

The U. S. Senate has taken the first step toward making this a nation of energy efficient buildings.

One week ago the Senate overwhelmingly approved a bill to stimulate the application of known but largely unused techniques that can dramatically reduce the energy now wasted in the built environment.

Today, these same issues are up for an even more crucial vote in a Senate-House conference.

The Senate-passed legislation should be accepted. It would authorize the federal government to:

- Guarantee loans for energy conservation investments in homes and larger buildings.
- Repay a part of such loans.
- Make grants to low-income homeowners for the insulation of their dwellings.
- Pay a quarter of the cost of residential devices for harnessing such renewable energy resources as sun and wind.

In addition, the bill would authorize the development of standards, to be embodied in state and local building codes, to facilitate the design and construction of energy efficient buildings.

For these initiatives, the Senate has earned the wholehearted thanks of the 26,000 members of The American Institute of Architects, and of every other American who still believes there's an energy crisis.

By 1990, measures like these could yield a savings of 12.5 million barrels of oil a day!

We of the AIA know this from the findings of a two-year study during which we calculated the energy lost through the nation's traditionally profligate, energy-intensive methods of design and construction.

The study was grounded in three convictions, drawn from our collective experience in the design of every conceivable kind of structure, from airline terminals to zoos:

1. At least one third of the nation's total energy is consumed by the built environment.
2. The energy used in the construction and operation of new buildings could be reduced 60 percent through energy-conscious design.
3. A saving of at least 30 per cent could be achieved by making existing buildings more energy efficient.

The savings are manifestly feasible. Within 15 years they could amount to as much oil every day as the nation's 104.7 million passenger cars now use every three days.

That's as much energy—12.5 million barrels of oil a day—as the projected 1990 production of any one of the prime energy industries—domestic oil, nuclear fission, or coal.

The cost? We estimate up to \$1,045 billion over 15 years; a sum significantly less than the value of the energy now being wasted.

Clearly, then, it is in the public interest to propose as a key element in a comprehensive national energy policy:

A nation of energy efficient buildings by 1990.

The current and seemingly abundant supply of foreign oil must not blind us to the urgent need for such a policy. We must still move aggressively to reduce our dependency, not merely on overseas sources but on fossil fuels.

To do this we will obviously need more than legislation.

Successful execution of a national policy will require the cooperation of that broad segment of the economy responsible for the built environment—financial institutions, developers, the building trades unions, engineers, the designers and manufacturers of building materials, and, of course, architects. It will also require the enthusiastic support of the federal establishment, beginning with the White House. (The present Administration has been far too obsessed with the supply side of the energy crisis.) The cooperation of state and local government is essential.

No one can go it alone.

No single institution or profession should or could carry out this strategy singlehandedly—or even try to dominate the process. But the AIA is ready and eager to coordinate the effort. We have no illusion that our extensive research and careful deliberations contain the last word on energy conservation in the built environment. We're interested in other ideas; we have more of our own to share.

If you'd like a summary of our study report; if you want more information about the policy we're proposing and would like to help develop it further and put it into effect—write:

The American Institute of Architects

1735 New York Avenue, N.W., Washington, D.C. 20006

- QUOTATION -

JENNINGS

PARK • PLAYGROUND • SCHOOL EQUIPMENT

BOX 308 - LITCHFIELD, MICHIGAN 49252

Area 517 - 542-2916

County of Marquette
Office of County Controller
Marquette, Michigan 49855

DATE June 4, 1975

Gentlemen: In compliance with your request
of May 28, 1975 we
are quoting as follows:

ATTN: Mr. Gary R. Yoder
County Controller

Quantity	Part Number	Description	UNIT Price	EXTENSION
6	Game Time #4056	Portable Park Benches	\$80.85	\$485.10
		TOTAL DELIVERED		\$485.10
PRICES QUOTED WILL HOLD FIRM UNTIL JUNE 15, 1975 JULY 10, 1975				

Remarks: **Specifications attached.**

We quote you as above F. O. B. Marquette, Michigan

Shipment can be made in 30 Days or Sooner

Terms: 30 Days Net

Herbert Jennings, Inc.

Per *H. V. Jennings*
Herbert V. Jennings

This quotation is made and your acceptance of the same will be construed to be in exact accordance with our interpretation of your specifications, you waive all right to make claims for shortages or errors in manufacture of these parts if such claims are not made within thirty (30) days after date of invoice of these parts.

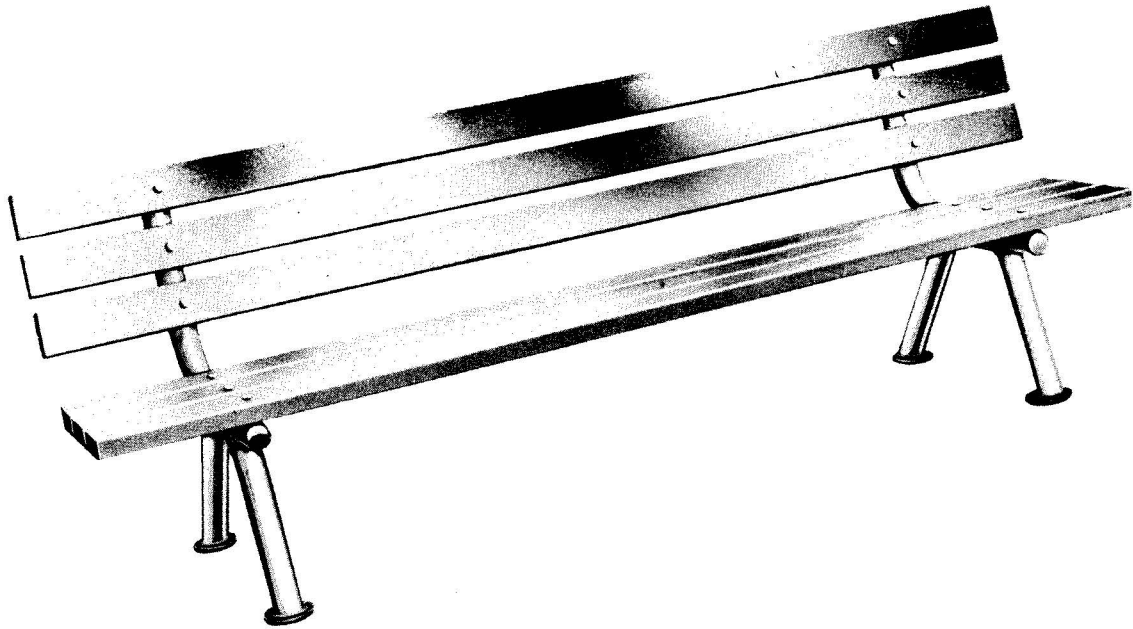
**Game
Time** by **TORO**
LITCHFIELD, MICHIGAN

MODERN PARK BENCH

No. 4056

SHIPPING WEIGHT: 78 lbs.

GROUND SPACE: 6' x 1'-6"

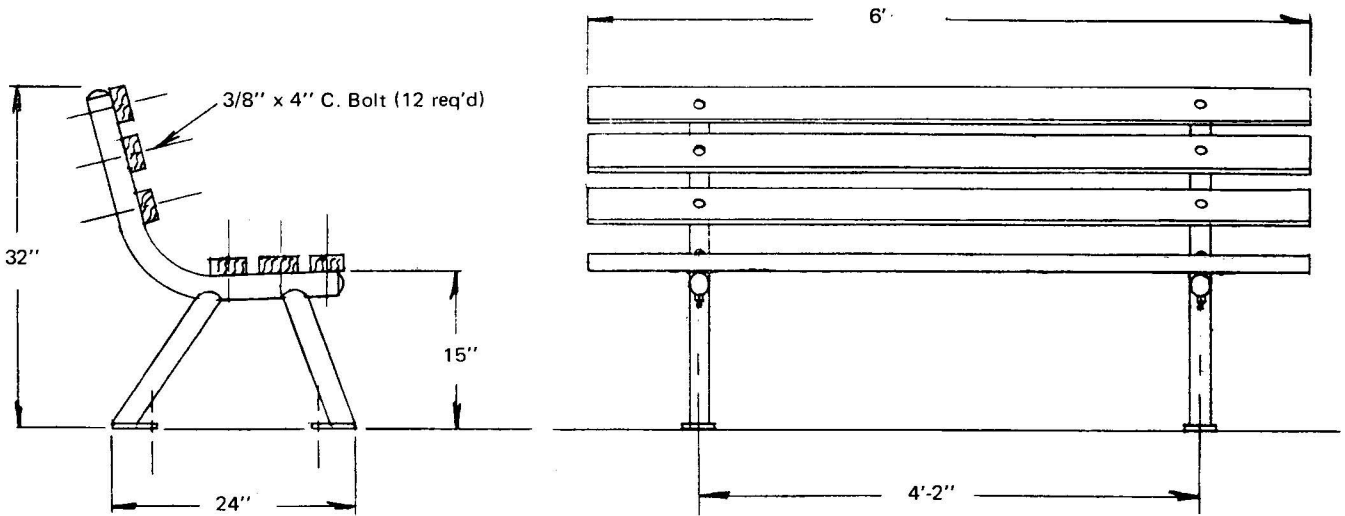


SPECIFICATIONS

FRAMES — The frames shall be fabricated of 2-3/8" O.D. galvanized pipe. 1/4" x 4" O.D. plates shall be welded to the open ends of the legs. Open ends of frames to be capped. Park bench may be bolted to concrete footings.

SEAT AND BACK — The seat and back shall be strong 2" x 4" Redwood with eased corners, natural finish.

INSTALLATION DRAWING



SET-UP INSTRUCTIONS

- STEP 1: Position the frames the correct distance apart.
- STEP 2: Bolt the seat board and back board to frames. ($3/8'' \times 4''$ carriage bolts provided.)
- STEP 3: Check to make sure frames are square. Tighten all nuts.

NOTE: Park Bench may be bolted down by anchoring four $3/8''$ diameter bolts in concrete footings. Holes are punched in plates on bench legs for these bolts.

MAINTENANCE

- NOTE: Proper maintenance of Game Time equipment requires a periodic tightening of all bolts, nuts, and set screws.
- NOTE: A periodic checking of all parts, castings, etc., should be made. If a part is broken or worn it should be replaced immediately.

REPLACEMENT PARTS

NO. REQ'D.	DESCRIPTION	PART NO.	WT. LBS.
2	Frame Assembly, Ea.	100586	17
6	Boards, Ea.	101945	7
1	Hardware, complete, Ea.	100596	2
12	$3/8'' \times 4''$ Carriage Bolt, Ea.	800265*	
12	$3/8''$ Hex nut, Ea.	804053*	

*Included in hardware

May 28, 1975

Herbert Jennings, Inc.
Box 308
Litchfield, MI 49252

Gentlemen:

The Building Committee of the Marquette County Board of Commissioners is again discussing the possibility of installing portable park benches on the Courthouse lawn. On October 31, 1974, the Committee received a quote from you for six Game Time No. 4056 portable park benches.

The Committee would like to have an updated price quote for this same item. It would be appreciated if we could have this information for the next meeting of the Building Committee, which will be on June 26, 1975. Thank you for your time and cooperation.

Very truly yours,

Gary K. Foder
County Controller

/djv

~~Sept 19-78~~ -

Sept 19-78 Building
permit.

CITY OF MARQUETTE

MICHIGAN 49855



OFFICE OF THE
HOUSING AND BUILDING INSPECTOR

PHONE
228-8200
EXT. 55

September 19, 1975

Marquette County
Attn: Gary Yoder,
County Controller
Marquette, Michigan

Re: Cost of Building Permit for Courthouse Annex

Dear Mr. Yoder:

The cost of the Building Permit for the construction of the County Courthouse Annex will be \$809.00. This was computed as follows:

Total Cost of Project	\$2,011,454
Less Electrical	234,900
Less Mechanical	<u>331,686</u>
Cost of Project subject to City fee schedule for building permits	\$1,444,868
For the first \$25,000:	\$100.00
plus \$.50 per \$1,000 above \$25,000:	
$\frac{\$1,419,868}{1,000} \times \$.50 =$	<u>709.00</u>
Thus the total cost of the permit is:	\$809.00

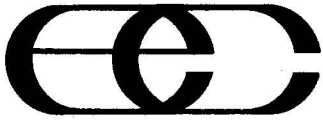
The fee of \$809.00 for the building permit is to be paid when you receive the permanent building permit. Presently you have a temporary permit for footings and foundations only. In order to progress beyond the point of footings and foundations it is necessary for you to secure an extension of the temporary permit or the permanent building permit.

If I can be of any assistance to you please contact me.

Sincerely yours,

Robert Niemi

Robert Niemi,
Ass't. Housing & Building Inspector



Engineering Consultants Inc.
 engineers - architects - planners - land surveyors

P. O. Box 66
 204 South Pine Street - Ishpeming, Michigan 49849
 (906) 485-1318

December 1, 1975

Mr. Gary Yoder, Controller
 Marquette County Court House
 Marquette, Michigan 49855

Re: Request for Proposal to Study Feasibility of
 Modifications to Parking Area

Dear Mr. Yoder:

In response to your request of November 24, 1975, we have visited the parking lot north of the County Court House and estimate that a feasibility study to evaluate the best method of increasing the capacity of this lot would cost between \$1,500.00 and \$2,000.00. This would include a field survey to establish relative locations, elevations and property lines. The feasibility study will also include an evaluation of feasible alternatives and cost estimates to enable you to prepare a budget for the selected alternative.

Engineering Consultants, Inc. is willing to perform this study at our standard rates as listed below:

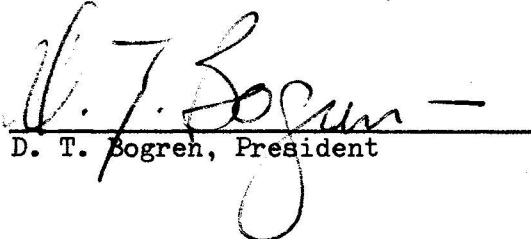
Principal	\$22.00/Hr.
Engineer	\$16.50/Hr.
Draftsman	\$15.00/Hr.
Technician	\$12.00/Hr.
3-Man Field Crew	\$30.00/Hr.
2-Man Field Crew	\$23.00/Hr.

Expendable material, reproductions, and prints are billed at our cost.

We are available to meet with you to discuss this project in more detail at your convenience. Thank you very much for contacting us.

Very truly yours,

ENGINEERING CONSULTANTS, INC.


 By: D. T. Bogren, President

DTB:bb

Southville January 31

< 65,116.27 >

Contract 30,797.75

< 95,908.02 >

Sewer 33,169.00

129,677.02

Weyer 400.00

130,077.02

Grant 72,500.00

< 57,577.02 >

5,666.81

1,388.25

< 64,622.08 >

140

22,181.00

14,612.36

20,950

1,033.25

9,345.00

30,797.75

240

18,150.00

1,033.25

1,033.25

TO:

FROM:

Gary - Yoder

Bob.

