area of the soult are

Story and Photos by Mike Kopp

for the buffalo include using them ist attraction at a small park a h of Baraga that the Indians hope

# Shunk Road Residents Balk at



**Bison Herd** TRIBAL COUNCIL CHAIRMAN Frederick Dakota spreads a bucket of feed for ungry bison at their corral, near L'Anse, Mich.

and Photos by Mike Kopp and Photos by Mike Kopp all forebaserses probably near LAnae, Mick. Source State St

# Edited and Taken From Cooperative Builder Superior, Wis., Jan. 10, 1974

**Relocation to Indian Reservation** 

"Endangered"

# Americans

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NISHNAWBE NEWS



# The Wayne **Raney Story**

Dn August 13, 1971 I stood silentl udge in Dayton, Ohio, as he cor e to die in Ohio's electric chai

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A Brother in Struggle, Wayne Raney No. 132-970 P.O. Box 787 Lucasville, Ohio 45463



# **Richard Lacourse at Center of** Information Media

Well, my brothers and sisters, this will Great Spirit always walk by your side (Osawwawnemeke.)

Grandfather Grandmother I eat. If I were.

Ne-we-sin Tohish-pin ke-au-yaw-yong

linen in public." "Among Im., as there is a wide range of (political) feeling — but no Indian is for examplete assimilation (into modern indus-trial culture)," said Miss Ducheneaux, They aim to be themselves. The thing that binds us all is being Indian. It's not mystical. It's a gut touch, a touch of the beart."

Heart." concern." Enders, and the touch the final sector of the fi

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Taken from Christian Science Monitor Jan. 23, 1974

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# Newsweek on Indians & The Arts

XEW YORK, N.Y.-Newsweek Maga-fine in a special Dec. 24 issue on the state of the arise in America scored a point and of the arise in America scored a point and of or on enviring about Indians. First the last Ref and a version of the store, the shop, upon the hi orso on enviring about Indians. First the last Ref and a version of the store of the path lost point, wherein Newsweek alleges that "enhine writing" is dead. "The reference on the store were stored and stull love unther convinces observers the store will swarm with the invisible dead walkow in a literary trough. Writers no incore stavi no enlace long enguga to ne in a special Dec. 24 issue on the state the arts in America socred a point and st one in writing about Indians. First the st point, wherein Neswszeek alleges that tehnic writing' is dead, "The recent rules (of ethnic and regional writing) influer convinces observers that we allow in a literary trough. "Writers no ager stay in one place long enough to our it shape them mature imaginations: wet any any state of the sub-durer from which they came. Others feel at the chnic and regional genres are ex-used.

ture and by gift will be a in America.

ion of my people. Every hillside, valley, every plain and grove, has illowed by some sad or happy event



# JOB OPPORTUNITIES To Apply: City of Flint Michigan Office of Equal Opportunity

'Affirmative Action' 1101 SOUTH SAGINAW STREET PHONE: 313-766-7305

In Supervisor — This position requires graduation from college with lization in civil engineering, landscape architecture, or planning, AI least cars experience in community planning. Salary range is from \$14.01 to pre year. Applications will be accepted continuously until the position is pre year.

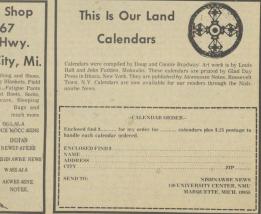
Senior City Planning Assistant — This position requires graduation from a fou year college with a Bachelor Degree in city planning. Iandscape architecture citil engineering or architecture. At least three years of responsible planning experience. Graduate work in planning may be substituted for experience on year-for-year basis, up to two years. Salary range is from 313.420 to \$16.207 pc year. Applications will be accepted continuously until the position is filled,

nt Director of Nursing Service (Hurley Hospitai) — This pr es graduation from an accredited school of nursing. B.S. D d, M.S. Degree desirable: At least five years progressive experier some supervisory responsibility. Licensure and registration to pr listered professional nurse in the state of Michigan. Salary range is 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted continuously un 0.518.06 per year. Applications will be accepted to a state of the state o

Medical Librarian (Hurley Hospital) — This position requires gradua college supplemented by one year of graduate professional training in inzed library school. Salary range is from \$10.798 to \$12,696 per year, tions will be accepted continuously until the position is filled.

ion Therapy Instructor — This position requires graduation fr d school of labalation Therapy which grants an associate degray by to take the registry exam which must be taken and passed by and time offered. At least three years experiences as an lab is, under the supervision of a qualified labalation Therapist, from \$10.072 to \$12.476 per year. Applications will be accepted e mit the position is filed.