SUBJECT: Youth Home Project.

OUR JOB NO.

DATE OF MEMO

MESSAGE

Here is the revised list, I have asked for an estimate on these items and will let you know as soon as I receive it. If you have any questions, adjustments or input let me know

SIGNED Bob.

SENDER - DO NOT WRITE BELOW THIS LINE

REPLY

SIGNED

DATE

ORIGINAL

SENDER — Retain part 2 for your follow-up, send parts 1 and 3 to addressee
RECIPIENT — Retain part 1 and return part 3

- 1 - 18"x26"x3-3/4" pan with handle
- 2 - 18"x26"x2-1/4" bun pans
- 3 - 9-11/16"x13-11/16" utility pans
- 2 - 24 cup muffin frames
- 1 qt. colander
- 1 - 4 oz. perforated ladle
- 1 - 4 oz. deep bowl ladle
- 1 - 8 oz. deep bowl ladle

DOMINION FLATWARE

- 24 - wave edged 1 piece knives
- 24 - 7-5/8" utility forks
- 24 - 6" bouillons
- 36 - 6" teaspoons
- 24 - tablespoons or serving spoons
- 6 dozen Arrowhead water tumblers, 8 oz.
- 6 dozen 12 oz. iced tea tumblers (Arrowhead)
- 1 - Hamilton Beach #8 disher
- 2 - 13-1/2" plate scrapers
- 2 - 9-1/2" plate scrapers
- 2 - 12"x18" polyethylene cutting boards
- 1 case (6) Rubbermaid 2-1/2 qt. cold beverage servers (white)
- 1 - 10" saute pan (frying pan may be acceptable)
- 1 - 12" saute pan (frying pan may be acceptable)
- 2 - 24 qt. semi heavy stock pots with covers
- 2 - 10 qt. semi heavy sauce pans with covers
- 1 - 7 qt. semi heavy sauce pan with cover
- 1 - 5-1/2 qt. semi heavy sauce pan with cover
- 1 - 18"x26"x3-3/4" pan with handle
- 2 - 18"x26"x2-1/4" bun pans
- 3 - 9-11/16"x13-11/16" utility pans
- 2 - 24 cup muffin frames
- 11 qt. colander
- 1 - 4 oz. perforated ladle
- 1 - 4 oz. deep bowl ladle
- 1 - 8 oz. deep bowl ladle

CLEANING SUPPLIES

- 1 - nylon heavy duty pot and pan brush
- 1 case Scotch Brite scouring pads
- 1 case (12) 1-qt. Frisk or (6) 1-gal.
A-Plus (unit has Hobart undercounter dishmachine)

CUTLERY

- 1 - 10" French knife no bolster (Dexter)
- 1 - 10" standard butcher knife (Dexter)
- 1 - 5"-stiff B coded boning knife (Dexter)
- 1 - 3-1/4" paring knife
- 1 - Rosewood handle butcher's steel
- 2 - (Chef Wise) utility turners

ALBERT VALLAR, Agent
PETER WHITE & COMPANY
FIFTH FLOOR
SAVINGS BANK BUILDING
MARQUETTE, MICHIGAN 49855

U. S. Fidelity & Guaranty Co.
2525 N. Mayfair Road
Milwaukee, Wis. 53226

Gentlemen:

Re: Marquette County Treasurer
Policy SMP 450884

The prosecutor's office designated as Location No. 1 on the captioned policy has been moved to 230 West Baraga Avenue, Marquette, Michigan now rated as a county jail and sheriff's residence.

The local Insurance Services Office will rerate the risk because of change of occupancy but there will not be any rate change.

With reference to the liability section of the policy please revise the area on the above to 1,315 square feet.

Yours very truly,
Albert Vallar
Albert Vallar, Agent

CC: Gary Yoder, Controller
Marquette County

C
O
P
Y

DOMINION FLATWARE

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1 - 5" stiff B coded boning knife (Dexter)

1 - 3-1/4" paring knife

1 - Rosewood handle butcher's steel

2 - (Chef Wise) utility turners

REVISED LIST OF ITEMS
NEEDED IN YOUTH HOME NOT COVERED
BY OCJP GRANT

1 - Crib with mattress	39.99		
pictures in children's rooms	120.00		
pictures in living room	60.00		
12- wastebaskets @ 1.50 ea.	18.00		
1 - second hand foosball table	175.00	✓	
1 - record player, high-fi	110.00		
12 - volleyballs @ 10.00 ea	20.00	1 only	10.00
12 - basketball backboards, rams, nets. etc.	100.00	1 only	50.00
36 - baseballs @ 2.00	12.00	3 baseballs	6.00
4 - bats @ 7.95	30.00		
6 - gloves @ 8.95	53.70		
1 - volleyball net	8.95		
1 - badmitton set	9.95		
Crafts materials	200.00		
1 - snow blower	355.00	✓	
3 - house brooms @3.38	10.14		
2 heavy duty yard brooms @ 5.05	10.10		
12 heavy duty house brooms @4.25	8.50	1 only	2.25
2 - dust mops @2.27	4.54		
6 - mop heads @2.25	13.50		
2 mop handles (aluminum) @4.77	9.54		
4 - bowl brushes @ 3.00	12.00		
1 - floor wringer	29.50		
1 - floor 8-gal. bucket on casters	28.44		
3 - spade shovels @ 4.95	14.85		
5 - rakes, lawn @ 3.95	19.75		
5.4 - snow shovels @ 5.95	23.80		
3 - packs utility powels @ 3.97	11.91		
2 - ironing boards @ 10.00	20.00		
2 - irons @ 24.95	49.90		
2 - laundry sorters @ 11.99	23.98		
2 - hair blowers @ 24.95	49.90		
2 - vaporizers @ 10.77	21.54		

SUB TOTAL 1765.78 (less 1142.80)
plus kitchen equipment *from previous request*

1765.78
 68.25
 1697.53
 60,500
 2302.53

LABONTE & OATLEY BUILDERS, INC.

5TH & SPRING STREETS - P. O. BOX 567

MARQUETTE, MICHIGAN 49855

TELEPHONE 906-225-1334

December 16, 1975

Mr. Walter J. Myers
1214 High Street
Marquette, Michigan 49855

Re: Marquette County Detention Facility
Heating Bill

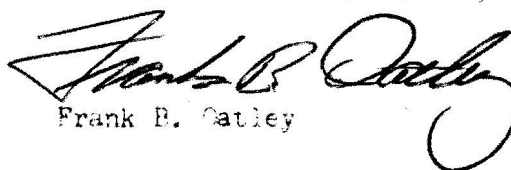
Dear Mr. Myers:

In as much as the original general contract is approximately 95% complete (All that remains is vinyl asbestos tile, carpet installation, folding doors, and toilet partitions), we would like to request that the County assume the heating bill responsibility as of December 15, 1975.

We would appreciate the Committee decision on this request at there December 16th meeting.

Sincerely,

LABONTE & OATLEY BUILDERS, INC.


Frank B. Oatley

FBO:esr

LABONTE & OATLEY BUILDERS, INC.

5TH & SPRING STREETS - P. O. BOX 567

MARQUETTE, MICHIGAN 49855

TELEPHONE 906 - 225-1334

January 7, 1976

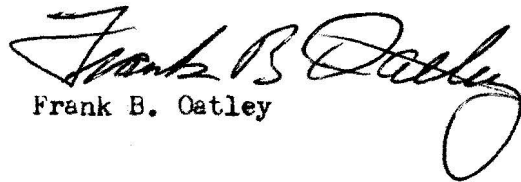
Shari Platt
Director of Children's Services
Marquette, Michigan 49855

Dear Ms. Platt:

In reference to your letter of January 2, 1976 to Mr. Walter Meyers requesting a key to the new youth home, we are as of this date delivering a key to Mr. Gary Yoder for disbursement to the proper person.

Yours sincerely,

LA BONTE & OATLEY BUILDERS, INC.


Frank B. Oatley

FBO:esr

I hereby acknowledge receipt of key to the new youth home.

Gary Yoder

January 9, 1976

LaBonte and Oatley Builders, Inc.
5th and Spring Sts - P.O. Box 567
Marquette, Michigan

Dear Mr. Oatley:

Thanks for your prompt action on the matter of the
key.

Very truly yours,


Shari Platt

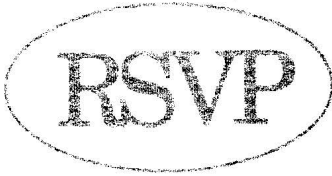
Director of Children's Services

SP/ad

cc - Gary Yoder

Judge DeFant

C
O
P
Y



*Refers to
County & Bdly*

Retired Senior Volunteer Program

□ Northern Michigan University □ Box 50 University Center □
MARQUETTE, MICHIGAN 49855

1057 - 000000
RSVP Program

906-226-6820

One SASE
with envelope

January 20, 1976

Marquette County Board
of Commissioners
Marquette County Courthouse
Marquette, Michigan 49855

Ladies and Gentlemen:

The Retired Senior Volunteer Program, now serving all of Marquette County, is designed to combat isolation and loneliness found far too often in the lives of our retired senior citizens. We achieve this goal by placing our volunteers in community service agencies and organizations according to the volunteer's experience and skills.

Our office space expense is not provided for in our budget and we are forced to rely on inkind contribution. At present, our offices are located on campus at Northern Michigan University. Our advisory council feels, and rightly so, that this location is not compatible with our purpose. Senior citizens, as a rule, are not comfortable in a youth oriented atmosphere.

Our situation is that we must look for a more suitable location. R.S.V.P. would appreciate any assistance from the board of Commissioners in terms of suggestions as to possible resources that could be tapped for a solution to our problem.

Thank you for your consideration.

Sincerely

Terry Mehren
Director, RSVP

TDM/jd

COOPERATIVE EXTENSION SERVICE

MICHIGAN STATE UNIVERSITY — MARQUETTE COUNTY
AND U.S. DEPARTMENT OF AGRICULTURE COOPERATING

COURTHOUSE
MARQUETTE, MICHIGAN
49855
PHONE 226-7573

January 29, 1976

Mr. Clayton Anderson
Box 87-B
Champion, MI 49814

Dear Clayton,

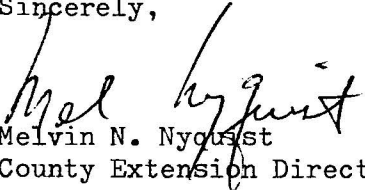
I wanted to comment on one part of last night's meeting of the Marquette County Board of Commissioners. This pertained to the proposal to study a parking lot in front of the present courthouse.

I appreciate the fact that there is a financial bind and that something must be done regarding parking. The alternatives that were offered should all be considered.

In my opinion tearing up any part of the expanse of lawn or trees in front of the courthouse would be desecration. We do need to retain some of the beauty that is afforded by Mother Nature in the form of green grass and trees. Even the white expanse of winter has its effect of beauty on the building. I believe we should make an effort to enhance this beauty and retain as much of our heritage as possible, especially in this Bicentennial year.

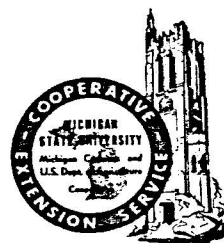
Hopefully some satisfactory solution to the parking dilemma can be found.

Sincerely,


Melvin N. Nyquist
County Extension Director

MNN/lrs

cc: Sally May
Joseph Racine



MANATRON, Incorporated

2970 S. 9TH ST. KALAMAZOO, MICHIGAN 49009

616-375-5300

February 13, 1976

Mr. Howard Robard
Tax Description
Marquette County Courthouse
Marquette, Michigan 49855

Dear Mr. Robard:

Per your request please find attached specifications for special IBM 10 pitch Selectric typewriter, pinfeed and ECMA II element (B font). I have also included cost for typewriter we have in stock.

Since we purchased these typewriters approximately one year ago and are passing the typewriters at our cost at that time, these prices should be considerably less than costs at present.

10 pitch IBM Selectric Typewriter	\$582.40
ECMA II B Font Element	18.72
13 inch pinfeed platen	<u>83.20</u>
TOTAL COST	\$684.32

If I can be of further assistance, please call.

Sincerely,



Madelynn Simmons
Education Director

MS/jt

Specifications for
Manatron Direct Computer Input

1. 10 Pitch, IBM "Selectric" II Typewriter, without correcting feature.
2. Keyboard #101.
3. ECMA II B Font Element #185
4. 13½" Platen with pinfeed per form sample.
Pinfeed, hole to hold, 9".
Pin hole spacing, ½".
5. IBM typewriter ribbon
#1136108 for regular Selectric - carbon ribbon
or
#1136391 Tech III ribbon for Correcting Selectric
6. Typing Guide #542-0052

WALTER J. MYERS
REGISTERED PROFESSIONAL ENGINEER
BUILDING CONSULTANT, DESIGNING & SUPERVISION
P. O. BOX 820 - 1214 HIGH STREET
MARQUETTE, MICHIGAN 49855

AREA CODE 906
OFFICE PHONE 226-7829
RESIDENCE PHONE 226-7829

REG. NO. 970 ILLINOIS
REG. NO. 6446 MICHIGAN

Feb. 24, 1976

Department Of State Police
C/O Mr. George A. Catton, Chief Fire Marshal Div.
Att: Mr. LaMar A. Erb, Det/Lieutenant
714 S. Harrison Rd.,
East Lansing, Michigan 48823

Re: Marquette County
Detention Facility
Marquette, Michigan.

Gentlemen:

Inclosed, please find the following information and data required of me as per your (letter-report), which I received on Jan. 26, 1976.

Your item #1 Was completed and approved on Feb 5th. 1976.

Your item #2 Was completed and approved on Feb 5th. 1976.

Your item #3 The fireplace glass installation will be completed within 30 days. They are being made up special for the project. The Owner however has been instructed not to use the fireplaces until same has been installed and approved.

Your item #4 Was completed on Feb. 4th. 1976.

Your item #5 Was completed on Feb. 9th. 1976.

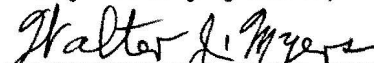
Your item #6 See inclosed affidavits in regards to the wood paneling and folding partitions used on the project.

Your item #7 Was furnished and installed on Feb. 9th. 1976.

Your item #8 Will be furnished by the Owner or Honorable Michael F. DeFant.

Also, inclosed for your files are copies of change orders #1 thru #5.

Very truly yours,


Walter J. Myers R.P.E.

Copies: Honorable Michael F. DeFant
Mr. Gary R. Yoder (Controller)

COUNTY OF MARQUETTE

OFFICE OF COUNTY CONTROLLER

GARY R. YODER, CONTROLLER

MARQUETTE, MICHIGAN

February 26, 1976

MEMORANDUM

TO: All County Commissioners
FROM: Gary R. Yoder, Controller
SUBJECT: Plaques for the new County buildings.

The County Lands and Buildings Committee has been discussing the possibility of purchasing plaques for the Jail, Annex, and Youth Home. The Committee has asked that a note be sent to all Commissioners asking for any suggestions they may have as to the wording which should go on the plaques.

If you have any thoughts or suggestions, would you please write them in the space provided and return this memo to my office by March 10, as this is the date of the next County Lands and Buildings Committee. Thank you.

C 135,865.36
 M 37,755.99
 U+M 10,533.14

Jail complex Const.

12-18-75 Balance 374,278.40
 Contract Amount 184,154.49
 Excess 190,123.91
 Jail Furnishings 28,044.64
 162,079.27

Annex Construction

12-18-75 Balance 1,491,842.61
 + Rev. Shar 85,000.00
~~1,576,842.61~~
 Contract amt. 1,550,036.50
~~Excess~~ 26,806.11
 200,000
 - 123,047.81
 1,583,047.00
 91,205.20
 - Devcon payments not included

Youth Home

12-18-75 Balance ~~50,947.63~~
 + Grant 72,500.00
 21,552.37
 Contract amt 48,885.09
 < 27,332.72 >
 Sewer 32,000.00
 architect 1,767.01
 61,099.73
 16,780.83
 + supplies

STATE OF MICHIGAN



WILLIAM G. MILLIKEN, Governor

DEPARTMENT OF SOCIAL SERVICES

JOHN T. DEMPSEY, Director

305 Ludington Street
Escanaba, Michigan 49829

February 27, 1976

The Honorable Michael F. DeFant
Judge of Probate
Marquette County Probate Court
Marquette Courthouse
Marquette, MI. 49855

Re: Marquette County Detention Facility

Dear Judge DeFant:

Congratulations on your new facility. It is with pleasure that I am recommending that a certificate of approval be issued for your new facility to house twelve children through the age of sixteen.

You should be pleased that all your efforts at the development of this new facility has finally resulted in what you have wanted. You and your staff should be congratulated also on the amount of effort put into the paperwork aspects of licensing so as to ensure this evaluator that he would have in his possession materials necessary in order to enable him to reach a decision that the facility is in compliance with all the rules and regulations, not just the physical ones as it pertains to the fire and health inspections. The Procedures Manual developed by Mr. Merckx and reviewed by Ms. Platt is clear, concise, yet comprehensive. This has assisted me immensely in determining basic compliance with many of the rules.

I have recommended that approval to operate the new facility be given effective today, 2/27/76, and so informed Mr. Merckx via a telephone conversation today.

Sincerely,

A handwritten signature in cursive script that reads "Jerome J. Liebrecht".

Jerome J. Liebrecht
Consultant to Children's Agencies

JJL:jeh

cc: Donald Merckx
Shari Platt
Jake Terpstra
Clayton Anderson ✓



Regulatory Study Report

I. General Information

Name of Organization: Marquette County Detention Facility

Address of Organization: County Road 553, Marquette, Michigan 49855

Name of Parent Governmental Unit: Marquette County Juvenile Court

Name of Administrator: Donald Merckx

Purpose of Study: Renewal approval evaluation

Date of Onsite Visits: 12/29/75, 1/22/76, 2/10/76, and 2/17/76

Evaluation Methods Employed: Review of printed material regarding policies and procedures; interview with Supervisor, Juvenile Director and Judge.

II. Description of Facility

The facility is not operational at the present time because it is a new facility. It has been more than a year in building, planning, etc. It was funded primarily through LEAA funds but the county, at this time, owns the new plant. It is the intention of the county and agreements have been drawn up whereby other counties will use the facility. The Judge has met with other Probate Judges in the Upper Peninsula and worked out written admission policies involving their use. It is expected that approximately $\frac{1}{4}$ of the beds will be used by counties outside Marquette.

The facility is based on a wheel, hub and spoke approach with one unit of six beds or six rooms available for primarily girls and a similar unit available for boys. In the event there is an overflow, it will be possible to mix the wings. The Supervisor, as the Administrator of the facility is known, lives in the facility with his family. They are in a separate wing as far as bedrooms, living room and bath are concerned. There is only one kitchen and dining area which serves the entire unit. In the center is the major living area which consists of a living room and a more active play area or recreation area which is separated by a large double fireplace with a wall running approximately half-way across the room starting from the center and going in both directions. In addition, there are to be folding walls that can be pulled out to close off the two rooms whenever it is appropriate. The facility has a basement level which includes a garage. In addition, off the living room there is an arts and crafts room. At the main entrance and to the right side is the office area. This is across the corridor from the Supervisor's residence.

The facility sits back in the pine trees and looks very much like a beautiful home. The interior of the facility is also very homelike and relaxing. It should provide a rather tranquil respite for youth placed there.

III. Housing

The facility meets all the rules relating to this, i.e. Rules 2-11...

The Health Department has, as of 2/26/76, given approval for the facility. The State Fire Marshal gave temporary certification effective 1/6/76 through 3/6/76. Since that

inspection was done, the agency has been busy completing the various items which were noted as being in noncompliance by the State Fire Marshal. Of eight items listed on that report, items 1, 2, 4, 5, and 7 have been completed. Only #3, the fireplace glass installation has yet to be done; #6, the notarized affidavits attesting to the fire hazard classification of the wood paneling and wood folding partition needs to be done; and #8, information submitted to the State Fire Marshal outlining the schedule for attendants to be used during sleeping hours needs to be done.

IV. Personnel

Enclosed with this evaluation will be a list of all members of the facility, their positions, duties, salaries and general information regarding their work. Most of this is included in the Procedures Manual or Personnel Practices.

Rules 12-15 are in compliance.

V. Care of Children

The facility complies with the standards in respect to care of children covered in Rules 16-21. The provisions are made for dental, medical, nursing care, physical examination and medical isolation. Notification of illness or accident, discipline and control as well as menus are all covered either in the Procedures Manual or shown through the menus planned and written up. Copies of all this material are in my file.

VI. Program

The agency is an open facility and, therefore, programs related to education, religious and recreational programs are, by and large, carried out through the use of community resources rather than on-campus facilities. It is assumed and again covered in the Procedures Manual that youth placed there will attend the Marquette Public School System. They will attend any religious service of their choice in the community and participate in recreational programs offered in the community if they so desire. In addition, there are provisions made for on-grounds recreation, primarily indoor activities at the present time. Because of the facility's rural location, the agency has great opportunity to utilize the great outdoors during the winter through the use of cross country skiing, tobogganing, sledding, and other sports of that nature. At the present time, however, they do not have this equipment available to them. Since they are in snow country, the basketball court is covered with snow as would be, obviously, volleyball which would have to be an outdoor activity inasmuch as there is no recreation building of that size to allow them to play those large muscle games out of the weather. At the present time, the facility has for large muscle activity only a ping pong table that can be played indoors, but it is the intention to provide weights, speed bags and, in general, improve the quality and quantity of recreational, especially large muscle activity, equipment as soon as possible. There is more than an ample supply of sedentary or table game activities available to the residents. This would include arts and crafts materials as well as checkers, chess, card games, etc.

VII. Records

Inasmuch as the facility is new and has no children residing, a statement regarding the current records obviously is not required except to say that in previous years

in the old facilities that were operated by the court, records containing the required information were maintained in good order. In addition, it should be noted that improved forms have been developed so as to provide this information in a more efficient manner and more readily readable.

VIII. Recommendations

Inasmuch as the facility is new and as nearly as possible is in compliance with the rules and regulations, it is recommended that the facility be approved to care for a maximum of 12 children through 17 years of age.

2-27-76

Date

James L. Lubick

Consultant to Children's Agencies

JJL:jeh

Juvenile Court

MARQUETTE COUNTY
MARQUETTE, MICHIGAN 49855

MICHAEL F. DEFANT
JUDGE



March 18, 1976

MEMORANDUM

To: Gary Yoder, County Controller
From: Shari Platt, Director of Children's Services *SP*

Today, March 18, the upper window sill on the west window in the office at the Juvenile Home began leaking. There is a steady dropping of water from this leak; we have placed a pan to catch the water until the leak can be fixed. We request that this problem be conveyed to the contractor at your earliest convenience, since we do not want the window frame to warp or be discolored.

Thank you for your help.

SP/ad
cc - Judge DeFant
Sally May
Hope Trapp

W. funds

HIGHWAY COMMISSION

E. V. ERICKSON
Chairman
CHARLES H. HEWITT
Vice Chairman
PETER B. FLETCHER
CARL V. PELLONPAA

STATE OF MICHIGAN



WILLIAM G. MILLIKEN, GOVERNOR

DEPARTMENT OF STATE HIGHWAYS AND TRANSPORTATION

STATE HIGHWAYS BUILDING — POST OFFICE DRAWER K — LANSING, MICHIGAN 48904

JOHN P. WOODFORD, DIRECTOR

March 30, 1976

Marquette County Board of Commissioners
Attention: County Clerk
Courthouse
Marquette, Michigan 49855

Dear Sir:

Excess Property - Control 52043 - Parcel 15

Attached are sketches and legal descriptions of lands which are owned by the Department of State Highways and Transportation and are excess to our highway needs.

Departmental excess property sales procedures provide that local governmental units be given a chance to indicate their interest in the purchase of these properties for public use at current market value prior to offering the properties for sale to the general public. This procedure further provides that the conveyances for lands sold under these conditions carry a ten-year reverter covenant tying the use of the properties to specific public uses.

To indicate your interest or disinterest in the eventual purchase of any of these properties, please complete this form designating the parcels you are interested in, and return in the attached envelope.

Failure to hear from you within the next 90 days will be taken as an indication that your County is not interested in the purchase of these parcels.

Very truly yours,

Marie Lewis

Marie Lewis
Inventory - Sales Unit
Excess Property Section

_____ Interested in parcels

_____ Not interested in parcels

Date _____ By _____



Control 52043
Parcel 15

LEGAL DESCRIPTION

All that part of the North 208.7 feet of the West 208.7 feet of the South 626.4 feet of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 18, T46N, R23W, Skandia Township, Marquette County, Michigan, lying Easterly of the Easterly right of way line of Old Highway US-41 (as existed prior to 1962) and Southwesterly of a line 75 feet Southwesterly of (measured at right angles) and parallel to a line described as: Beginning at a point on the North line of said Section 18 which is North 89 deg. 20' 29" East, 51.89 feet from the Northwest corner of said Section 18; thence South 00 deg. 39' 31" East, 769.85 feet to the point of curvature of a 3819.71 foot radius curve to the left (chord bearing South 17 deg. 13' 50" East); thence Southeasterly along the arc of said curve 2209.59 feet to a point of ending. EXCEPT, that part of lands herein described lying Northeasterly of a line described as: Commencing at the Northwest corner of said Section 18; thence North 89 deg. 20' 29" East along the North line of said Section 18 a distance of 51.89 feet; thence South 00 deg. 39' 31" East, 769.85 feet to the point of curvature of a 3819.71 foot radius curve to the left (chord bearing South 11 deg. 09' 22.5" East); thence Southeasterly along the arc of said curve 1399.68 feet to the point of beginning; thence North 64 deg. 09' 22.5" West, 300 feet to a point of ending.

Fluid mineral and gas rights are included with the lands herein described.

There shall be no right of direct ingress or egress from Highway US-41 or the connector to Old Highway US-41 on the Northerly side of the lands herein described.

Contains 4/10 acre, more or less.

Standia Township
Marquette County

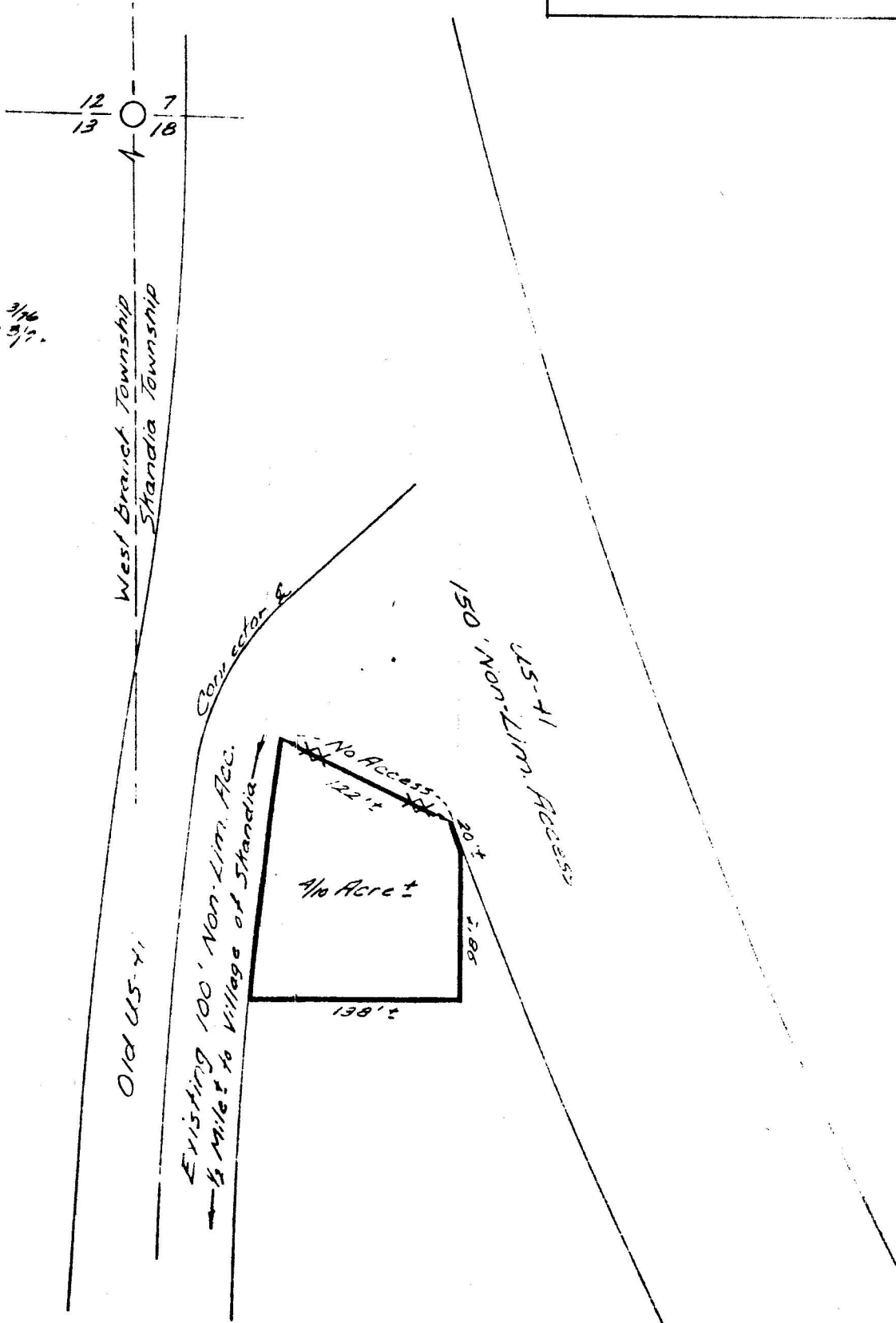
Control - 2043
Parcel - 10

Scale

1" = 100'

Drawn JCD 3/16

Checked ME 5/2





NOTE-O-GRAM®

© THE DRAWING BOARD • BOX 505 • DALLAS, TEXAS

V. & M. ELECTRIC COMPANY

501-09 1ST STREET • P. O. BOX 263 • MENOMINEE, MICHIGAN 49858
PHONE 906-863-2601

MESSAGE

REPLY

TO [Mr. Yoder, Controller
Marquette County Courthouse
Marquette, MI 49855]

DATE 4/7/76

Dear Sir:

Would you have any idea when we can expect payment of our request for partial payment No. 20 of 11/14/75 in the amount of \$2,590.11 on the New Jail Project. The money share will be appreciated. Thank you.