Senior Clerk Stenographer — This position requires at least one ye ience in responsible office work. Ability to take dictation at the ra '900 words per minute and to transcribe the notes on a typewriter forty-five (45) words per minute. Applicants must pass typing an formance tests before filing applications. Pay range is from 33.9 hour. Applications will be accepted continuously until the positi Applicants must be City of Filin residents for one year prior to



# Women - Backbone of AIM

Salad of Wild Greens (Makes 4 Servings)

Dressing: 1-3 (one-third) cup salad oil

**WIGWAM** 

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Solad: <sup>14</sup> (up sliced scallion tops, washed 1 quart tender young water cress sprigs, washed 11- cups field salad Sunflower Seed Soup (Makes 6 Servings)

washed 11: cups field salad 2 cups shelled sunflower seeds 3 conchinel cup salad oil 4 cup cider vinegar 4 cup cider vinegar 4 sept cider vinegar 4

of Creation

NISHNAWBE NEWS

# Promise of the Thunderbird

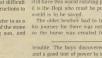
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Cod Fish Balls (Makes 8-10 Servings) 2°, lbs. fresh cod 1 qt. raw diced potatoes 2 cups water 2 thsp. butter 2 thsp. sail 1 ytsp. fresh ground pepper 1 qt. fat or oil for deep-fat frying a. Place the salad greens in a large worden bonk, and tessing lightly to mix shaker jar, and shake well to blend.
b. Dress the salad, toss again, and serve.
c. Constant shake well to blend.
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COOKIN''

The Plan From the Beginning

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# **Statement of Joyce Guerro Defense**

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# Letter Prompts Banks, Means Trial Hearing

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Page 7







# I Am Anishnawbe

Copyright Eddie Benton April 25, 1972 L am Anishinabe I sing the songs of this land. When I hear the drum throb its voice of Lam Anishinabe Lam the source of this land. When I hear the drum throb its voice of any the source of the stand. Lam Anishinabe Anashe herd the stilless of the full mon Asy. sky. I have greeted morning star. I am cousin to the wind. Wolf has counseled me in ways of night. I have sung and prayed for Daybreak

Page 8

Ceremony. I am Anishinabe. I fasted and prayed, Gitche Manitou, in his

Taken from The Indian Viewpoint, Duluth, Minnesota

# "WE SHALL ENDURE"

By J. Oliver Curry Marquette, Mich.

By J one of the second second

# **Instant Visions?**

"I mistrust visions come by in the easy ay — by swallowing something. The real sight, the great ecstasy does not come om this."

from this." "Instant light by flicking on a switch, instant coffee, instant-TV dinners, instant visions through pills, plants or mushrooms —that's what I want to get away from. To my thinking that's part of the white 'in-stant' enlure.

The second secon

Taken from Genesee Valley Indian Assoc. Newsletter

But if the usurpation was acquiesced in, the police it appendix a consistent would be in terms of each an acquisition would be interest of each an acquisition the second second second second second The code of national law, by which political societies should be tried. I costab-lish their national rank, is not one of express enacturent; nor the result of any convention of assembled nations; but it is a system of elementary principals, to which, the influence of norrality and prop-culty to yield their assembled their assem-tion of the most solement treaties. Save tribes without a written language, or

The Plan from the Beginning of Creation? Continued from page 6

<section-header><section-header><text><text><text><text><text><text><text><text> the beginning of creation. We will have three people standing behad us, ready to fulfill our propherics when we get into hopeless difficulties: the lower of a certain plant which has a long own milk space, and grows up again after being cut down, the Sun symbol, and the desi symbol. The Bahama's volution man intrusion into the Bapi way of life will set the Metha symbol into motion so that a overset of a strain of the symbol set in the Metha symbol into motion so that a symbol. The Bahama's volution with the will be Metha symbol into motion so that a symbol. The Bahama's volution with a sill provide the world into war. When his provide the world into war, when his prophers, we will know that our prophesies and stand firm. I will fail, bub because it is substance is milk, and because it is con-lided by the correct of autor, it will rese that for the world in motion recenting another war in which the Meha is constant.

Soon all the hunters were running in single file upon the trail of the scout, each hunting dog, in less than two hours they hunting dog, in less than two hours they rounded the south side of shall Lake. The norrow strip of land between the wind divisions was literally filed with the bison. In the guiches boynd, between the dark lines of timber, there were also scattered groups, but the hunters at once saw their advantage over the herd upon the penin-sula.

0 0

# Grave of the Dog Part 2

At daybreak the great dog meekly entered his master's rule teepee, and found him already preparing for the pros-petive hunt. He was filling his inside moccasins full of buffalo hair to serve as stochage, sover which he pat on his large buffalo morecasins with the hair inside, and dijusted his warm leggins. He then adjusted his snow-shoes and filled his dijusted his snow-shoes and filled his adjusted his snow-shoes and filled his adjusted his snow-shoes and tile his dijusted as small as possible, as if to escape observation, and calmly watched his master.