BY  Office Manager

DATE

SIGNED

*City Board
2/21/76*

Juvenile Court

MARQUETTE COUNTY
MARQUETTE, MICHIGAN 49855

MICHAEL F. DEFANT
JUDGE



April 8, 1976

M E M O

To: Gary Yoder, County Controller
From: Shari Platt, Director of Children's Services *SP*
RE: Youth Home License

Enclosed please find a copy of the Fire Marshall's latest communique.

When you present this to the Lands and Building's Committee for action, please convey to them our thoughts on 3 (b). After one and a half (1½) months of operation, we're finding that the following doors probably won't be used very often.

With only two child care workers on duty at a time, keeping the space open between rooms has been practical.

Encl.
SP/ad



WILLIAM G. MILLIKEN, GOVERNOR

FIRE MARSHAL DIVISION

DEPARTMENT OF STATE POLICE

1048 PIERPONT STREET, LANSING, MICHIGAN 48913

COL. GEORGE L. HALVERSON, DIRECTOR

March 31, 1976

Mr. Walter J. Myers, P.E.
1214 High Street
Marquette, Michigan 49855

Re: Letter - Enclosures
Dated 2-24-76
Marquette County
Detention Facility
Marquette - Marquette
SS-11-75 6175

Dear Mr. Myers:

Your above captioned letter with enclosures has been reviewed and we offer the following comments, for your consideration and correction.

1. Your item #2 did not satisfy our item #2. Kindly comply.
2. The fireplace glass enclosures were not installed on March 25, 1976.
3. (a) Wood paneling - the letter from the Weyerhaeuser Company is just that, a letter. This department requires a notarized affidavit attesting that the fire hazard classification does not exceed Class "B".

Class "B" has a maximum of 75 flame spread, 75 fuel contributed and 125 smoke developed. The affidavit(s) must address these three (3) factors. NOTE: The aforementioned letter indicates the materials in question are Class "C" which is not acceptable.

- (b) The notarized affidavit from Panelfold Doors, Inc., refers only to the core material. This department requires notarized affidavits attesting to the flame spread, fuel contributed and smoke developed, of the finished assembly as determined by an independent nationally recognized testing laboratory.

C
O
P
Y



Mr. Walter J. Myers, P.E.
March 31, 1976
Page 2

- (c) Additional notarized affidavits must be submitted from the installer(s) of the questioned materials attesting that the materials in question were in fact installed in the above captioned project.
- (d) We note you were advised by the contractor on May 22, 1975 that the folding partitions they proposed did not meet our requirement of being Class "B". We further note that change order #1 dated June 12, 1975 adds \$250.00 to comply with item #12 in your Addendum #1. Said change order also refers to a deduction of \$650.00 which is not explained. Both you and the owner signed this change order.

Your immediate attention to a satisfactory disposition of the above outstanding problems is respectfully requested.

Should you have any questions regarding this project please feel free to contact this writer at anytime.

Very truly yours,

CAPT. WILLIAM R. RUCINSKI, Chief
Fire Marshal Division

Lamar A. Erb, Det/Lieutenant
Commanding Officer
Building Plan Review Unit

LAE:cp
cc: D/Lt. Huddy
D/Sgt. Hinds
Jake Terpstra, Supv.
Jerry Liebrecht, Consultant
Honorable Michael DeFaut
Don Korckx

Department of State Police FIRE SAFETY INSPECTION REPORT DISTRICT, DIVISION OR BUREAU Div., Hdqts. TYPE OF FACILITY	1. COUNTY Marquette	2. DATE OF REPORT March 25, 1976	3. STATE POLICE FILE NO. 4-14-76	FIRE CLASS 4.5
	4. TOWNSHIP Marquette	5. DATE OF ORIGINAL REPORT January 6, 1976	6. (a) <input type="checkbox"/> FIRST INSPECTION (b) <input type="checkbox"/> FINAL INSPECTION (c) <input checked="" type="checkbox"/> RECHECK (d) <input type="checkbox"/> ANNUAL INSPECTION	
	8. CITY OR VILLAGE	9. PLAN REVIEW JOB NUMBER 1		
		11. FOR FM OFFICE USE ONLY		

Children's Residential Care Facility

(a) NAME OF FACILITY: Marquette County Detention Home Facility

(b) ADDRESS: CR 553 Marquette, MI 49855

(c) CONTACTED: Ted Haara & Don Merckx

(d) NEW EXISTING ADDITION TEMPORARY REMODELING MOBILE UNIT

3. FIRE SAFETY CERTIFICATION.

(a) The above named facility is in satisfactory compliance with the fire safety requirements, therefore, is certified.

(b) The above named facility does not fully meet the fire safety requirements, however, temporary certification is granted until next annual ins

(c) The above named facility is not in acceptable compliance with the fire safety requirements, therefore, is not certified. (See number 16 below)

14. ORIGIN:

ADDRESS

RECEIVED BY INSPECTING OFFICER(S) D/Lt. LaMar A. Erb & D/Sgt. Sorenson

15. DISTRIBUTION

Mr. Jerry Liebrecht, Consultant, Dept. Social Services, State Office Bldg.

Mr. Walter J. Myers, P.O. Box 820, Marquette, MI 49855 Escanaba, MI 49829

Don Merckx, CR 553, Marquette, MI 49855

Honorable Michael DeFant, Probate Court, Courthouse, Marquette, MI 49855

Mr. Jake Terpstra, Agencies & Institutions, Lansing, MI 49826

Det. Sergeant Richard Wines, Dept. of State Police, Box 62, Negaunee, MI 49866

16.

- Complete the fireplace glass installation.
- Submit the certification of approval of the completed electrical system from the local electrical inspector.
- Submit notarized affidavits attesting to the fire hazard classification of the wood paneling and wood folding partitions. Refer to letter to Walter Myers, P.E.
- Submit information to this office outlining the schedule for attendants to be used during sleeping hours.

17. REPORTING OFFICER'S SIGNATURE LaMar A. Erb, Det/Lieutenant	19. REVIEWING OFFICER
18. STATION AND ADDRESS Dept. of State Police, 1048 Pierpont Drive, Lansing, MI 48913	20. <input checked="" type="checkbox"/> FILE CLOSED

COUNTY OF MARQUETTE

OFFICE OF COUNTY CONTROLLER

GARY R. YODER, CONTROLLER

MARQUETTE, MICHIGAN

April 27, 1976

Ms. Florence Holman
Skandia Township Clerk
Skandia, MI 49885


Dear Ms. Holman:

The Marquette County Board of Commissioners County Lands and Buildings Committee at a meeting held recently, discussed the attached communication from the State Highway Department. The County is not interested in the parcel of land which the Highway Department has for sale.

The Committee was unsure whether or not the townships received similar information. They have requested that I refer this information to the townships for their review to see if they may be interested in purchasing the land. A very rough estimate obtained by this office shows that the land would cost about \$1,500.00.

If you have any problems or questions, please feel free to contact me.

Very truly yours,


Gary R. Yoder
County Controller

/ma
Enclosure

COUNTY OF MARQUETTE

OFFICE OF COUNTY CONTROLLER

GARY R. YODER, CONTROLLER

MARQUETTE, MICHIGAN

April 27, 1976

Mr. William Michelin
Marquette County Townships Association
Negaunee Township Hall
Negaunee, MI 49866


Dear Bill:

The Marquette County Board of Commissioners County Lands and Buildings Committee at a meeting held recently discussed Bi-Centennial projects. At the meeting, they discussed the possibility of the townships using County owned lands within their unit for Bi-Centennial projects.

Would you check with the townships to see if they have any projects planned, and if so, would they have any use for any County owned land within their unit.

If you have any questions, please feel free to contact me.

Very truly yours,



Gary R. Yoder
County Controller

/ma

CERTIFICATE OF INSURANCE

AIA DOCUMENT G705

This certifies to the Addressee shown below that the following described policies, subject to their terms, conditions and exclusions, have been issued to: **NORTHWESTERN ELEVATOR CO., INC. AND TEKLED, LTD.**

NAME & ADDRESS OF INSURED **6070 NORTH FLINT ROAD, MILWAUKEE, WISCONSIN 53209**

COVERING (SHOW PROJECT NAME AND/OR NUMBER AND LOCATION) **Marquette County Courthouse Annex**

Addressee:
(Owner)

COUNTY OF MARQUETTE, MICHIGAN,
A MUNICIPAL CORPORATION
Marquette, Michigan

MAY 1, 1976

Date

KIND OF INSURANCE	POLICY NUMBER	Inception/Expiration Date	LIMITS OF LIABILITY
(1) 1. (a) Workmen's Comp. (b) Employers' Liability	86WC651886	5-1-76/5-1-77	Statutory Workmen's Compensation \$ 100,000 One Accident and Aggregate Disease
2. Comprehensive General Liability			\$ 500,000 Each Occurrence—Premises and Operations \$ 500,000 Each Occurrence—Independent Contractors \$ 500,000 Each Occurrence—COMPLETED OPERATIONS AND PRODUCTS
(1) (a) Bodily Injury	86C819077	5-1-76/5-1-77	\$ 500,000 Each Occurrence—Contractual \$ 500,000 Aggregate—COMPLETED OPERATIONS AND PRODUCTS
(1) (b) Personal Injury	86C819077	5-1-76/5-1-77	\$ 500,000 Each Person Aggregate \$ 500,000 General Aggregate
(1) (c) Property Damage	86C819077	5-1-76/5-1-77	\$ 500,000 Each Occurrence—Premises—Operations \$ 500,000 Each Occurrence—INDEPENDENT CONTRACTOR \$ 500,000 Each Occurrence—COMPLETED OPERATIONS AND PRODUCTS \$ 500,000 Each Occurrence—Contractual \$ 500,000 Aggregate— \$ 500,000 Aggregate—OPERATIONS, INDEPENDENT CONTRACTOR, PRODUCTS AND CONTRACTUAL
(1) 3. Comprehensive Automobile Liability	86C819077	5-1-76/5-1-77	\$ 250,000 Each Person— \$ 500,000 Each Occurrence— \$ 100,000 Each Occurrence—
(2) 4. (Other) UMBRELLA LIABILITY	63 001 783	5-1-76/5-1-77	\$1,000,000.

UNDER GENERAL LIABILITY POLICY OR POLICIES

	Yes	No
1. Does Property Damage Liability Insurance shown include coverage for XC and U hazards?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Is Occurrence Basis Coverage provided under Property Damage Liability?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Is Broad Form Property Damage Coverage provided for this Project?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Does Personal Injury Liability Insurance include coverage for personal injury sustained by any person as a result of an offense directly or indirectly related to the employment of such person by the Insured?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Is coverage provided for Contractual Liability (including indemnification provision) assumed by Insured?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

UNDER AUTOMOBILE LIABILITY POLICY OR POLICIES

1. Does coverage above apply to non-owned and hired automobiles?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Is Occurrence Basis Coverage provided under Property Damage Liability?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(1) HARTFORD ACCIDENT AND INDEMNITY COMPANY
(2) NORTHBROOK INSURANCE COMPANY

CANCELLATION OR NON-RENEWAL

In the event of cancellation or non-renewal of any of the foregoing, fifteen (15) days written notice shall be given to the party to whom this certificate is addressed.

EXTENT OF CERTIFICATION

This certificate is issued as a matter of information only and confers no rights upon the holder. By its issuance the company does not alter, change, modify or extend any of the provisions of the above policies.

NAME OF INSURANCE COMPANY

324 East Wisconsin Avenue, Milwaukee, Wisconsin 53202

ADDRESS

Raymond H. Laub
SIGNATURE OF AUTHORIZED REPRESENTATIVE

RAYMOND H. LAUB

MICHIGAN MUTUAL INSURANCE COMPANY

CERTIFICATE OF INSURANCE

This is to certify that the MICHIGAN MUTUAL INSURANCE COMPANY has issued, to the Insured named herein, policies of insurance which provide, subject to the provisions of the current policy contracts in use by the Company, and during their effective period, coverage as hereinafter described. The coverage and limits of liability indicated on this certificate apply only to the operations or automobiles described herein.

CERTIFICATE ISSUED TO:

INSURED AND ADDRESS

• MARQUETTE COUNTY COURTHOUSE
MARQUETTE, MI. 49855

MARQUETTE ELECTRIC SERVICES, INC.
155 W. BARAGA
MARQUETTE, MI. 49855

Contents stored in Marquette Electrical Services, Inc. warehouse.

POLICY NUMBER	KIND OF INSURANCE	LIMITS OF LIABILITY	PERIOD EFFECTIVE
	WORKMEN'S COMPENSATION AND EMPLOYERS' LIABILITY		
	GENERAL LIABILITY OR SMP SECTION II		
	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Products and Completed Operations <input type="checkbox"/> Included <input type="checkbox"/> Excluded </div> <div style="width: 65%;"> Bodily Injury Property Damage Single B.I. and P.D. Limits </div> </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">each occurrence</div> <div style="width: 50%;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">aggregate</div> <div style="width: 50%;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">each occurrence</div> <div style="width: 50%;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">aggregate</div> <div style="width: 50%;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">each occurrence</div> <div style="width: 50%;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">aggregate</div> <div style="width: 50%;"></div> </div>	
MG45-2-59205-3	\$50,000 contents consisting of light fixtures & electrical materials.		05-01-76 to 05-01-77
	AUTOMOBILE LIABILITY <input type="checkbox"/> MOTOR TRUCK CARGO	<div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">Bodily Injury</div> <div style="width: 50%;">each person</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;">Property Damage</div> <div style="width: 50%;">each occurrence</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;"></div> <div style="width: 50%;">per vehicle</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;"></div> <div style="width: 50%;">per terminal or location</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 10%;">\$</div> <div style="width: 40%;"></div> <div style="width: 50%;">any one catastrophe</div> </div>	

IF POLICY IS ON A "COMPREHENSIVE" BASIS-CHECK AUTOMOBILE GENERAL LIABILITY SPECIAL MULTI-PERIL
 In those states that have enacted an Automobile No-Fault law, the above automobile policy provides the necessary benefits prescribed by such laws.

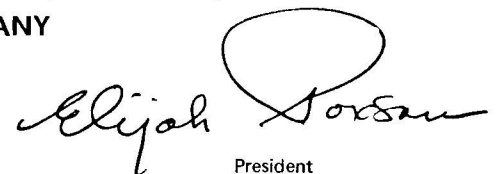
LOCATION OF OPERATIONS
 AUTOMOBILE(S) COVERED

**THIRTY (30) DAYS PRIOR WRITTEN NOTICE OF ANY CHANGE OR CANCELLATION
 IN THE POLICY WILL BE GIVEN TO THE ABOVE CERTIFICATE HOLDER.**

This certificate of insurance neither affirmatively nor negatively amends, alters, or extends the coverage afforded by the policies listed above. In the event of any material change in, or cancellation of such policies, the Company will make all reasonable effort to notify the party at whose request certificate is issued, but the Company shall not be liable in any way for failure to give such notice.

MICHIGAN MUTUAL INSURANCE COMPANY


Secretary


President

DATED AT MARQUETTE, MICHIGAN, MAY 19, 19 76 COUNTERSIGNED E. ROWLAND/mjr
AUTHORIZED REPRESENTATIVE

May 10-76 - Daveman
blue
sheet

May 19-76
bill removal.

J. E. BEERLING, SUPT.-ENGINEER
ISHPEMING

R. M. DEGABRIELE, CHAIRMAN
NEGAUNEE

WESLEY WENTELA, SECRETARY
ISHPEMING

JACK R. ROMBOUS, MARQUETTE

R. D. TRIPP, ISHPEMING

**BOARD OF COUNTY ROAD COMMISSIONERS
OF THE COUNTY OF MARQUETTE, MICHIGAN**

BOX 10
ISHPEMING, MICHIGAN 49849

May 4, 1976

Mr. Clayton J. Anderson, Chairman
Marquette County Board of Commissioners
Courthouse
Marquette, Michigan 49855

Dear Mr. Anderson:

We are enclosing for your consideration and execution a quit-claim deed and an easement for drainage for the County Road 553 and Pioneer Road Intersection Improvement Project being planned by the Road Commission and the City of Marquette. This right-of-way is required for the Project and should be acquired prior to submittal of our plans to the Lansing office.

For your information, the Project is being financed with 90% Federal funds and 10% City of Marquette funds. The Road Commission is responsible for the development of the plans and specifications and all administrative work prior to the award of the contract.

Thank you for your attention to this matter.

Sincerely,



J. E. Beerling
Supt.-Engineer

JEB:fm

Enclosures

WALTER J. MYERS
REGISTERED PROFESSIONAL ENGINEER
BUILDING CONSULTANT, DESIGNING & SUPERVISION
P. O. BOX 820 - 1214 HIGH STREET
MARQUETTE, MICHIGAN 49855

AREA CODE 906
OFFICE PHONE 226-7829
RESIDENCE PHONE 226-7829

REG. NO. 970 ILLINOIS
REG. NO. 6446 MICHIGAN

May 14, 1976

Department Of State Police
C/O Mr. George A. Catton, Chief Fire Marshal Div.
Att: Mr. LaMar A. Erb, Det/Lieutenant
714 S. Harrison Rd.,
East Lansing, Michigan 48823

Re: Marquette County
Detention Facility
Marquette, Michigan

Gentlemen:

Inclosed, please find the following information and data required of me as per your (letter-report), dated March 31, 1976.

- Your Item #1. Inclosed is your copy of the Certificate Of Approval Of Electrical Wiring. #58699, dated Feb. 23, 1976.
- Your Item #2. The fireplace glass enclosures were installed yesterday May 13th. 1976.
- Your Item #3. (a) Inclosed please find their notarized affidavit as furnished by the Weyerhaeuser Company. NOTE: We have exposed approx. 150 sq. ft. 75 sq. ft. is secured directly to a 8" concrete block wall or backing. The other 75 sq. f is secured directly to a wood partition with 5/8" sheetrock backing. Both are in Living Rm. #35 (North & South walls).
- (b) Inclosed please find two letters one from C.T. DeHaas Co. and Panelfold Doors. I have been told by Mr. Don Merckx and others that these folding partitions will not be used very often. They will be stacked back in their enclosures.
- (c)The General Contractor (LaBonte & Oatly) and myself know and will attest that these materials in question were in fact installed in the above captioned project.
- (d)The deduction of \$650.00 as shown on Change Order #1 was the contractor's allowance in his bid if we used the dry thin set bed system in the installation of the ceramic tile

Both the Contractor and myself would like to be on the project when your next inspection is made., if it is O. K. with you;

Very truly yours

Walter J. Myers R.P.E.
Walter J. Myers R.P.E.

Copies: Honorable Michael F. DeFant. LaBonte & Oatley Contractor's.
Mr. Gary R. Yoder (Controller)

C. T. DEHAAS COMPANY

ENGINEERING

COMMERCIAL BUILDING MATERIALS

MINING AND INDUSTRIAL EQUIPMENT

MARQUETTE, MICHIGAN 49855

May 17, 1976

Marquette County
County Controllers Office
Marquette, Michigan

Attention: Gary Yoder

RE: Plaques

Mr. Yoder:

Per our conversation on May 5th, the following may be of interest to you:

Plaque #1 (for Marquette County Youth Home)

To accomodate lettering indicated, plaque must be expanded to 18" wide 12" high. One such plaque in cast bronze, with no border but with raised 3/8" cleveland block style letters polished. Complete with leatherette texture oxidized background, concealed fasteners, drilling template & rubbings for approval.

PRICE: ----- \$ 154.00
F.O.B. postage allowed

Alternate:

Same as above but in cast aluminum.

PRICE: ----- \$ 139.00

Plaque #2 (Marquette County Jail)

One cast bronze plaque 18" wide by 24" high with no border and block cleveland letters as above.

PRICE: ----- \$ 267.00

154

421.00

C. T. DEHAAS COMPANY
MARQUETTE, MICHIGAN

County Controllers Office

-2-

May 17, 1976

Alternate

Cast aluminum plaque.

PRICE: ----- \$ 194.00

NOTE: This plaque could be the same size as
Plaque #1, the same price would apply.

Very truly yours,
C.T. DeHAAS COMPANY

Roger M. Bennetts

Roger M. Bennetts, President

RMB/dlb

Copies

Probate Court
MARQUETTE COUNTY
MARQUETTE, MICHIGAN 49855



MICHAEL F. DEFANT
JUDGE

May 20, 1976

ELSIE CARDONI
REGISTER
ANNA MARIE DEROCHER
CLERK

MEMORANDUM

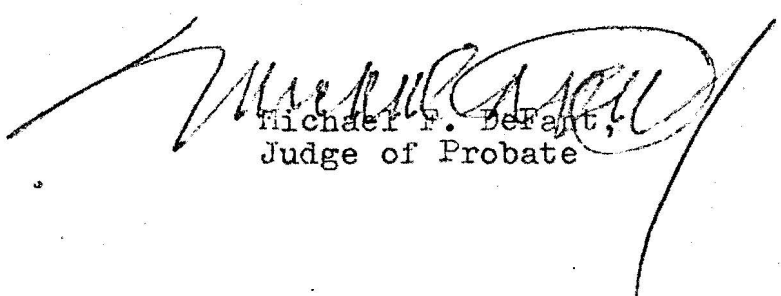
To: Sally May, Chairman
County Lands & Buildings Committee

From: Hon. Michael F. DeFant
Judge of Probate

It has been brought to my attention that there are no immediate plans to complete the landscaping at the Youth Home. My inquiry indicates that the topsoil has been saved and piled up at the facility. It would be my suggestion instead of doing a professional job, because of lack of funds, that the Board arrange to have a frontend loader distribute the topsoil around the area.

Mr. Merckx has volunteered, with the help of the boys and staff, to spread the topsoil and then seed it. This would involve minimal expense and change the non-attractive appearance of the facility at the present time.

This recommendation would involve the county arranging for the distribution of the topsoil and buying the seed, and possibly some fertilizer.


Michael F. DeFant,
Judge of Probate

MFD/amd

May 21, 1976

Mr. Walter J. Meyers
1214 High Street
Marquette, MI 49855

Dear Walt:

At a meeting of the County Lands and Buildings Committee, discussion was held on the folding doors for the Youth Home. It was learned that the Superintendent of the Home would really have no use for the doors and they would very seldom, if ever, be used. With the delay in the arrival of the doors, it is felt that they should be returned. A motion was made, supported and passed that these folding doors be returned for whatever credit amount the County would be able to receive.

Would you please work on this matter and if you have any questions or problems, feel free to call this office.

Very truly yours,

Gary R. Yoder
Controller

GRY/dlc

1972
1973
City funds
And

Dave Tolus
Davermans Associates

Re: Old Courthouse Renovation as it pertains to the
Office of the County Clerk.

County Clerk's Office (General):

1. Updating of heating system and some thought of air conditioning.
2. Floor covering.
3. At least five electrical outlets added.
4. Replacement of old windows and addition of screens and storms.
5. Refinishing face of wooden clock.
6. Refinishing of all woodwork (to conform with building age).
7. Rubber covering on some parts of metal stairs leading to upper floor.
8. Drawers and drawer slides replaced in some parts of work counter.
9. Replace Conference Room table top.
10. Extra outlets in Conference Room.
11. Signal system between office and vault to signal persons working in vault of need of them at the counter.
12. Rebuilding of legal form cabinet in Clerk's Conference Room.
13. Installation of proper door locks and keys for same.
14. Suitable shades and drapes for all windows.
15. Separate circuit for postal meter.

County Clerk's Vault:

1. Installation of fluorescent lights on third floor of vault.
2. Install floor drain in third floor vault.
3. Install vents in all vaults.
4. Fire protection for all vaults.
5. Electrical outlets on all floors of vault.
6. Metal racks for second and third floor vault, and replace rollers in first floor vault racks.
7. Rebuild old tables in second floor vault.
8. Separate circuit for Xerox machine in vault.

Courthouse (General):

1. Hand rails on incoming stairways and entrances.
2. Center hand rail in front steps (in middle).
3. Better method of allowing entrance for disabled persons.
4. Heating system.
5. Directories in corridors and halls.
6. Toilet facilities for men and women on each floor.
Public facilities separate from employees.

June 2, 1976

Honorable Chairman and Members of the
Marquette County Board of Commissioners
Marquette, Michigan

Ladies and Gentlemen:

A special meeting of your County Lands and Buildings Committee was duly called and held on June 2, 1976, and copies of the minutes of that meeting have been furnished to all members of the Board of Commissioners and a copy of the minutes is attached hereto and made a part of this report.

Respectfully submitted,

COUNTY LANDS AND BUILDINGS COMMITTEE

By _____
Chairperson

June 2, 1976

Honorable Chairman and Members of the
Marquette County Board of Commissioners
Marquette, Michigan

Ladies and Gentlemen:

At the June 2, 1976 meeting of your County Lands and Building Committee a review and discussion was held on the bids received for furnishings for the new Courthouse annex. Daverman Associates has reviewed the bids received and recommends acceptance of the bids as follows:

	<u>Amount</u>	
Section A - U.P. Office Supply Co., Marquette, MI	\$74,022.97	
Section C - Normal Wood Products, Midland, MI	15,923.00	
Section M - U.P. Office Supply Co., Marquette, MI	4,188.99	
Section T -		
Item 1: International Business Machines	597.10	
Items 2, 3, 4: Altmann's Typewriter and Adding Machine Service, Marquette, MI	4,300.75	
Item 5: Mr. Dick Tate	399.50	
Section T Total:		\$5,297.35
Section W - Peninsular Slate Co., Troy, MI	525.00	
GRAND TOTAL:	<u>\$99,957.31</u>	

Your committee recommends that the above bids for the annex furnishings be accepted.

Respectfully submitted,

COUNTY LANDS & BUILDING COMMITTEE

By _____ Chairperson

June 2, 1976

Honorable Chairman and Members of the
Marquette County Board of Commissioners
Marquette, Michigan

Ladies and Gentlemen:

At the June 2, 1976 meeting of your County Lands and Buildings Committee discussion was held on the cost to renovate the existing Courthouse. Estimates received from Daverman Associates would place the total cost for renovation of the Courthouse at \$684,000.00.

There are Federal and State grants available for historical renovation of older Courthouses. These grants, if received, would cover a portion of the cost involved as they require a 50% cash match. The County has received forms on which an intent to apply for the grant would be made. It is felt that an intent to apply does not obligate the County financially.

Your committee recommends that the County Board file an intent to apply for Federal and State grants for 50% of the cost of the Courthouse renovation.

Respectfully submitted,

COUNTY LANDS & BUILDINGS COMMITTEE

By _____
Chairperson

STATE OF MICHIGAN



WILLIAM G. MILLIKEN, Governor

DEPARTMENT OF MANAGEMENT AND BUDGET

P.O. BOX 30026, LANSING, MICHIGAN 48909

GERALD H. MILLER, Director

June 11, 1976

Mr. Clayton Anderson, Chairman
County Board of Commissioners
Marquette, Michigan

Dear Mr. Anderson:

SUBJECT: Assignment of Lease for the Department of Social Services
located at 300 South Third Street, Marquette, Michigan.

You will find enclosed a copy of the subject Assignment of Lease signed by the Lessor and by the Department of Social Services. Please obtain the appropriate witnessed signature and return the complete set to this Office for further processing.

Your prompt attention to this matter will aid us in expediting this transaction.