"Hechetu, kola! This is well, friends!" exclaimed the first to speak. "These can be forced to cross the slippery ice and the mire around the springs. This will help us to get more meat. Our people are hungry, and we must kill many in order to feed them!"

Shown read the diffact. Shown's read by the first space data shown the bigs rules are stored by the shown's bigs of the savage dogs as they range bigs of the savage dogs as the savage dogs as the savage bigs of the savage dogs as the savage

and contusion the bison rushed upon this uncertain plain. Their weight and the momentum of their rush carried them hopelessly far out, where they ware gain contusted as to discuss the mire which was concealed by the saw, where was to go, and many were stuck in rabhits coning down one yet of the inter-the mire which was concealed by the saw, which was to go, and many were stuck in rabhits coning down one yet of the inter-except here and there an opening above a strain the rair was thil of the words vapor. The game scout and his valiant dog established form of government, established form of government, hold vigorant of the customs and usages

the pane established form of government, and hyblig incorato the customs and usages of evil society, are not capable of appre- ating the principles of this code: never been looked on as parties to this never been looked on as parties to this compact of nations. Taken from Indian Viewpint revenue. The mark of the security Sharkan Harry never been looked on as parties to this never been looked on as parties to this rever the mode on a parties to the wind were lice, now upon the wind were lice, now upon the rever the mode one mode the mode must Three was code rever the mode one of the side of the second to the second to the side of the second to the second to the side of the second to the s

Excerpted from HOPI, A Message for all People, by Dan Katchongva, This book is available for a dollar from: Akwessame Notes, Mohawk Nation Honsé, via Roose-veltown, N.Y. 13683.

led on the force of cannies with deafering war-cries, and one could see black heads the mankments. As the herd finally step, the mankments. As the herd finally step, were lett behind. Pierced by the starows number of the starows of the starows of the starows of the star is the starows of the starows of the starows of the star is the starows of the s

a contain of relociting range out from high parts of the contained according the addominal according the contained the

and we must kill many in order to feed hem?" "Uph, he is always right? Our dogs must well as ours." The meat will be theirs as well as ours." The meat will be theirs as well as ours. "The meat will be theirs as head to the several camp-fires the sumber as deter will be theirs as mind near like that of a man. Let him lead on the opposite side and surround the heattack of his follows. Mile we crade un on the opposite side and surround the assignment of the assignment of the same should lead the attack. When the hourse alignment should lead the attack. When the hourse alignment the heattack of the assignment of the many for any they called to those with and not yet reached camp. One after binding pall of snow. At last none veri-binding stories that did be palled well wells of snow is naccordance with holdan snow is naccordance with holdan

custom, and the farewell song was sung. Since that day the place has been known to the Sioux as Shunkahanakapi — the Grave of the Deg. This story was taken out of the book called Indian Culit Life by Charles As Eastman or Ohyses, the Winner hes also a Lakota. Sioux and experienced these stories that he wrote.

By: Dickie Laughing

# Submitted by R.D. Swets Grand Rapids, MI Grand Rapues, see Cranses Constraints of the set of the

# **Of Utmost Good Faith**

**Chant** for

the Hunt

a people are found in the possession of rritory, in the practice of the arts of lization; employed in the cultivation of soil, and with an organized governights should be respected, and their rial limits not encroached upon. such a people, territory can only be ed consistently with good faith, and





Is anybody happier because you passed his way? Dees anyone remember that you speke to him today? Dees anyone remember that to toling time is through: Is there anyone to utter and its toling time is through: Can you say tonght, in parting with the day that's slipping fast. That you helped a single brother of the many that you passed? Is a single heart relocing over what you did or said? Does the man whose hopes were fading, now with courage look ahead? Did you waste the day, or loos It? Was it well or sorely spent? Did you leave a trail of kindness, or a scar of disconter? As you cleave you eyes in silumer, da you think that God will say. "You have earned one more tomerrow by the work you did today?"

J.H. from INDODEM, St. Scholastic

**Tribute for the** Winter God

# Submitted by R.D. Swets Grand Rapids, MI

By Vine Deloria, Jr. He are found in the possession of y, in the practice of the arts of the control of the cultivation of an employed in the cultivation of and with an organized govern-matter what may be its form, an independent community the about the respected, and their rights had been invaded, was too feeble to extort refress, other governments would be justified in making common cause in enforcing right against the wrong doer.



I turn to my Brother, He's my only friend, And I ask you my sister, Is it ever going to end?

Have we a future awaiting us, Such as the past we've known? Will we be accepted by others? Or forced to walk alone?

Are these opportunities of unemployment, For my Red Brother and me? Or will it only be our skin, that they'll see? Tell me my Brother. Which will it be??

# Then Strangers Came