Very truly yours,

J. William Hawes, Director
Management Division
Bureau of Facilities

By: 

Thomas R. Bouman, Supervisor
Real Estate Management

TRB:sa

cc: Tickler File

Enclosures:



FROM
MIDLAND ROSS
ELECTRICAL PRODUCTS DIVISION
MIDLAND-ROSS CORPORATION
2528 SOUTH 27 AVENUE
BROADVIEW, ILLINOIS 60153

MIDLAND ROSS

STEEL CITY
KINDORF
PRODUCTS

SHIPPER'S
NUMBER

67083

SHIPPED WITH

Electrical Products Division
Midland-Ross Corporation/

2528 SOUTH 27 AVENUE BROADVIEW, ILLINOIS 60153

MARQUETTE ELECTRIC SERVICE
C/O MARQUETTE COUNTY COURTHOUSE
MARQUETTE, MICHIGAN 49855
MARK: JOB 231

S
O
L
D
T
O

GRAYBAR ELECTRIC COMPANY, INC.
610 LOUBARDI AVENUE
GREEN BAY, WISCONSIN 54305

MARQUETTE COUNTY
Payment Approved
Acet:
By:

CUST. CODE 8408 AGENT CODE 24 DATE TYPED 3/19/76 CUSTOMER'S ORDER NO. AND NAME 1080 DATE 3/3/76 ORIGINAL BACK ORDER FROM SHIPPERS ORIGINAL NUMBER

EPD 14-190 24-22376 CARRIER *Case* DATE SHIPPED 3-22-76

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown, marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any portion of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth in Uniform Freight Classification in effect on the date hereof, if this is a rail or a rail-water shipment or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

QUANTITY ORDERED	NO. CARTONS	WEIGHT	CODE	QUANTITY SHIPPED	ITEM DESCRIPTION	QUANTITY BACK ORDERED
2250					TC 211	2250
1300	510	169	4	1300	TC 212	
300	114	69	4	300	TC 213	
1200	214	144	4	1200	TK 211	
150	B	25	4	150	TK 212	
50	A	13	9	50	TK 213	
2400	H				NC 270	1400

ALLOWED CHARGE	NUMBER OF PACKAGES	DESCRIPTION OF ARTICLES	WEIGHT	ITL CLASS	NUMBER OF PACKAGES	DESCRIPTION OF ARTICLES	WEIGHT	ITL CLASS
FREIGHT <input checked="" type="checkbox"/>		CONDUIT OUTLET BOXES, 1/4 GAUGE STEEL OR THICKER, OUTSIDE MEASUREMENT N/E 12 UNITED INCHES	1	60		CONDUIT FITTINGS, NO ALUMINUM W/O INSULATORS	6	92 1/2
PLUS FREIGHT AMOUNT \$		CONDUIT OUTLET BOXES, STEEL OR PLASTIC	2	70		CONDUIT OUTLET BOXES WITH FITTINGS OR OUTLET COVERS, ALUMINUM	7	85
	CARTONS BUNDLES	PIPE HANGERS, IRON OR STEEL	2	50			8	
		CONDUIT FITTINGS, NO IRON, W/O INSULATORS	4	50			9	
	CARTONS BUNDLES	STRUCTURAL BRACES, IRON OR STEEL	5	50			10	

1 This shipment is correctly described. Correct weight is as shown, subject to verification by the Eastern Weighing & Inspection Bureau. (Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.)
RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of this Bill of Lading.

SHIPPERS SIGNATURE *x R. Hole*

ELECTRICAL PRODUCTS DIV. PERMANENT OFFICE 1207 COLUMBUS AVE. PITTSBURGH, PA. 15233
MIDLAND-ROSS CORP. ADDRESS OF SHIPPER

CARRIERS SIGNATURE *x*

INSTRUCTIONS TO CARRIER:
1. ATTACH PINK = 4 COPY OF THIS B L TO FREIGHT BILL OR PAYMENT CANNOT BE RENDERED.
2. MAIL FREIGHT BILL AND PINK = 4 COPY OF THIS B L TO ELECTRICAL PROD. DIV. M-R CORP., P. O. BOX 1548, PITTSBURGH, PA. 15230 FOR PAYMENT.

WE ARE A MEMBER OF PNB FREIGHT PAYMENT PLAN P. O. BOX 340760 PITTSBURGH, PENNA. 15230

PACKING LIST COPY - TO ACCOMPANY SHIPMENT # 5

EPD 8-90 REV. 12/75

March 17, 76

Bourri
Ene.

Feb. 16-76

Sally May

COUNTY OF MARQUETTE
COURTHOUSE
MARQUETTE, MICHIGAN 49855

July 6, 1976

Mr. David Tulos
Daverman Associates
Vandenberg Center
209 Monroe, NW
Grand Rapids, MI 49502

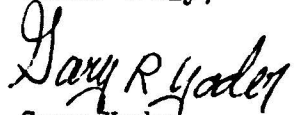
Dear Dave:

On behalf of the Marquette County Board of Commissioners, I have been asked to contact Daverman Associates regarding a portion of the construction work on the Courthouse Annex. Much concern has been expressed by the commissioners regarding the work which has been done in the District Court on the Second Floor of the Annex.

This is interior brick work of the same fluted type as the exterior. According to all who have viewed the wall it is of very poor quality and should be replaced.

The County Lands and Buildings Committee would like to discuss this subject with you at their next meeting, to be held July 14, 1976 at 7:00 p.m. in the County Courthouse. If you have any questions feel free to contact the Controller's Office.

Yours truly,


Gary Yoder
County Controller

cc: Mr. Peterson
Daverman Associates

klc

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

July 16, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Robert Peterson
Daverman Associates
601 Ingalls Street
Petoskey, MI 49770

Dear Mr. Peterson:

Enclosed, as per your request, are copies of letters forwarded to Marquette Electrical Services, Inc., Bourrie, Inc., and Tom Shaw, Inc. from Michael J. Pond, Marquette City Engineer in regard to filing bonds. Also, enclosed is a copy of the letter sent to Michael J. Pond from Marquette Electrical Services, Inc. regarding this same matter.

You will also find a letter submitted to the County Lands and Buildings Committee from Mike Zorza, Director of Emergency Services, which you requested be forwarded to you.

Yours truly,

Karen Chubb

Karen Chubb, Executive Secretary
County Board of Commissioners

Enclosures

7-17-76
C.L.B

LAW OFFICES

KENDRICKS, BORDEAU, CASSELMAN & ADAMINI, P. C.

128 WEST SPRING STREET
MARQUETTE, MICHIGAN 49855
(906) 226-2543

ROSCOE W. BALDWIN
GEORGE T. KENDRICKS
ROBERT M. BORDEAU
JOSEPH R. WIETEK
THOMAS P. CASSELMAN
STEPHEN F. ADAMINI
RONALD D. KEEFE

GWINN OFFICE
FLINT STREET
GWINN, MICHIGAN
(906) 346-3911

June 16, 1976

Mr. Michael C. Madden
Assistant Controller
Marquette County Court House
Marquette, Michigan 49855

RE: Spring Street property

Dear Mr. Madden:

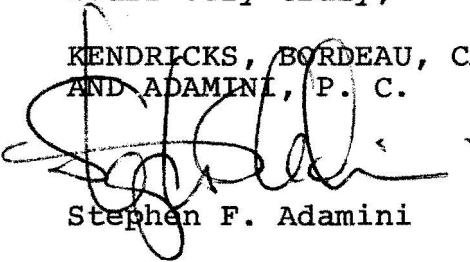
This is in response to your letter of June 7, 1976.

Please be advised that we find your counter offer unacceptable for the reason that we honestly believe the property has a value in excess of what you have offered.

Also, please be advised that we would not be interested in tying up the property by way of a Lease for a period of ten years.

Yours very truly,

KENDRICKS, BORDEAU, CASSELMAN
AND ADAMINI, P. C.



Stephen F. Adamini

SFA/jkf

Midwest Specialties Company

Complete Screen Processors

Manufacturers of Pressure - Sensitive Emblems and Decals
Metal Signs • Industrial Nameplates • Vinyl Truck Signs
Individual Letters & Numbers • Identification Labels on Rolls

SCHOOLS
HOSPITALS
GOVERNMENTAL UNITS

1938 PORTAGE STREET

mailing address
P. O. BOX 2026
KALAMAZOO, MICHIGAN

toll free telephone
800 253-7903

michigan originating calls
(616) 385-3555

OSHA "EXIT" FEDERAL REGULATION

A new ruling issued by the "Occupational Safety and Health Administration", Department of Labor, has determined all public buildings, (city, county, state and federal, etc.,) must abide to federal regulations concerning proper markings for doors, doorways, hallways and any means of egress from all exits and emergency exits. The law, taken from the Federal Register, is as follows:

1910.36 GENERAL REQUIREMENTS

- (b) 5. *Every exit shall be clearly visible or the route to reach it shall be conspicuously indicated in such a manner that every occupant of every building or structure who is physically and mentally capable will readily know the direction of escape from any point, and each path of escape, in its entirety, shall be so arranged or marked that the way to a place of safety outside is unmistakable. Any doorway or passageway not constituting an exit or way to reach an exit, but of such a character as to be subject to being mistaken for an exit, shall be so arranged or marked as to minimize its possible confusion with an exit and the resultant danger of persons endeavoring to escape from the fire finding themselves trapped in a dead-end space, such as a cellar or storeroom, from which there is no other way out.*

1910.37 MEANS OF EGRESS

- (q) 2. *Any door, passage, or stairway which is neither an exit nor a way of exit access, and which is so located or arranged as to be likely to be mistaken for an exit, shall be identified by a sign reading "NOT AN EXIT" or similar designation.*
- 5. *A sign reading "TO AN EXIT", or similar designation, with an arrow indicating the direction, shall be placed in every location where the direction of travel to reach the nearest exit is not immediately apparent.*
- 8. *Every exit sign shall have the word "EXIT" in plainly legible letters not less than 6 inches high, with the principal strokes of letters not less than three-fourths-inch wide.*

We should like very much to help serve you regarding your compliance to this law. All of our decals meet "OSHA" specifications and are processed from premium grade pressure sensitive vinyl, screened with 1st quality vinyl inks. Each sign can be washed and scrubbed repeatedly without adverse effects, and will last for many years.

Shipments will be made prepaid, open account, from your purchase order or from our signed order blank enclosed.

MIDWEST SPECIALTIES COMPANY

MIDWEST SPECIALTIES CO.

Mfgs. of "Midspeco" Decals
P. O. BOX 2026
KALAMAZOD, MICHIGAN 49001
Phone: (616) 343-6220

Regulation "OSHA" Decals

ALL DECALS ARE "FINEST QUALITY" PREMIUM VINYL,
PRESSURE SENSITIVE, PERMANENT ADHESIVE, SCREENED
WITH "FUSED VINYL INK", MAR-PROOF AND WATER
PROOF.

TO AN EXIT

ACTUAL SIZE 3½" x 12½"



ACTUAL SIZE 3½" x 12½"

NOT AN EXIT

ACTUAL SIZE 3½" x 12½"

**EMERGENCY
EXIT ONLY**

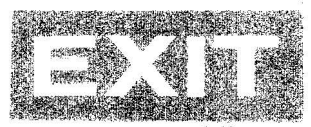
ACTUAL SIZE 9" x 19"

NO SMOKING

ACTUAL SIZE 2" x 8"

**FIRE EXIT
KEEP CLOSED**

ACTUAL SIZE 8½" x 12"



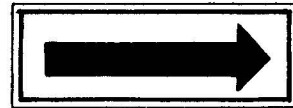
ACTUAL SIZE 7½" x 10"



ACTUAL SIZE 8½" x 11½"



We have available the following signs, made either on pressure sensitive vinyl or Polystyrene plastic. The plastic signs can be used over and over again, whereas the vinyl decals are "one-time" usage.



If you wish we can also place numbers on each sign, such as WARD 9, DISTRICT 7, 3rd PRECINCT, etc.

Prices are as follows:

Vinyl decals	\$1.80 each
Plastic signs	2.10 each

If numbering is desired on any of the above please add 30 cents additional, each sign.

Shipments prepaid, FOB Kalamazoo, open account. For extra fast service use our toll free number 1 800 253-7903.

MIDWEST SPECIALTIES COMPANY
P.O. Box 2026
Kalamazoo, Michigan 49003

Local public
works employment
act -

Economic
Development
act

Rick Wiggins

100%
grant

EDA -

Think can apply for parking
garage + renovation

work with
them on hours

Right on top of - direct feed from
wash. daily
guidelines out in 30 days -
would like applications as soon
as possible -

Full bldg comm - authorize Revenue
to put in hours on applications -

220.36

Note indicating interested in
projects - gamble on hours -
submit application

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

July 23, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Richard Wiggins
Daverman Associates
200 Monroe Avenue N.W.
Grand Rapids, MI 49502

Dear Mr. Wiggins:

Clayton Anderson, Chairman, Marquette County Board of Commissioners, and a majority of the County Lands and Buildings Committee have been contacted and have approved the authorization of Daverman Associates to submit applications for Federal monies for construction of a County parking structure and renovation of the Old Courthouse, under the newly passed Economic Development Act.

In addition, they have agreed to pay Daverman Associates necessary expenses in completing the applications.

Yours truly,

Karen Chubb

Karen Chubb, Executive Secretary
County Board of Commissioners

Members Polled:

Clayton Anderson - yes
Sally May - yes
Orrin Doucette - yes
Bertil Agnoli - yes
Jack Leadbetter
Richard Coombs - out of town
James Alderton - no answer

June 30, 1976 - Americas
Enslaved
Architites

ASSIGNMENT OF LEASE

THIS AGREEMENT effective the first day of December, 1975, by and among Marquette County Board of Supervisors ("COUNTY"), and the State of Michigan ("STATE") by the Department of Management and Budget for the Department of Social Services.

WITNESSETH

The parties hereto in consideration of the premises hereinafter set forth, agree as follows:

1. The County is currently the Lessee of a lease dated April 10, 1967 ("LEASE") commencing July 1, 1967 and expiring June 30, 1977 for space at 300 South Third Street, City of Marquette, County of Marquette, State of Michigan, with F & R Corporation.

2. The lease is attached hereto as Exhibit "A".

3. Upon approval of the Attorney General as to legal form of the lease and the approval of lease by State Administrative Board, the State shall assume and be entitled to all of the rights and obligations of the County under that lease, and the County will have no further rights and obligations under the lease.

IN WITNESS WHEREOF, the duly authorized representatives of the parties have executed this document effective the date and year first above written.

STATE OF MICHIGAN, by the

Robert L. Jansen William P. Thomas
WITNESS DEPARTMENT OF SOCIAL SERVICES

WITNESS

DIRECTOR
DEPARTMENT OF MANAGEMENT & BUDGET

John J. Judd
Leo J. Carlson
WITNESS

Clayton J. Anderson
MARQUETTE COUNTY

F & R CORPORATION
A Michigan Corporation LESSOR

X BY: W. K. Raymond, Jr. Pres
X BY: J. Prosser U. Pres

APPROVED AS TO LEGAL FORM

EXHIBIT "A" TO ASSIGNMENT OF LEASE DATED THE FIRST DAY OF DECEMBER, 1975, BY AND AMONG MARQUETTE COUNTY BOARD OF SUPERVISORS AND THE STATE OF MICHIGAN BY THE DEPARTMENT OF MANAGEMENT AND BUDGET FOR THE DEPARTMENT OF SOCIAL SERVICES.

THIS INSTRUMENT Made the 10th day of April, 1967, by and between the F & R Corporation, a corporation organized under the laws of the State of Michigan, hereinafter referred to as the "Lessor," and the County of Marquette, hereinafter referred to as the "Lessee," both of Marquette County in the State of Michigan.

WITNESSETH: That the said Lessor for and in consideration of the rents, covenants and agreements of the Lessee as hereinafter set forth has this day demised, leased and rented unto the said Lessee the following described premises, to-wit:

The North One-Half (N½) of the second floor of the building on the Southeast corner of South Third Street and Baraga Avenue, Marquette, Michigan, containing approximately sixty-three hundred (6300) square feet,

to have and to hold the said premises unto the Lessee for the term of ten years from the 1st day of July, 1967, subject to the terms and conditions of this lease in consideration of which the said Lessee hereby promises and agrees to pay to the said Lessor as rent for said premises the sum of Eleven Thousand Four Hundred Dollars (\$11,400) per year, said rent to be payable in equal monthly installments of Nine Hundred Fifty Dollars (\$950) each payable monthly in advance beginning the 1st day of July, 1967.

The Lessee hereby promises and agrees to pay for all fuel, water, electricity, gas and janitorial services.

The Lessee hereby promises and agrees to indemnify and save the Lessor harmless from any and all claims and demands for damages to persons or property suffered on account of the fault or omission of the Lessee or arising from the violation by it of any law, ordinance or statute.

Lessee agrees that in the event taxes on the demised premises are increased that it will pay an additional amount as rent, which additional amount shall represent the proportion of the increase in the taxes which the demised premises bears to the entire building.

Lessee agrees that at the termination of this lease by lapse of time or otherwise to yield up the premises to the Lessor in as good repair and condition as the same are at the time of commencement of said term, reasonable use and wear thereof and damage by fire or other casualty not occurring through the default of the Lessee only excepted.

Lessee agrees that before making any alterations in the demised premises, it will obtain the approval in writing of the Lessor to the plans and specifications of such intended alterations.

The Lessee shall have the option or privilege of renewing this lease for an additional term of ten (10) years on the same conditions as are expressed in this lease with the express proviso that the rent to be charged in the renewal shall be the subject of negotiation between the parties.

The Lessee expressly covenants and agrees to give written notice to the Lessor three (3) months before the termination of this lease as to whether said Lessee desires to surrender the premises or make a new lease therefor, and the Lessee covenants and agrees that failure to give such notice shall at the option of the Lessor constitute a renewal of this lease.

Provided always and these presents are upon the express condition that if the Lessee shall fail or neglect to perform and observe any or either of the covenants on its part herein contained, it shall be lawful for the Lessor at any time thereafter and without notice or demand to enter into and upon the demised premises and repossess the same as of its former estate, and to expel the Lessee and those claiming under it, and each and every occupant to remove and put out.

IN WITNESS WHEREOF, the said F & R Corporation and the said County of Marquette have caused these presents to be signed in their

respective names by their duly authorized officials the day and year first above written.

F & R CORPORATION

By: M. K. Reynolds, Jr.

Its President

By: John Edward Donald

Its Secretary

COUNTY OF MARQUETTE

By: James R. Lombard

Chairman, Marquette County Board of Supervisors.

By: Roy Lee
Marquette County Clerk.

Probate Court

**MARQUETTE COUNTY
MARQUETTE, MICHIGAN 49855**



July 14, 1976

**ELSIE CARDONI
REGISTER
ANNA MARIE DEROCHE
CLERK**

**MICHAEL F. DEFANT
JUDGE**

MEMO

To: Ms. Sally May, Chairman
County Lands & Buildings Committee
Board of Commissioners
Marquette, Michigan

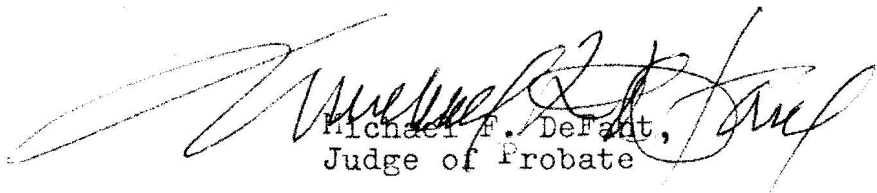
From: Hon. Michael F. DeFant,
Judge of Probate

URGENT

I would have expected that by this time the outdoor recreational facilities at the child care facility would have been developed. We are under explicit direction from the Department of Social Services to develop some physical education facilities, particularly for large muscle exercises. Some work has been done, largely through volunteer work on the part of the staff, but we need to set up a basketball court and a volleyball area, and it has been recommended that we level out some of the area in the back and condition it so that it can be used for the needed purpose.

Would you please see that this is undertaken at once, as we have reported to Mr. Liebrecht that this would have been done some time ago.

Incidentally we may be able to get some funds from the old Norlake Group Home. In the event we do get it, we would turn it over to the Board for this type of development. This would involve the use of a grader, I understand, at least for a limited time of an hour or so.


Michael F. DeFant,
Judge of Probate

State of Michigan



DISTRICT COURT
NINETY-SIXTH DISTRICT

WILLIAM S. EASTON
DISTRICT JUDGE

Personal
Rec 8-10-76
Co Lands + Bldgs.

MARQUETTE, MICHIGAN 49855

August 9, 1976

Hon. William S. Easton
District Judge
Courthouse
Marquette, Michigan 49855

Dear Judge Easton:

For some time now, we in the district court have been quite dissatisfied with the sporadic program of cleaning and maintenance in the courthouse in general and the district court in particular. Our main complaints are about the condition of the ladies bathroom. As you know, this is also used by the general public and it sees a lot of traffic during the course of a day. We feel that this should be cleaned on a daily basis - thoroughly cleaned with clean soapy water and lysol, not only the toilet and washbasin but also the floor and tiled walls. At present, it receives its cleaning via a squirt bottle of cleaner and paper toweling. The floor has not been thoroughly scrubbed and cleaned in more than a year.

Second, the counters, cabinets, bookcases etc. should also receive attention at least once a week whereas at present this chore is ignored.

Third, the windows should be cleaned on a regular basis.

We all agree that our own desks should be our own responsibility.

After taking these complaints to the Controller's Office, I was instructed to write a letter to you and receive your comments on the situation and then forward it to the Controller who will take it up with the Personnel Committee.

We would appreciate any action you can take to improve the situation.

Very truly yours,

Marjorie A. Seymour
Cindy Cope
Eileen Faling
Marion Poppe

Rec 8-11-74

Marquette County
Office of
Emergency Services

Michael E. Zorza
Director

Marquette County Courthouse
Marquette, Michigan 49855

August 11, 1976

Chairperson and Members
Marquette County Lands and Buildings Committee

Ladies and Gentlemen:

During the ten months this department has been in operation we have procured and/or been designated fiscally responsible for a large amount of equipment and supplies. A good portion of this equipment, especially training and monitoring materials are quite valuable. Also we have custody of a Cobalt 60 Source Set which requires a secure storage area.

In looking over the proposed spaces designated in the new annex for the Office of Emergency Services, it seems only a very small portion of our supplies can be stored within the assigned office spaces. In speaking with the County Assistant Controller he thought space may still be available in an area adjacent to the proposed Emergency Services Office. If at all possible I ask your consideration in securing this area for Emergency Services equipment, storage and programs.

Respectfully submitted,


Michael E. Zorza, Director

MZ/lb

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

August 16, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

District Court Employees
District Court
Courthouse
Marquette, MI 49855

Dear Employees:

Your letter, addressed to Judge William Easton, regarding the maintenance of the 2nd Floor Women's Restroom and the District Court Office was read at the County Lands and Buildings Committee meeting on August 11, 1976.

Mr. Hillier, the Maintenance Supervisor, was present at the time the letter was read. He mentioned he is experiencing a shortage of workers at this time, however, he will attend to the situation as outlined in your letter.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Hubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

August 16, 1976

BERTIL AGNOLI
JAMES ALBERTON
RUBY CHEATHAM
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E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Michael E. Zorza, Director
Emergency Services
Courthouse
Marquette, MI 49855

Dear Mr. Zorza:

At the August 11, 1976 County Lands and Buildings Committee meeting your letter requesting additional storage space was read. At that time floor plans of the Annex were not available to enable the committee in studying possible additional space, hence your request will be taken up at a future date.

If you have any questions please feel free to ask.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners



WILLIAM G. MILLIKEN, Governor

DEPARTMENT OF SOCIAL SERVICES

JOHN T. DEMPSEY, Director

305 Ludington Street - State Office Building
Escanaba, Michigan 49855

August 16, 1976

The Honorable Michael F. DeFant
Judge of Probate
Marquette County Probate Court
Marquette Courthouse
Marquette, MI. 49855

Re: Marquette County Detention Facility

Dear Judge DeFant:

While this latest evaluation disclosed basically a facility operating in compliance, there were two Administrative Rules that were substantially in non-compliance. Nevertheless, I am recommending regular approval.

Despite this recommendation, the seriousness of the electrical hazard and the very definite need for recreational opportunity both indoor and outdoors, especially in the evening hours, require some definite action to correct those deficiencies.

Should these areas, as cited in the evaluation, be corrected, your facility will be operating at a high level and one that you can justly be proud of.

I recognize you have sent a letter to the Chairman of the County Lands and Building Committee but I am concerned about the electrical hazard potential in terms of the washing machine. Inasmuch as I am writing this letter almost a month after your letter to the Chairman, Ms. Sally May, it seems that a reply from her could be expected very shortly.

I appreciate your basic concern for youth housed at the facility and want to work with you in the provision of quality residential care to the youth placed in your facility.

If there are any questions regarding this report, please do not hesitate to contact me.

Sincerely,

Jerome J. Liebrecht

Consultant to Children's Agencies

JJL:jeh

cc: Donald Merckx
Clayton Anderson ✓
Shari Platt
Jake Terpstra



REGULATORY STUDY REPORT

Section I. General Information

Name of Organization: Marquette County Detention Facility

Address of Organization: County Road 553
Marquette, Michigan 49855

Name of Corporation: Marquette County Juvenile Court

Name of Administrator: Donald Merckx

Purpose of Study: Renewal Approval Evaluation

Date(s) of Onsite Visit(s): July 21,22, 1976

Evaluation Methods Employed: Review of printed material regarding policies and procedures, interview with staff and youth as well as observation of the ongoing program

Section II. Description of the Facility

This facility is less than six months in operation in a brand new physical plant. A more accurate description of the facility is in the initial report dated 2/27/76. Suffice it to say that the facility is well laid out and quite functional based on a wheel, hub and spoke approach with a capacity for 12 children; 6 boys and 6 girls in two separate wings.

The facility is designed to accept children on an emergency basis whether delinquent or neglected with primary emphasis on delinquency until a more appropriate plan can be developed for the particular youth.

A review of statistics disclosed that there were 13 youth detained over 21 days. Three of the 13 had been in the facility before. All 13 ranged between 22 days to a total of 80 days. Of the 14 youth who had been admitted during July, seven had been previously in the facility, or 50%. Some of these involved DSS but the majority were court wards only. It would seem, as far as planning is concerned for these youth, it would be appropriate to again review casework planning for youth who are admitted into the facility so as to avoid readmissions if possible.

Section III. Findings

A. Administrative Rule 1 Approval of Plans

(1) Nonapplicable.

B. Administrative Rules 2-11 Housing

(2) The facility has been approved by the Health Department with no deficiencies noted, while the State Fire Marshal has indicated

two areas of noncompliance. The area involving the schedule for attendance during sleeping hours has been submitted to the State Fire Marshal's Office but the two subsections under the one deficiency relating to wood paneling being noncombustible material and the folding wall are not in compliance; therefore, the State Fire Marshal issued a temporary certification of the facility until 12/10/76. There has been correspondence between the architect and the State Fire Marshal in their efforts to achieve compliance which should occur in the very near future.

There appears to be a problem in environmental safety in relation to the washing machine which has not been properly installed. This is an area that apparently had not been spotted by either the Fire Marshal's Office or the Health Department but needs to be corrected inasmuch as there is a high potential for electrical shock because of the improper installation of the washing machine. This consultant is citing the facility for that specific item as being in noncompliance.

The agency is in compliance with Administrative Rules 2,3,4,5,6,7, 8,9,10 and 11, all relating to adequate space, condition of the facility in terms of cleanliness, equipment, with the one exception noted above, arrangement of rooms, sufficient light and ventilation, square footage, proper bedding, children sleeping alone, place for personal effects in terms of towel, washcloth, toothbrush and comb, and the heating facilities being adequate to maintain a proper temperature in winter weather.

C. Administrative Rule 12-15 Personnel

(3) Adequacy of Staff At All Levels - R12

A review of the staffing pattern would seem to indicate basically that the agency is in compliance in this area; however, there are some discrepancies that need to be mentioned such as no job description for what is entitled a Senior Child Care Worker. This particular position is responsible for the midnight shift when no shift supervisor is immediately available but is rather on call and available through the use of a beeper system. Essentially, this system seems to be adequate and although a problem did occur during that shift, it seems measures have been taken to eliminate this happening in the future. It is important that the job description match the function because it is somewhat different from a regular Child Care Worker's position. The Senior Child Care Worker does not act as a shift supervisor and this distinction needs to be made. Either the supervisor or deputy supervisor of the facility is on duty or on call at all times.

Mrs. Merckx, the Matron, is on duty 40 hours a week, Monday through Thursday, with a part-time cook coming in for Friday, Saturday and Sunday. There is a discrepancy re: her job description that needs to be clarified in writing. Does the Matron have authority over the residents and staff, and under what conditions?

(4) Physical Examinations of Staff - R13

The agency was found to be in compliance.

(5) Qualifications of Staff - R14

All staff either have appropriate training and education suitable for the responsibilities they assume or it has been waived for child care fund matching purposes. This is the case for the deputy supervisor of the home. The supervisor of the facility was grandfathered in earlier.

(6) Staff Members Shall Be Accessible to Children At All Times - R15

The facility does have sufficient staff to comply with this rule, although there was a situation that did occur, as mentioned above, that caused some difficulties. The staff or administration has taken appropriate action to eliminate this in the future. It simply involved one incident and in all likelihood will not reoccur.

D. Administrative Rules 16-24

(7) Provisions for Dental, Medical and Nursing Care - R16

The agency does have a written policy covering this satisfactorily. However, there was a situation that occurred once or twice whereby a youth newly admitted to the facility refused to undergo a physical examination. This condition was not expected and unplanned for. Obviously the agency needs to develop some procedures to protect the children who are already in the facility from any contagion that the incoming youth might bring. This has been discussed with staff and it is assumed, as well as expected, that this condition will be dealt with administratively and in writing. The agency is in compliance.

(8) Physical Examinations of Children - R17

Children are given a physical examination as soon as possible after admission with the one exception noted previously. Again, these procedures are in writing. The agency is in compliance.

(9) Medical Isolation - R18

This is handled either by the youth remaining in his own room or if the contagion warrants it, he is removed and placed in the hospital setting. Again, this is covered in the Standard Operating Procedures Manual. The agency is in compliance.

(10) Immediate Notice in the Case of Illness or Accident - R19

There has been no major problem in this area. The judge has been notified appropriately when these have occurred. Compliance exists.

(11) Discipline and Control - R20

Action taken by the facility staff is recorded in the youth's file. The description covering the onset as well as the basis for the action is written. Compliance exists.

(12) Adequate Nutrition - R21

This rule is in compliance. Meals are planned, menus established and a review of the written menu indicated that the standards of nutrition as set up by the State Department of Health were being met. Any changes to the menu are recorded.

(13) Provision of Education for Children Detained - R22

This rule is met either through children attending the school in the community or, for those few children who are detained within the facility, a tutor is brought in to assist the child in the area of education, primarily remedial. Fortunately, children are not detained that securely in the facility for any significant length of time. In the event that a youth was ordered detained in the facility as opposed to being placed in the open program, a more formal arrangement would have to be made in order to actually comply with that rule because the teaching facilities, the educational staff and the equipment would have to have the approval of the State Department of Public Education which, at the current time, it does not.

(14) Opportunity for Indoor and Outdoor Activities In Order to Promote Physical and Mental Health - R23

This rule is not in compliance. While there is some equipment available for indoor recreation and some equipment available for outdoor recreation, the outdoor equipment is not readily usable inasmuch as there is not the space developed in order to make outdoor recreation possible. At the time of the inspection, the facility was being landscaped, meaning a bulldozer had just leveled the area behind the facility which had been planned as the general recreation area. There seemed to be little intent to blacktop an area large enough for significant recreation under most climatic conditions. Currently, there was a temporary arrangement whereby a badminton court was set up across a road. There was no possibility for playing basketball, volleyball, etc. except on the unsodded ground which, in the event of rain, would be very muddy and inappropriate for that kind of activity. Indoor equipment for recreation consisted of one ping pong table. It seems that equipment such as a Foos-Ball, pool table and weight lifting equipment would certainly not only be advisable but necessary equipment for 12 children.

While there were weaknesses as far as ongrounds recreation were concerned, the agency did make provision for offgrounds recreation which would include going down and swimming in a nearby city

swimming hole with appropriate lifeguards on duty. In addition, children not restricted to the grounds did have access to leaving the facility to participate in other community recreational areas. However, since the facility does have a curfew on for youth, especially the evening hours, it would seem most appropriate and necessary to have some of the more usual or normal recreational facilities such as the basketball court, volleyball court and badminton court, all of which could be multipurpose for outdoor recreation activity as well as the indoor equipment such as Foos-Ball, a pool table, barbells, weight lifting equipment, etc. Youth living in cramped quarters or at least in a restricted area need definite means to burn off that excess energy that youth traditionally have.

(15) Records of Children - R24

The facility did meet this rule.

Section IV. Summary

The agency was found to be not in compliance with Administrative Rule 23 and not in full compliance with Administrative Rule 2, relating to the State Fire Marshal's recommendations and this consultant's recommendation as it relates specifically to the improperly installed washing machine.

It should be noted, however, that Judge DeFant has attempted to obtain the necessary recreational equipment, especially the outdoor variety, from the Chairman of the County Lands and Buildings Committee Board of Commissioners in his letter dated July 14, 1976.

Section V. Recommendation

A. Approval Action

A regular approval status is being recommended despite two rule violations. They are as follows:

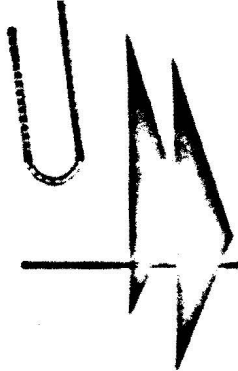
1. Administrative Rule 2, specifically the inadequately installed washing machine with the potential hazard for electrical shock.
2. Administrative Rule 23, inadequate opportunity for outdoor recreation and inadequate or insufficient indoor recreation equipment.

B. Terms of the Approval Status

- (1) Maximum capacity - 12 children
- (2) Age range - 6 through 16 years of age

8-16-76
Date

Jerome J. Liebrecht
Jerome J. Liebrecht
Consultant to Children's Agencies



TOM SHAW, INC.

8215 N. STRAITS HIGHWAY • CHEBOYGAN, MICHIGAN 49721 • (616) 627-7174

August 17, 1976

Marquette County Board of Commissions
County Courthouse
Marquette, Michigan 49855

Re: Marquette County Courthouse Annex Project

Gentlemen:

As discussed at our monthly progress meeting on August 8, 1976, Tom Shaw Inc. is requesting that the following items be submitted at once to arbitration in accordance with Section 7.10 of the general conditions of the American Institute of Architects which are adjoined to our contract. as per section S.G.C. - 1, supplementary general conditions:

- A. Masonry
- B. Landscaping
- C. Stairs between new and old courthouse
- D. Late start of project

Your prompt attention would be appreciated to the above matter to minimize additional cost to you.

Sincerely,

Thomas Shaw
Tom Shaw, Inc.
Thomas Shaw, President

TS/sp

cc: Daverman Associates

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

August 17, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Judge Michael F. DeFant
Probate Court
Courthouse
Marquette, MI 49855

Dear Judge DeFant:

The County Lands and Buildings Committee met on Wednesday, August 11, 1976. At that time your memo of July 14, 1976, addressed to Ms. Sally May, mentioning the possibility of procuring funds from the Norlake Group Home was read.

The committee would appreciate any further information you have on the likelihood of acquiring these funds for the County. Thank you, in advance, for your attention to this matter.

Sincerely yours,

COUNTY LANDS AND BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

August 23, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Wes Wentela, Secretary
Forestry Commission
c/o Road Commission
No. Second Street
Ishpeming, MI 49849

Dear Mr. Wentela:

This is to thank the Forestry Commission for allocating funds for Courthouse grounds landscaping. It is not known presently what the cost will be and the actual work may be held up as a result of the County's grant application for Courthouse renovation. Should the County receive a grant it will not be possible to do any grounds work until the renovation is completed.

Once again, Thank You.

Yours truly,

Sally May, Chairwoman
County Lands and Buildings Committee

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

August 30, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. David Tulos
Daverman Associates Inc., Architects-Engineers
200 Monroe N.W.
Grand Rapids, MI 49502

Dear Mr. Tulos:

The County Lands and Buildings Committee held a special meeting on August 25, 1976 to make a decision in regard to purchasing vinyl covering for various interior walls currently, as you know, specified to be painted only.

It was unanimously felt by the committee that a bulletin for the additional cost of vinyl be accepted at the price Daverman Associates had presented to Gary Yoder, County Controller.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

September 9, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Michael Zorza, Director
Emergency Services
Courthouse
Marquette, MI 49855

Dear Mr. Zorza:

At the County Lands and Buildings Committee meeting on September 8, 1976 your request for storage space was discussed. It was noted there is an unassigned area located near your office which could be used for storage.

Please provide the committee with information pertaining to the amount of cubic feet you will need. If your office does not require the total available space, portions may be allotted to other departments.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

BERTIL AGNOLI
JAMES ALDERTON
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September 9, 1976

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Jerome J. Liebrecht
Consultant to Children's Agencies
Department of Social Services
305 Ludington Street - State Office Bldg.
Escanaba, MI 49829

Dear Mr. Liebrecht:

Your letter addressed to Judge Michael F. DeFant regarding the potential electrical hazard created by the Youth Home washing machine was read at the September 8, 1976 County Lands and Buildings Committee meeting.

The committee has requested the County Controller and Maintenance Supervisor to investigate this situation. It is hoped the problem will soon be alleviated.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
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SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

September 10, 1976

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Fred Warren
Community Mental Health Board
425 Fisher Street
Marquette, Michigan 49855

Dear Mr. Warren:

Following your discussion with the County Lands and Buildings Committee regarding a lease between the County of Marquette and the Community Mental Health Board a consensus of the committee was taken.

As a result, the committee has authorized Gary Yoder, County Controller, and Gary Walker, Prosecuting Attorney, to draft a lease for consideration by the committee stating what grounds and buildings are involved and placing in writing the current verbal agreement between the County and the Community Mental Health Board in regard to operations.

Yours truly,

Sally May, Chairwoman
County Lands and Buildings Committee

By: Karen Chubb
Executive Secretary
County Board of Commissioners

Sept 16, 76 - Mark Skolander

Oct 11, 76 - Contract discussion
meeting
+

estimated cost
Courtroom
renovation

K/mis

Sept 23-76

T.S Letter

Dec. 2 / 76 Arbitration notice

Sept 24, 76 Arb Letter

Aug 27, 76 - Arb Demand
form

~~Aug 27, 76 -~~

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

October 21, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Michael Zorza, Director
Emergency Services Office
Courthouse
Marquette, MI 49855

Dear Mike:

Your letter requesting storage space in the unassigned room adjacent to the Emergency Services Office and also suggesting the possibility of establishing an Emergency Operating Center in that same area was read and discussed at the October 13, 1976 County Lands and Buildings Committee meeting.

The subject was tabled at that meeting as the committee believes additional expenditures should be avoided at this time as the cost of the Annex construction is running high and there has been many necessary changes from the original plans that have increased costs. For the aforementioned reasons the committee does not wish to consider your proposal presently but will do so at some later date.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

October 22, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. PACINE
VICE-CHAIRMAN

The Honorable John McDonald
25th Judicial Circuit Court Judge
Post Office Building
Marquette, MI 49855

Dear Judge McDonald:

This is to inform you that the County Lands and Buildings Committee has designated the area now occupied by the Prosecuting Attorney, above the Jail Building, to be used by the Circuit and District Court Probation Departments upon completion of the Courthouse Annex, and at such time the Prosecuting Attorney's staff moves to its permanent offices in the Annex.

If you have any questions please call.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: *Karen Clark*
Executive Secretary
County Board of Commissioners

cc Tony Agriesti
Judge Easton
Judge Catel
Judge Quinnell

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

October 22, 1976

BERTIL AGNOLI
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SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

The Honorable Edward Quinnell
25th Judicial Circuit Court Judge
Courthouse
Marquette, MI 49855

Dear Judge Quinnell:

This is to inform you that the County Lands and Buildings Committee has designated the area now occupied by the Prosecuting Attorney, above the Jail Building, to be used by the Circuit and District Court Probation Departments upon completion of the Courthouse Annex, and at such time the Prosecuting Attorney's staff moves to its permanent offices in the Annex.

If you have any questions please call.

Yours truly,

COUNTY LANDS AND BUILDINGS COMMITTEE

By: *Karen Chubb*
Executive Secretary
County Board of Commissioners

cc Tony Agriesti
Judge Easton
Judge Catel
Judge McDonald

BOARD OF COMMISSIONERS
MARQUETTE COUNTY

COURT HOUSE
MARQUETTE, MICHIGAN 49855

October 22, 1976

BERTIL AGNOLI
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CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

The Honorable Stephen Catel
96th District Court Judge
Ishpeming City Hall
Ishpeming, MI 49849

Dear Judge Catel:

This is to inform you that the County Lands and Buildings Committee has designated the area now occupied by the Prosecuting Attorney, above the Jail Building, to be used by the Circuit and District Court Probation Departments upon completion of the Courthouse Annex and at such time the Prosecuting Attorney's staff moves to its permanent offices in the Annex.

If you have any questions please call.

Yours truly,

COUNTY LANDS AND BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

cc Tony Agriesti
Judge Easton
Judge Quinnell
Judge McDonald

BOARD OF COMMISSIONERS
MARQUETTE COUNTY

COURT HOUSE
MARQUETTE, MICHIGAN 49855

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

October 22, 1976

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

The Honorable William Easton
96th District Court Judge
Courthouse
Marquette, MI 49855

Dear Judge Easton:

This is to inform you that the County Lands and Buildings Committee has designated the area now occupied by the Prosecuting Attorney, above the Jail Building, to be used by the Circuit and District Court Probation Departments upon completion of the Courthouse Annex and at such time the Prosecuting Attorney's staff moves to its permanent offices in the Annex.

If you have any questions please call.

Yours truly,

COUNTY LANDS AND BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners

cc Tony Agriesti
Judge Catel
Judge Quinnell
Judge McDonald

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

October 22, 1976

BERTIL AGNOLI
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CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Mr. Tony Agriesti
Michigan Bureau of Probation
105 E. Washington
Marquette, MI 49855

Dear Mr. Agriesti:

This is to inform you that the County Lands and Buildings Committee has designated the area now occupied by the Prosecuting Attorney, above the Jail Building, to be used by the Circuit and District Court Probation Departments upon completion of the Courthouse Annex and at such time the Prosecuting Attorney's staff moves to its permanent offices in the Annex.

If you have any questions please call.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Clark
Executive Secretary
County Board of Commissioners

cc Judge Easton
Judge Catel
Judge Quinnell
Judge McDonald

BOARD OF COMMISSIONERS
MARQUETTE COUNTY
COURT HOUSE
MARQUETTE, MICHIGAN 49855

November 15, 1976

BERTIL AGNOLI
JAMES ALDERTON
RUBY CHEATHAM
RICHARD C. COOMBS
ORRIN DOUCETTE
SAMUEL P. GABOURY
E. KENNETH GOLDSWORTHY
JOHN S. LEADBETTER
SALLY MAY
HOPE Y. TRAPP

CLAYTON J. ANDERSON
CHAIRMAN
JOSEPH O. RACINE
VICE-CHAIRMAN

Michael F. DeFant
Judge of Probate
Courthouse
Marquette, MI 49855

Dear Judge DeFant:

The County Lands and Buildings Committee discussed your various requests concerning the Marquette County Youth Home at their November 10, 1976 meeting.

The committee acted to recommend to the Board at the November 17, 1976 meeting to contract with Levine Brothers Plumbing, Inc. to install a direct pipe from the washing machine to the sewer line, thus eliminating the need for the existing pump, and to have H.H. Pellow & Sons, Inc. alleviate the ice problem on the roof of the Youth Home by constructing water sheds.

The request for soundproofing of the Supervisor's living quarters submitted by Don Merckx was denied on a unanimous vote by the committee. The committee also moved to have transferred one coat rack from the entranceway of the Youth Home to be used in the Mud Room and to have constructed wooden platforms for boots in lieu of purchasing lockers as per your request.

Yours truly,

COUNTY LANDS & BUILDINGS COMMITTEE

By: Karen Chubb
Executive Secretary
County Board of Commissioners